City of Plainwell

Brad Keeler, Mayor Lori Steele, Mayor Pro-Tem Cathy Green, Council Member Roger Keeney, Council Member Randy Wisnaski, Council Member



"The Island City"

Department of Administration Services 211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

Web Page Address: www.plainwell.org

AGENDA

Plainwell City Council Tuesday, May 27, 2025 - 7:00PM Plainwell City Hall Council Chambers

- 1. Call to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Approval of Minutes 05/12/2025 Regular Meeting
- 6. Public Comments
- 7. Presentation Linda Teeter from Allegan County Legal Assistance Center
- 8. County Commissioner Report
- 9. Agenda Approval
- 10. Mayor's Report
- 11. Recommendations and Reports:
 - **A.** City Resolution 2025-10 A Resolution Renaming and Dedicating the Plainwell Municipal Airport to Virgil Williams Council will consider approving Resolution 2025-10 as presented.
 - B. City Setting a Public Hearing for June 23rd, 2025

Council will consider setting a Public Hearing for June 23^{rd} , 2025 at 7:00PM to review and adopt the 2025/2026 City Budget.

C. DPW – Solid Waste Removal Contract

Council will consider approving a three-year contract with Renewed Earth for solid waste removal at a cost of \$16,500 per year.

D. DPW - Street Sweeping Contract

Council will consider approving a three-year contract for annual street sweeping services with Walters Sweeping at a cost of \$22,200 for the first year, \$23,088 for the second year, and \$24,011 for the third year.

E. City - Draft BRA/DDA/TIFA Budget for Fiscal Year 2025/2026

Council will consider approving the draft 2025/2026 BRA/DDA/TIFA Budget as presented.

F. DPW - Major Street Striping

Council will consider approving a contract with PK Contracting to stripe major streets in the City of Plainwell at a cost not to exceed \$44,827.50.

G. City - Discussion of Mill Property Development

Council will discuss the development of the Mill Property.

- **12. Communications:** The April Department of Public Safety and Water Renewal reports, the 04/08/2025 DDA/BRA/TIFA meeting minutes and the 04/17/2025 Parks & Trees meeting minutes.
- 13. Accounts Payable \$48,357.71
- 14. Public Comments
- 15. Staff Comments
- 16. Council Comments
- 17. Adjournment

Note: All public comment limited to two minutes, when recognized please rise and give your name and address.

MINUTES Plainwell City Council May 12, 2025

- 1. Mayor Keeler called the regular meeting to order at 7:00pm in City Hall Council Chambers.
- 2. Invocation: Given by Jared Bowen of Lighthouse Baptist Church.
- 3. Pledge of Allegiance was given by all present.
- Roll Call: Present: Mayor Keeler, Mayor Pro Tem Steele, Councilmember Wisnaski, Councilmember Keeney and Councilmember Green. Absent: None
- 5. Approval of Minutes:

A motion by Steele, seconded by Wisnaski, to accept and place on file the Council Meeting Minutes of the 04/28/2025 regular meeting. On a voice vote, all voted in favor. Motion passed.

- 6. Presentation: Mill Property Development provided by Allen Edwin Homes and Watts Homes & Construction.
- Public Comment: None.
- 8. Agenda approval:

A motion by Steele, seconded by Wisnaski, to approve the Agenda for the May 12, 2025 meeting as presented. On a voice vote, all voted in favor. Motion passed.

- 9. Mayor's Report: None.
- 10. Recommendations and Reports:
 - A. Superintendent Nieuwenhuis discussed the City's Well Head Protection Program. Fleis & Vandenbrink has handled the WHPP Plan for Plainwell in the past, and is recommended for this job.

A motion by Keeney, seconded by Green, approving the proposal from Fleis & Vandenbrink to assist with the renewal of the existing WHPP Plan at a cost of \$13,500.00. On a roll call vote, all voted in favor. Motion passed.

B. Community Development Manager Siegel discussed Ordinance 400, which clarifies permitted off street parking for residential one- and two-family homes by defining 'driveway' and 'driveway extension' and providing guidelines for both. The amendment also addresses shared parking areas between buildings.

A motion by Keeney, seconded by Wisnaski, adopting Ordinance 400, an Ordinance to amend Chapter 53 "Zoning" of the City of Plainwell's Code of Ordinances; to amend Sec. 53-175, A, 7 pertaining to one and two-family dwelling residential parking; and to amend Sec. 53-174, A, 8 pertaining to shared parking. On a roll call vote, all voted in favor. Motion passed.

11. Communications:

A motion by Steele, seconded by Wisnaski, to accept and place on file the April 2025 Investment and Fund Balance Reports. On a voice vote, all voted in favor. Motion passed.

12. Accounts Payable:

A motion by Wisnaski, seconded by Keeney, that the bills be allowed and orders drawn in the amount of \$103,668.23 for payment of the same. On a roll call vote, all voted in favor. Motion passed.

- 13. Public Comments:
 - A. Dale Burnham of 210 Prairie St inquired about the sale of the GHD buildings.
 - B. Sandy Lamorandier of 518 S. Woodhams St. asked if there will be more meetings for public input on the Mill development project.
- 14. Staff Comments:

Personnel Coordinator/Interim Treasurer Kersten shared that Cheryl Pickett is celebrating 30 years with the City of Plainwell.

MINUTES Plainwell City Council May 12, 2025

Superintendent Nieuwenhuis stated that DPW is having brats on Thursday to celebrate Cheryl's 30-year anniversary. The City's flowers will be delivered on May 21st, and should be ready in time for the Memorial Day Parade. He shared that the merry-goround in Sherwood park had been destroyed in such a way as to be unrepairable, and that the merry-goround from Thurlcook park would be moved to Sherwood. He also stated that merry-gorounds are not something that can be purchased anymore.

Community Development Manager Siegel shared that Flawless Finish Detailing, located at 934 E. Bridge St. had a successful Grand Opening. She reported that she submitted a grant for engineering, and that this was her last City Council meeting.

Deputy Superintendent Keyzer stated the he was waiting for results from his test, and that it can take up to three weeks.

Superintendent Pond shared that he was one month away from retirement.

Director Callahan reminded everyone about the upcoming Memorial Day Parade on Monday, May 26th at 11am and the Color Your World Run being held at Ransom District Library on Saturday, June 7th.

Clerk Leonard had nothing to report.

City Manager Lakamper reported that he was working with Brian Kelley on the City budget for the new fiscal year. He shared that performance reviews were in process, and thanked Denise for all she has done for the City of Plainwell.

15. Council Comments:

Mayor Pro Tem Steele reminisced about sitting in on Denise's interview, and how much Denise will be missed. She spoke about David Rantz's retirement gathering, noting how nice it was and that his daughter was able to do his official last call.

16. Adjournment:

A motion by Steele, seconded by Wisnaski, to adjourn the meeting at 8:37pm. On a voice vote, all voted in favor. Motion passed.

| Minutes respectfully | MINUTES APPROVED BY CITY COUNCIL |
|----------------------|----------------------------------|
| submitted by, | May 27, 2025 |
| JoAnn Leonard | |
| City Clerk | |
| | JoAnn Leonard, City Clerk |

MEMORANDUM



211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

to: Mayor and City Council

FROM: Justin Lakamper, City Manager

DATE: May 15th, 2025

SUBJECT: Renaming of the Airport

SUGGESTED MOTION: I motion to rename the Plainwell Municipal Airport to the Virgil Williams Plainwell Municipal Airport

BACKGROUND INFORMATION: After completing a storied career as Aviation Director from the Upjohn company in 1994 and flying stars around as a private captain, Virgil Williams began as second career as the volunteer airport manager for the City of Plainwell for the last 25 years. He has been integral to growing the airport to what it is today. During his countless hours of volunteer service Virgil has overseen the installation of a self-serve fueling system, cofounded the flight school and STEM Academy at the airport, solicited donations for the trimming of trees to keep the runway usable, among many other projects and upgrades. He is a highly respected figure in Michigan's aviation community. He has been recognized with the FAA's Wright Brothers "Master Pilot" Award for over 50 years of safe flying and was named "Aviator of the Year" by the Michigan Department of Transportation in 2023. True to his dedication and passion for aviation, Virgil has personally mentored dozens of young area pilots in addition to supporting them financially through the Williams Family Aviation Endowment.

ANALYSIS: Virgil is a juggernaut in the world of Michigan aviation and we are extremely lucky and grateful to have him as the volunteer manager of the Plainwell Airport. Given his significant contributions to the City, local pilots young and old, and aviation in general, I strongly recommend renaming the city's airport to the Virgil Williams Plainwell Municipal Airport.

BUDGET IMPACT: No immediate impact other than updating the airport sign to reflect the name change.

ATTACHMENTS: Resolution 2025-10

City of Plainwell Allegan County, Michigan Resolution 2025-10

A RESOLUTION TO RENAME PLAINWELL MUNICIPAL AIRPORT TO VIRGIL WILLIAMS PLAINWELL MUNICIPAL AIRPORT:

WHEREAS, Virgil Williams has dedicated his life to aviation, including retiring from the Upjohn Company as Chief Pilot and Aviation Director; and has been recognized with the FAA's Wright Brothers "Master Pilot" Award for over 50 years of safe flying, and named "Aviator of the Year" by the Michigan Department of Transportation in 2023; and

WHEREAS, Virgil Williams has generously volunteered his time, knowledge, and skills to oversee and manage the Plainwell Municipal Airport in service to the City of Plainwell since 2002; and

WHEREAS, Virgil has contributed to community enrichment through mentoring young pilots and cofounding the Plainwell Aviation STEM Academy, a non-profit flight school dedicated to introducing children to aviation; and

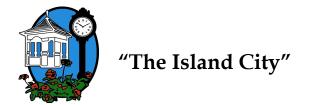
WHEREAS, Virgil has played a key role in developing and expanding the Plainwell Municipal Airport, creating new revenue streams, stewarding the Plainwell Pilots Association, and helping to establish Plainwell as a general aviation destination in West Michigan;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and City Council, as an expression of gratitude on behalf of the citizens of the City of Plainwell, do hereby rename the Plainwell Municipal Airport to **Virgil Williams Plainwell Municipal Airport**, and dedicate it in honor of Virgil Williams for his extraordinary service to the City of Plainwell; and

BE IT FURTHER RESOLVED, that a copy of this resolution be entered in full in the minutes of the May 27, 2025 meeting of the Plainwell City Council and that a copy be presented to Mr. Virgil Williams.

| YES: NO: ABSENT: | |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| RESOLUTION DECLARED ADO | PTED. |
| Bradley Keeler, Mayor | JoAnn Leonard, City Clerk |
| | CERTIFICATION |
| | s a true and complete copy of a resolution adopted by the Plainwell City on May 27, 2025, the original of which is on file in my office and available to |
| | JoAnn Leonard, City Clerk |

MEMORANDUM



211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

TO: City Council / Justin Lakamper, City Manager

FROM: JoAnn Leonard, City Clerk

DATE: May 27, 2025

SUBJECT: Setting a Public Hearing for the Budget for Fiscal Year 2025/2026

SUGGESTED MOTION: I motion to set a Public Hearing for the June 23, 2025 at 7pm to discuss and adopt the 2025/2026 City Budget.

BACKGROUND INFORMATION: Section 7.4 of the City Charter states that there be a public hearing on the proposed budget. Section 7.5 of the City Charter states that not later than the second regular meeting in June, Council shall adopt the budget for the ensuing fiscal year.

ANALYSIS: The overall draft 2025/2026 budget is still being prepared. The Administration would like to set up a special meeting for a budget workshop with Council at its convenience in early June.

BUDGET IMPACT: There is no budget impact to set this Public Hearing.

CITY OF PLAINWELL ALLEGAN COUNTY, MICHIGAN NOTICE OF PUBLIC HEARING ON THE PROPOSED FISCAL YEAR 2025-2026 CITY BUDGET

NOTICE IS HEREBY GIVEN, pursuant to Section 7.4 of the City of Plainwell Charter, that a public hearing on the proposed budget for the City of Plainwell for fiscal year 2025-2026 will be held at 7:00p.m. on **Monday**, **June 23**, **2025**, in the Council Room of City Hall at 211 North Main Street, Plainwell, Michigan 49080.

The City Council may not adopt the proposed fiscal year 2025-2026 budget until after the public hearing. All interested parties will be given an opportunity to be heard at the public hearing regarding the proposed budget. A copy of the proposed fiscal year 2025-2026 budget shall be on file and available to the public during normal office hours at the Office of the City Clerk, City Hall, 211 North Main Street, Plainwell, MI, for a period of not less than one (1) week prior to such public hearing.

THE PROPERTY TAX MILLAGE RATE PROPOSED TO BE LEVIED TO SUPPORT THE PROPOSED BUDGET WILL BE A SUBJECT OF THIS HEARING.

This notice is given by order of the City of Plainwell Council.

The City of Plainwell is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting or the facilities are requested to contact JoAnn Leonard, City Clerk, at 269-685-6821 promptly to allow the City of Plainwell to make reasonable accommodations for those persons.

Dated: June 1, 2025

JoAnn Leonard City of Plainwell Clerk

"The Island City"

MEMORANDUM

211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

TO: City Council / Justin Lakamper, City Manager

FROM: Robert Nieuwenhuis

DATE: 5/21/25

SUBJECT: Solid Waste Removal Contract

SUGGESTED MOTION: I make a motion to approve Renewed Earth to remove the solid waste each year for \$16,500 for three years per the new contract.

BACKGROUND INFORMATION: Renewed Earth has been completing the removal of solid waste the City collects from brush and bags through out the year for the past few years with no issues.

ANALYSIS: Renewed Earth would continue to complete the services they currently provide the city for the next three years per the new contract.

BUDGET IMPACT: This is a budgeted item.





City of Plainwell 141 N. Main Street Plainwell, MI 49080 Renewed Earth, Inc. 5111 S. 9th Street Kalamazoo, MI 49009

Date: May 9, 2025

The following are terms and conditions as proposed by Renewed Earth, Inc for the management of the Leaves and Brush collected by the City of Plainwell.

Each year, following the fall loose leaf collection period, Renewed Earth will remove the accumulated leaves. The brush collected will also be ground and removed. Additional assistance will be provided as needed to help manage a successful yard waste management program throughout the year.

All ground leaves and the ground brush will all be hauled offsite prior to the next season's fall loose leaf collection period.

Renewed Earth will report any damage to the property, accidents on site, or injuries incurred while performing contracted services.

Renewed Earth will abide by all state and federal laws while operating on the City's property.

Renewed Earth will furnish all equipment and materials to accomplish the contracted services.

Renewed Earth will operate with due care on the site and will ensure that the leaves, brush and surrounding area will be orderly.

The City agrees to put forth their best effort to provide leaves and brush which is free of foreign debris, soil and contaminants.

The first annual contract period will start on September 1, 2025 and will end on August 31, 2026. Renewed Earth agrees to remove the leaves and brush on site prior to the end of the contract period.



Yard Waste Management

An option to renew the contract for an additional two annual contract periods could be adopted if agreeable by both parties. The first optional contract period will be September 1, 2026 to August 31, 2027, the second optional period will be September 1, 2027 to August 31, 2028.

The City of Plainwell has the right to terminate the contract with 30 days written notice to Renewed Earth if it can demonstrate that a reasonable level of contract performance was not met.

Renewed Earth has the right to terminate the contract with 30 days written notice to the City if a reasonable working site is not provided or the material has too much foreign debris in it such that it can not reasonably be used for the production of landscaping mulch or soil products.

The annual price for providing the above proposed services is \$16,500.00 with equal monthly payments to be made to Renewed Earth in the amount of \$1375.00 until the contract expires. Invoices will be due by the end of the month following the invoice date.

The following parties agree to the terms and conditions as presented.

| Signed: | Signed: | | |
|---------|---------|--|--|
| | 56/15 | | |

Date: 5/9/25 Date:

Dan Glas City of Plainwell Renewed Earth



MEMORANDUM

211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

TO: City Council / Justin Lakamper, City Manager

FROM: Robert Nieuwenhuis

DATE: 5/21/25

SUBJECT: Street Sweeping

SUGGESTED MOTION: I make a motion to approve Walters for a three-year street sweeping contract for \$22,200 for first year and a 4% increase for following years.

BACKGROUND INFORMATION: The City of Plainwell has utilized Walters for it's street sweeping for the past few years and the current contract is up in June. The City is looking to go under a new three-year contract with Walters. Walters has always completed the work asked and done the additional work we requested. The new contract reflects the extra work that we request be done along with the normal sweeping. Sweeping M-89 in the spring and all streets in the fall not just curbed streets are swept.

ANALYSIS: Walters will continue to sweep the City streets four times a year for the next three years with this contract proposal.

BUDGET IMPACT: This is a budgeted item.

7453 Emerald Woods Dr. SE, Byron Center, MI 49315
Phone: (616) 608,0600

| | Phone: (616 | 1698-0600 | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------|--|--|--|--|--|
| PROPOSAL SUBMITTED TO Robert Nieuwenhu | ıis | PHONE 269-685-9363 | April 30, 2025 | | | | | |
| rnieuwenhuis@plainwell. | .org | JOB NAME City of Plainwell | | | | | | |
| CITY, STATE AND ZIP CODE | And the second s | JOB LOCATION | 6 | | | | | |
| ARCHITECT | DATE OF PLANS | | JOB PHONE | | | | | |
| We hereby submit specifications and estimates for: | | | | | | | | |
| For the 3 year s | sweeping contr | act. | · · · · · · · · · · · · · · · · · · · | | | | | |
| starting August | | | | | | | | |
| For 4 city sweep | oings per year | as follows: | | | | | | |
| Fall sweeping (Including nor | n-curbed stree | ts)Not to e | xceed \$8,600.00 | | | | | |
| Spring sweepir (Including M-8 | ng 89) | Not to e | xceed \$6,800.00 | | | | | |
| June sweeping | | Not to e | xceed \$3,400.00 | | | | | |
| August sweepir | ng | Not to e | xceed \$3,400.00 | | | | | |
| | | | \$22,200.00 TOTAL | | | | | |
| There will be a for 2026/2027 ar | NTE price inc nd 2027/2028 | rease of 4% | | | | | | |
| 2026/2027 - NTE \$2. | 3,088.00 TOTAL | | | | | | | |
| 2027/2028 - NTE \$2 | | | | | | | | |
| | Thank | you | | | | | | |
| Ше Дгорозе hereby to furnish | material and labor — c | omplete in accordance with | above specifications, for the sum of: | | | | | |
| | | | dollars (\$). | | | | | |
| Payment to be made as follows: | | | | | | | | |
| | | | | | | | | |
| All material is guaranteed to be as specified. All work to be manner according to standard practices. Any alteration or tions involving extra costs will be executed only upon write extra charge over and above the estimate. All agreements coor delays beyond our control. Owner to carry fire, tornado Our workers are fully covered by Workmen's Compensation I | deviation from above specifica- ten orders, and will become an ntingent upon strikes, accidents and other necessary insurance. | Authorized Signature Note: This proposal withdrawn by us if not accepte | 311 | | | | | |
| Acceptance of Hroposal —The and conditions are satisfactory and are hereby acc to do the work as specified. Payment will be made as | epted. You are authorized | Signature | | | | | | |
| Data of Assertance: | | Signature | | | | | | |

Date of Acceptance:

| Fund 243 - | BROWNFIFI D | REDEVELOPMENT | AUTHORITY - BRA |
|------------|-------------|---------------|-----------------|
| | | | |

| 05/09/2025 | Draft to be considered by BRA/TIFA/DDA Board 05/13/2025 | | | | | | | |
|-----------------------------|---------------------------------------------------------|-----------|---------|---------|---------|-------------|-----------|-----------|
| | Original Draft to be considered by Council 05/27/2025 | | | | | | | |
| | Updated revenue/expendituresto be considered 06/10/2025 | | | | | | | |
| 2025-2026 Budget | | 21-22 | 22-23 | 23-24 | 24-25 | 24-25 | 24-25 | 2025-2026 |
| | | ACTUAL | ACTUAL | ACTUAL | AMENDED | ACTUAL | PROJECTED | REQUESTED |
| NEW GL NUMBER | DESCRIPTION | AMOUNTS | AMOUNTS | AMOUNTS | BUDGET | TO 04/30/25 | TOTALS | BUDGET |
| ESTIMATED REVENUES | S | | | | | | | |
| Dept 000 - REVENUES | | | | | | | | |
| 243-000-404.040 | Captured Tax - AdVal Real - City | 6,074 | 6,197 | 6,507 | 6,793 | 6,793 | 6,793 | 6,864 |
| 243-000-404.041 | Captured Tax - AdVal Real - Library | 1,103 | 1,123 | 1,169 | 1,165 | 1,165 | 1,165 | 1,201 |
| 243-000-404.042 | Captured Tax - AdVal Real - Capital Impr | 488 | 504 | 529 | 556 | 556 | 556 | 573 |
| 243-000-404.043 | Captured Tax - AdVal Real - Fire Reserve | 488 | 504 | 529 | 556 | 556 | 556 | 573 |
| 243-000-404.044 | Captured Tax - AdVal Real - Solid Waste | 635 | 656 | 688 | 723 | 723 | 723 | 745 |
| 243-000-404.047 | Captured DDA-SCHOOL | 20,670 | 19,098 | 16,242 | 16,611 | 16,611 | 16,611 | 13,757 |
| 243-000-404.048 | Captured Tax - AdVal Real - County (All) | 3,084 | 3,504 | 3,687 | 3,871 | 3,886 | 3,886 | 4,007 |
| 243-000-413.060 | Captured Tax - AdVal Pers - City | 9,283 | 7,163 | 3,619 | 3,327 | 3,327 | 3,327 | 2,470 |
| 243-000-413.061 | Captured Tax - AdVal Pers - Library | 1,685 | 1,298 | 650 | 571 | 571 | 571 | 432 |
| 243-000-413.062 | Captured Tax - AdVal Pers - Capital Impr | 746 | 583 | 295 | 272 | 272 | 272 | 206 |
| 243-000-413.063 | Captured Tax - AdVal Pers - Fire Reserve | 746 | 583 | 295 | 272 | 272 | 272 | 206 |
| 243-000-413.064 | Captured Tax - AdVal Pers - Solid Waste | 970 | 758 | 383 | 354 | 354 | 354 | 268 |
| 243-000-413.065 | Captured Tax - AdVal Pers - County (All) | 4,711 | 4,050 | 2,051 | 1,896 | 1,903 | 1,903 | 4,946 |
| 243-000-504.000 | Federal Grant | 1,377,691 | 0 | 0 | 0 | 0 | 0 | 0 |
| 243-000-665.000 | Interest Earned - Investments | 222 | 5,311 | 3,910 | 0 | 437 | 437 | 0 |
| 243-000-684.000 | Miscellaneous Revenue | 9,599 | 144,000 | 0 | 0 | 0 | 0 | 0 |
| 243-000-696.010 | Loan Proceeds | 559,236 | 40,764 | 90,000 | 0 | 0 | 0 | 0 |
| 243-000-699.101 | Interfund Transfer In - General Fund | 0 | 0 | 33,000 | 30,000 | 25,000 | 40,000 | 30,000 |
| 243-000-699.401 | Interfund Transfer In - Capital Improve | 80,000 | 60,000 | 80,000 | 80,000 | 66,667 | 80,000 | 80,000 |
| Totals for dept 000 - C | | 2,077,431 | 296,096 | 243,554 | 146,967 | 129,093 | 157,426 | 146,248 |
| TOTAL ESTIMATED F | REVENUES | 2,077,431 | 296,096 | 243,554 | 146,967 | 129,093 | 157,426 | 146,248 |
| | | | | | | | | |
| APPROPRIATIONS | ADVC | | | | | | | |
| Dept 443 - PUBLIC WC | | 20.420 | 20.270 | 47.053 | 46 220 | 20.002 | 45.000 | 40.004 |
| 243-443-703.000 | Salaries/Wages - Full Time Employees | 38,128 | 38,378 | 47,853 | 46,328 | 38,082 | 45,698 | 48,921 |
| 243-443-704.001 | Wages - Part Time Employees | 1,460 | 4,887 | 5,677 | 2,485 | 4,796 | 5,755 | 2,755 |
| 243-443-709.000 | Payroll Tax - FICA/Medicare (Social Sec) | 2,830 | 3,346 | 4,140 | 3,798 | 3,296 | 3,955 | 4,008 |
| 243-443-712.001 | Medical Insurance Opt Out | 166 | 533 | 1,787 | 1,680 | 1,339 | 1,607 | 1,680 |
| 243-443-713.001 | Overtime Pay | 0 | 1,748 | 0 | 0 | 0 | 0 | 0 |
| 243-443-716.000 | Retirement Benefits | 3,095 | 2,946 | 2,772 | 3,681 | 2,693 | 3,232 | 3,839 |

| 05/09/2025 | Draft to be considered by BRA/TIFA/DDA Board 05/13/2025 | | | | | | | |
|-----------------------------|----------------------------------------------------------------|--------------------|--------------------|---------|---------|-------------|-----------|-----------|
| | Original Draft to be considered by Council 05/27/2025 | | | | | | | |
| | Updated revenue/expendituresto be considered 06/10/2025 | | | | | | | |
| 2025-2026 Budget | | 21-22 | 22-23 | 23-24 | 24-25 | 24-25 | 24-25 | 2025-2026 |
| | | ACTUAL | ACTUAL | ACTUAL | AMENDED | ACTUAL | PROJECTED | REQUESTED |
| NEW GL NUMBER | DESCRIPTION | AMOUNTS | AMOUNTS | AMOUNTS | | TO 04/30/25 | TOTALS | BUDGET |
| 243-443-718.001 | Health Insurance Premiums | 6,628 | 4,480 | 1,712 | 2,602 | 1,854 | 2,225 | 3,118 |
| 243-443-718.013 | Health Insurance - HSA - Employer Paid | 1,908 | 1,137 | 829 | 744 | 503 | 604 | 744 |
| 243-443-723.001 | Other Post Employement Benefits | 283 | 123 | 29 | 31 | 26 | 31 | 30 |
| 243-443-725.001 | Life Insurance | 44 | 34 | 43 | 46 | 36 | 43 | 46 |
| 243-443-725.010 | Workers Comp Insurance | 230 | 155 | 148 | 161 | 147 | 176 | 175 |
| 243-443-767.000 | Uniforms | 23 | 4 | 0 | 99 | 0 | 0 | 99 |
| 243-443-775.000 | Supplies - Repairs and Maintenance | 379 | 7,445 | 144 | 500 | 1,371 | 1,645 | 2,000 |
| 243-443-801.000 | Engineering Services | 0 | 0 | 330 | 0 | 0 | 0 | 0 |
| 243-443-801.013 | Professional Services - Attorney | 5,004 | 1,270 | 35,784 | 15,000 | 1,593 | 1,912 | 3,000 |
| 243-443-801.030 | Professional Services - Audit | 339 | 374 | 392 | 400 | 409 | 409 | 425 |
| 243-443-830.000 | Contractual Reimbursement CRA Activities | 38,013 | 34,516 | 27,483 | 27,839 | 27,742 | 27,742 | 27,186 |
| 243-443-851.000 | Postage | 16 | 40 | 0 | 0 | 0 | 0 | 0 |
| 243-443-930.001 | Land & Building Repairs/Maintenance | 0 | 0 | 66 | 0 | 0 | 0 | 0 |
| 243-443-931.000 | Repairs and Maintenance - Equipment | 668 | 114,037 | 147,821 | 15,000 | 6,150 | 7,380 | 15,000 |
| 243-443-935.001 | Liability Insurance | 5,624 | 6,050 | 6,428 | 7,392 | 3,785 | 3,785 | 7,570 |
| 243-443-940.000 | Rentals - Equipment | 3,464 | 7,172 | 9,276 | 6,800 | 4,590 | 5,508 | 5,600 |
| 243-443-948.000 | Computer Services | 10 | 7 | 8 | 0 | 7 | 8 | 0 |
| 243-443-955.000 | Miscellaneous | 0 | 0 | 7 | 0 | 0 | 0 | 0 |
| 243-443-968.000 | Depreciation Expense | 3,401 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals for dept 443 - I | PUBLIC WORKS | 111,713 | 228,682 | 292,729 | 134,586 | 98,419 | 111,716 | 126,196 |
| Dept 900 - CAPITAL C | DITLAY | | | | | | | |
| 243-900-972.000 | Contracted Services | 724,932 | 11,207 | 0 | 0 | 0 | 0 | 0 |
| Totals for dept 900 - 0 | | 724,932 | 11,207 | 0 | 0 | 0 | 0 | 0 |
| | | 1 = 1,00 = | | | | | | |
| Dept 905 - DEBT SERV | VICE | | | | | | | |
| 243-905-991.001 | Principal Payment - Interfund Loans | 15,230 | 15,382 | 15,536 | 15,691 | 5,230 | 15,691 | 15,848 |
| 243-905-991.243 | Principal - EGLE Loan BRA 2020-244 | 0 | 0 | 0 | 0 | 21,507 | 21,507 | 0 |
| 243-905-992.243 | Interest - EGLE Loan BRA 2020-244 | 0 | 0 | 0 | 0 | 664 | 664 | 0 |
| 243-905-993.001 | Interest Payment - Interfund Loans | 1,395 | 1,242 | 1,089 | 933 | 311 | 933 | 776 |
| Totals for dept 905 - I | DEBT SERVICE | 16,625 | 16,624 | 16,625 | 16,624 | 27,712 | 38,795 | 16,624 |
| | | | 488 8888 888 888 8 | | | | | |
| Dont OCE TRANSFER | RS TO OTHER FUNDS | 450.000 | 45.000 | 0 | 2 | 0 | 0 | 0 |
| • | Interfered Transfer Out Canadal Front | | | | | | | |
| 243-965-965.101 | Interfund Transfer Out - General Fund TRANSFERS TO OTHER FUNDS | 150,000 150,000 | 45,000 45,000 | 0 | 0 0 | 0 | 0 | 0 |

| Fund 2 | 243 - Brownfie i | LD REDEVELOPMENT AUTHORITY - BRA | | | | | | | | |
|--------|-------------------------|---------------------------------------------------------|-----------|---------|----------|---------|-------------|-----------|-----------|--|
| 05/09/ | /2025 | Draft to be considered by BRA/TIFA/DDA Board 05/13/2025 | | | | | | | | |
| | | Original Draft to be considered by Council 05/27/2025 | | | | | | | | |
| | | Updated revenue/expendituresto be considered 06/10/2025 | | | | | | | | |
| 2025-2 | 2026 Budget | | 21-22 | 22-23 | 23-24 | 24-25 | 24-25 | 24-25 | 2025-2026 | |
| | | | ACTUAL | ACTUAL | ACTUAL | AMENDED | ACTUAL | PROJECTED | REQUESTED | |
| NEW G | GL NUMBER | DESCRIPTION | AMOUNTS | AMOUNTS | AMOUNTS | BUDGET | TO 04/30/25 | TOTALS | BUDGET | |
| | | | | | | | | | | |
| TOT | TAL APPROPRIATI | ONS | 1,003,270 | 301,513 | 309,354 | 151,210 | 126,131 | 150,511 | 142,820 | |
| | | _ | | | | | | | | |
| NET | TOF REVENUES/A | APPROPRIATIONS - FUND 244 | 1,074,161 | (5,417) | (65,800) | (4,243) | 2,962 | 6,915 | 3,428 | |
| | | - | | | | | | | | |
| | | Estimated Cash beginning of year: | | | | | | | 1,637 | |
| | | | | | | | _ | | | |
| | | Estimated Cash end of year: | | | | | | 1,637 | 5,065 | |
| | | , | | | | | | 1,637 | | |

| Fund 247 (450) - TAX INCREMENT FINANCING | AUTHORITY - TIFA (INDUSTRIAL PARK) |
|------------------------------------------|------------------------------------|
| | |

| 05/09/2025 | Draft to be considered by BRA/TIFA/DDA Board 05/13/2025 | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------|
| | Original Draft to be considered by Council 05/27/2025 | | | | | | | |
| | Updated revenue/expendituresto be considered 06/10/2025 | | | | | | | |
| 2025-2026 Budget | | 21-22 | 22-23 | 23-24 | 24-25 | 24-25 | 24-25 | 2025-2026 |
| | | ACTUAL | ACTUAL | ACTUAL | AMENDED | ACTUAL | PROJECTED | REQUESTED |
| NEW GL NUMBER | DESCRIPTION | AMOUNTS | AMOUNTS | AMOUNTS | BUDGET | TO 04/30/25 | TOTALS | BUDGET |
| STIMATED REVENUI | ES | | | | | | | |
| Dept 002 - TAX REVE | NUES | | | | | | | |
| 247-000-402.040 | Captured Tax - AdVal Real - City | 0 | 0 | 8,132 | 15,598 | 14,161 | 14,161 | 16,584 |
| 247-000-402.041 | Captured Tax - AdVal Real - Library | 0 | 0 | 1,459 | 2,675 | 2,428 | 2,428 | 2,902 |
| 247-000-402.042 | Captured Tax - AdVal Real - Capital Impr | 0 | 0 | 661 | 1,276 | 1,159 | 1,159 | 1,385 |
| 247-000-402.043 | Captured Tax - AdVal Real - Fire Reserve | 0 | 0 | 661 | 1,276 | 1,159 | 1,159 | 1,385 |
| 247-000-402.044 | Captured Tax - AdVal Real - Solid Waste | 0 | 0 | 860 | 1,659 | 1,506 | 1,506 | 1,800 |
| 47-000-402.048 | Captured Tax - AdVal Real - County (All) | 0 | 0 | 4,605 | 8,887 | 8,100 | 8,100 | 9,678 |
| 247-000-583.000 | Local Grants | 85,615 | 86,683 | 95,454 | 89,257 | 90,530 | 90,530 | 88,515 |
| 247-000-665.000 | Interest Earned - Investments | 198 | 2,362 | 8,450 | 3,330 | 10,324 | 12,324 | 5,000 |
| TOTAL ESTIMATED | REVENUES | 85,813 | 89,045 | 120,282 | 123,958 | 129,367 | 131,367 | 127,249 |
| APPROPRIATIONS Dept 443 - PUBLIC W | ORKS | | | | | | | |
| 247-443-703.000 | Salaries/Wages - Full Time Employees | 47,183 | 47,129 | 51,558 | 33,568 | 26,971 | 32,365 | 36,287 |
| 247-443-704.001 | Wages - Part Time Employees | 358 | 444 | 484 | 483 | 161 | 193 | 200 |
| 47-443-709.000 | Payroll Tax - FICA/Medicare (Social Sec) | 3,363 | | | | | | |
| 247-443-712.001 | | 3,303 | 3,438 | 3,860 | 2,620 | 2,052 | 2,462 | 2,795 |
| | Medical Insurance Opt Out | 388 | 3,438 856 | 3,860 1,337 | 2,620 1,155 | 2,052 1,001 | 2,462 1,201 | 1,155 |
| 247-443-716.000 | Medical Insurance Opt Out Retirement Benefits | | • | | • | | • | |
| | • | 388 | 856 | 1,337 | 1,155 | 1,001 | 1,201 | 1,155 |
| 247-443-716.000 247-443-718.001 247-443-718.013 | Retirement Benefits | 388 2,286 | 856 2,285 | 1,337 2,281 | 1,155 1,879 | 1,001 1,434 | 1,201 1,721 | 1,155 1,979 |
| 247-443-718.001 247-443-718.013 247-443-723.001 | Retirement Benefits Health Insurance Premiums Health Insurance - HSA - Employer Paid Other Post Employment Benefits | 388 2,286 6,375 1,916 30 | 856 2,285 5,763 1,498 | 1,337 2,281 4,360 1,375 | 1,155 1,879 3,071 744 | 1,001 1,434 2,575 545 0 | 1,201 1,721 3,090 654 0 | 1,155 1,979 3,686 744 0 |
| 247-443-718.001 | Retirement Benefits Health Insurance Premiums Health Insurance - HSA - Employer Paid | 388 2,286 6,375 1,916 30 20 | 856 2,285 5,763 1,498 0 | 1,337 2,281 4,360 1,375 0 | 1,155 1,879 3,071 744 0 | 1,001 1,434 2,575 545 | 1,201 1,721 3,090 654 | 1,155 1,979 3,686 744 0 22 |
| 247-443-718.001 247-443-718.013 247-443-723.001 247-443-725.001 247-443-725.010 | Retirement Benefits Health Insurance Premiums Health Insurance - HSA - Employer Paid Other Post Employment Benefits Life Insurance Workers Comp Insurance | 388 2,286 6,375 1,916 30 20 187 | 856 2,285 5,763 1,498 0 16 | 1,337 2,281 4,360 1,375 0 21 171 | 1,155 1,879 3,071 744 0 22 154 | 1,001 1,434 2,575 545 0 18 138 | 1,201 1,721 3,090 654 0 22 166 | 1,155 1,979 3,686 744 0 22 172 |
| 47-443-718.001 47-443-718.013 47-443-723.001 47-443-725.001 47-443-725.010 47-443-775.000 | Retirement Benefits Health Insurance Premiums Health Insurance - HSA - Employer Paid Other Post Employment Benefits Life Insurance Workers Comp Insurance Supplies - Repairs and Maintenance | 388 2,286 6,375 1,916 30 20 187 | 856 2,285 5,763 1,498 0 16 168 | 1,337 2,281 4,360 1,375 0 21 171 6 | 1,155 1,879 3,071 744 0 22 154 7,000 | 1,001 1,434 2,575 545 0 18 138 | 1,201 1,721 3,090 654 0 22 166 | 1,155 1,979 3,686 744 0 22 172 |
| 247-443-718.001 247-443-718.013 247-443-723.001 247-443-725.001 247-443-775.000 247-443-801.013 | Retirement Benefits Health Insurance Premiums Health Insurance - HSA - Employer Paid Other Post Employment Benefits Life Insurance Workers Comp Insurance | 388 2,286 6,375 1,916 30 20 187 | 856 2,285 5,763 1,498 0 16 | 1,337 2,281 4,360 1,375 0 21 171 | 1,155 1,879 3,071 744 0 22 154 7,000 | 1,001 1,434 2,575 545 0 18 138 | 1,201 1,721 3,090 654 0 22 166 | 1,155 1,979 3,686 744 0 22 172 |
| 47-443-718.001 47-443-718.013 47-443-723.001 47-443-725.001 47-443-775.000 47-443-801.013 | Retirement Benefits Health Insurance Premiums Health Insurance - HSA - Employer Paid Other Post Employment Benefits Life Insurance Workers Comp Insurance Supplies - Repairs and Maintenance | 388 2,286 6,375 1,916 30 20 187 | 856 2,285 5,763 1,498 0 16 168 0 1,045 | 1,337 2,281 4,360 1,375 0 21 171 6 | 1,155 1,879 3,071 744 0 22 154 7,000 0 74 | 1,001 1,434 2,575 545 0 18 138 0 0 | 1,201 1,721 3,090 654 0 22 166 | 1,155 1,979 3,686 744 0 22 172 0 0 |
| 247-443-718.001 247-443-718.013 247-443-723.001 247-443-725.001 247-443-775.000 247-443-801.013 247-443-801.030 | Retirement Benefits Health Insurance Premiums Health Insurance - HSA - Employer Paid Other Post Employment Benefits Life Insurance Workers Comp Insurance Supplies - Repairs and Maintenance Professional Services - Attorney Professional Services - Audit Land & Building Repairs/Maintenance | 388 2,286 6,375 1,916 30 20 187 0 | 856 2,285 5,763 1,498 0 16 168 0 1,045 71 | 1,337 2,281 4,360 1,375 0 21 171 6 0 74 | 1,155 1,879 3,071 744 0 22 154 7,000 0 74 | 1,001 1,434 2,575 545 0 18 138 0 0 78 3,537 | 1,201 1,721 3,090 654 0 22 166 0 0 78 4,244 | 1,155 1,979 3,686 744 0 22 172 0 0 100 5,000 |
| 247-443-718.001 247-443-718.013 247-443-723.001 247-443-725.001 247-443-775.000 247-443-801.013 247-443-801.030 247-443-930.001 247-443-931.000 | Retirement Benefits Health Insurance Premiums Health Insurance - HSA - Employer Paid Other Post Employment Benefits Life Insurance Workers Comp Insurance Supplies - Repairs and Maintenance Professional Services - Attorney Professional Services - Audit Land & Building Repairs/Maintenance Repairs and Maintenance - Equipment | 388 2,286 6,375 1,916 30 20 187 0 64 0 715 | 856 2,285 5,763 1,498 0 16 168 0 1,045 71 0 830 | 1,337 2,281 4,360 1,375 0 21 171 6 0 74 0 | 1,155 1,879 3,071 744 0 22 154 7,000 0 74 0 | 1,001 1,434 2,575 545 0 18 138 0 0 78 3,537 | 1,201 1,721 3,090 654 0 22 166 0 78 4,244 | 1,155 1,979 3,686 744 0 22 172 0 0 100 5,000 |
| 247-443-718.001 247-443-718.013 247-443-723.001 247-443-725.001 247-443-775.000 247-443-801.013 247-443-801.030 247-443-930.001 247-443-931.000 247-443-935.001 | Retirement Benefits Health Insurance Premiums Health Insurance - HSA - Employer Paid Other Post Employment Benefits Life Insurance Workers Comp Insurance Supplies - Repairs and Maintenance Professional Services - Attorney Professional Services - Audit Land & Building Repairs/Maintenance Repairs and Maintenance - Equipment Liability Insurance | 388 2,286 6,375 1,916 30 20 187 0 64 0 715 395 | 856 2,285 5,763 1,498 0 16 168 0 1,045 71 0 830 127 | 1,337 2,281 4,360 1,375 0 21 171 6 0 74 0 0 135 | 1,155 1,879 3,071 744 0 22 154 7,000 0 74 0 0 | 1,001 1,434 2,575 545 0 18 138 0 0 78 3,537 0 | 1,201 1,721 3,090 654 0 22 166 0 78 4,244 0 | 1,155 1,979 3,686 744 0 22 172 0 0 100 5,000 0 531 |
| 247-443-718.001 247-443-718.013 247-443-723.001 247-443-725.001 247-443-775.000 247-443-801.013 247-443-801.030 247-443-930.001 247-443-931.000 | Retirement Benefits Health Insurance Premiums Health Insurance - HSA - Employer Paid Other Post Employment Benefits Life Insurance Workers Comp Insurance Supplies - Repairs and Maintenance Professional Services - Attorney Professional Services - Audit Land & Building Repairs/Maintenance Repairs and Maintenance - Equipment | 388 2,286 6,375 1,916 30 20 187 0 64 0 715 | 856 2,285 5,763 1,498 0 16 168 0 1,045 71 0 830 | 1,337 2,281 4,360 1,375 0 21 171 6 0 74 0 | 1,155 1,879 3,071 744 0 22 154 7,000 0 74 0 | 1,001 1,434 2,575 545 0 18 138 0 0 78 3,537 | 1,201 1,721 3,090 654 0 22 166 0 78 4,244 | 1,155 1,979 3,686 744 0 22 172 0 0 100 5,000 |

| Fund 247 (450) - TAX INCREMENT FINANCING AUTHORITY - TIFA (INDUSTRIAL PARK) | | | | | | | | | |
|-----------------------------------------------------------------------------|---------------------------------------------------------|---------|---------|---------|---------|-------------|-----------|-----------|--|
| 05/09/2025 | Draft to be considered by BRA/TIFA/DDA Board 05/13/2025 | | | | | | | | |
| | Original Draft to be considered by Council 05/27/2025 | | | | | | | | |
| | Updated revenue/expendituresto be considered 06/10/2025 | | | | | | | | |
| 2025-2026 Budget | | 21-22 | 22-23 | 23-24 | 24-25 | 24-25 | 24-25 | 2025-2026 | |
| | | ACTUAL | ACTUAL | ACTUAL | AMENDED | ACTUAL | PROJECTED | REQUESTED | |
| NEW GL NUMBER | DESCRIPTION | AMOUNTS | AMOUNTS | AMOUNTS | BUDGET | TO 04/30/25 | TOTALS | BUDGET | |
| Totals for dept 443 - Pl | JBLIC WORKS | 64,132 | 64,690 | 67,351 | 52,422 | 40,820 | 48,876 | 55,071 | |
| | <u>-</u> | | | | | | | | |
| NET OF REVENUES/A | APPROPRIATIONS - FUND 247 | 21,681 | 24,355 | 52,931 | 71,536 | 88,547 | 82,491 | 72,178 | |
| | | | | | | | | | |
| | Estimated Cash beginning of year: | | | | | | <u>-</u> | 283,003 | |
| | | | | | | | | | |
| | Estimated Cash end of year : | | | | | | 283,003 | 355,181 | |

| | WN DEVELOPMENT AUTHORITY - DDA | | | | | | | |
|--------------------------|---------------------------------------------------------|---------|---------|---------|---------|-------------|-----------|-----------|
| 05/23/2025 | Draft to be considered by BRA/TIFA/DDA Board 05/13/2025 | | | | | | | |
| | Original Draft to be considered by Council 05/27/2025 | | | | | | | |
| | Updated revenue/expendituresto be considered 06/10/2025 | | | | | | | |
| 2025-2026 Budget | | 21-22 | 22-23 | 23-24 | 24-25 | 24-25 | 24-25 | 2025-2026 |
| | | ACTUAL | ACTUAL | ACTUAL | AMENDED | ACTUAL | PROJECTED | REQUESTED |
| NEW GL NUMBER | DESCRIPTION | AMOUNTS | AMOUNTS | AMOUNTS | BUDGET | TO 04/30/25 | TOTALS | BUDGET |
| ESTIMATED REVENUE | S | | | | | | | |
| Dept 000 - OPERATION | NS | | | | | | | |
| 248-000-404.030 | Captured Tax - AdVal Real - City | 26,636 | 29,290 | 34,222 | 41,955 | 41,825 | 41,825 | 45,558 |
| 248-000-404.031 | Captured Tax - AdVal Real - Library | 4,835 | 5,307 | 6,145 | 7,197 | 7,174 | 7,174 | 7,973 |
| 248-000-404.032 | Captured Tax - AdVal Real - Capital Impr | 2,140 | 2,383 | 2,784 | 3,434 | 3,423 | 3,423 | 3,804 |
| 248-000-404.033 | Captured Tax - AdVal Real - Fire Reserve | 2,140 | 2,383 | 2,784 | 3,434 | 3,423 | 3,423 | 3,804 |
| 248-000-404.034 | Captured Tax - AdVal Real - Solid Waste | 2,783 | 3,098 | 3,620 | 4,464 | 4,450 | 4,450 | 4,945 |
| 248-000-404.045 | Captured Tax - AdVal Real - County (All) | 13,519 | 16,559 | 19,388 | 23,909 | 23,928 | 23,928 | 26,592 |
| 248-000-413.060 | Captured Tax - AdVal Pers - City | 1,831 | 1,974 | 1,838 | 1,724 | 1,689 | 1,689 | 1,581 |
| 248-000-413.061 | Captured Tax - AdVal Pers - Library | 332 | 358 | 330 | 295 | 290 | 290 | 277 |
| 248-000-413.062 | Captured Tax - AdVal Pers - Capital Impr | 147 | 161 | 150 | 141 | 138 | 138 | 132 |
| 248-000-413.063 | Captured Tax - AdVal Pers - Fire Reserve | 147 | 161 | 150 | 141 | 138 | 138 | 132 |
| 248-000-413.064 | Captured Tax - AdVal Pers - Solid Waste | 191 | 209 | 194 | 183 | 180 | 180 | 172 |
| 248-000-413.065 | Captured Tax - AdVal Pers - County (All) | 929 | 1,116 | 1,041 | 982 | 966 | 966 | 923 |
| 248-000-583.000 | Local Grants | 7,236 | 7,195 | 7,447 | 7,536 | 7,643 | 7,643 | 7,575 |
| 248-000-642.001 | DDA - Sale of Merchandise | 1,340 | 76 | 18 | 0 | 53 | 53 | 0 |
| 248-000-654.001 | DDA - Farmers Market Entry Fee | 4,811 | 4,958 | 5,814 | 4,660 | 3,802 | 5,116 | 5,100 |
| 248-000-654.102 | DDA - Special Event Revenues | 2,140 | 1,625 | 1,525 | 1,625 | 4,200 | 4,200 | 2,275 |
| 248-000-654.103 | DDA Donations - Movies in the Park | 0 | 1,650 | 0 | 0 | 0 | 0 | 0 |
| 248-000-665.000 | Interest Earned - Investments | 166 | 2,120 | 4,786 | 2,000 | 5,697 | 6,597 | 2,000 |
| 248-000-684.000 | Private Donations -Sponsorship Farmers | 0 | 0 | 600 | 600 | 0 | 0 | 0 |
| 248-000-684.000 | Miscellaneous Revenue | 222 | 160 | 0 | 0 | 660 | 660 | 0 |
| Totals for dept 010 - C | PERATIONS | 71,545 | 80,783 | 92,836 | 104,280 | 109,679 | 111,893 | 112,843 |
| TOTAL ESTIMATED REVENUES | | 71,545 | 80,783 | 92,836 | 104,280 | 109,679 | 111,893 | 112,843 |
| TOTAL ESTIMATED | LEVENOLS | 71,545 | 80,783 | 32,630 | 104,200 | 103,073 | 111,833 | 112,043 |
| APPROPRIATIONS | | | | | | | | |
| Dept 443 - PUBLIC WC | | | | | | | | |
| 248-443-703.000 | Salaries/Wages - Full Time Employees | 17,565 | 17,852 | 18,158 | 33,416 | 25,378 | 30,454 | 36,082 |

Wages - Part Time Employees

248-443-704.001

Fund 248 - **DOWNTOWN DEVELOPMENT AUTHORITY - DDA**

| 05/23/2025 | Draft to be considered by BRA/TIFA/DDA Board 05/13/2025 | | | | | | | |
|-------------------------------------------------|---------------------------------------------------------|----------------|----------------|----------------|----------------|-------------|------------|----------------|
| | Original Draft to be considered by Council 05/27/2025 | | | | | | | |
| | Updated revenue/expendituresto be considered 06/10/2025 | | | | | | | |
| 2025-2026 Budget | | 21-22 | 22-23 | 23-24 | 24-25 | 24-25 | 24-25 | 2025-2026 |
| | | ACTUAL | ACTUAL | ACTUAL | AMENDED | ACTUAL | PROJECTED | REQUESTED |
| NEW GL NUMBER | DESCRIPTION | AMOUNTS | AMOUNTS | AMOUNTS | BUDGET | TO 04/30/25 | TOTALS | BUDGET |
| 248-443-709.000 | Payroll Tax - FICA/Medicare (Social Sec) | 1,182 | 1,211 | 1,244 | 2,578 | 1,839 | 2,207 | 2,767 |
| 248-443-712.001 | Medical Insurance Opt Out | 22 | 78 | 0 | 660 | 0 | 0 | 660 |
| 248-443-713.001 | Overtime Pay | 0 | 0 | 0 | 513 | 0 | 0 | 470 |
| 248-443-716.000 | Retirement Benefits | 35 | 14 | 0 | 1,419 | 959 | 1,151 | 1,459 |
| 248-443-718.001 | Health Insurance Premiums | 2,902 | 3,156 | 3,239 | 4,022 | 3,341 | 4,009 | 4,803 |
| 248-443-718.013 | Health Insurance - HSA - Employer Paid | 852 | 742 | 724 | 960 | 726 | 871 | 960 |
| 248-443-723.001 | Retiree Health Care - OPEB | 9 | 79 | 0 | 13 | 11 | 13 | 12 |
| 248-443-725.001 | Life Insurance | 2 | 1 | 0 | 18 | 17 | 20 | 18 |
| 248-443-725.010 | Workers Comp Insurance | 56 | 47 | 27 | 90 | 87 | 104 | 93 |
| 248-443-767.000 | Uniforms | 0 | 0 | 0 | 57 | 0 | 0 | 57 |
| 248-443-774.000 | Flowers - Downtown Baskets | 0 | 0 | 0 | 2,700 | 0 | 2,700 | 2,700 |
| 248-443-775.000 | Supplies - Repairs and Maintenance | 16 | 60 | 140 | 4,100 | 3,138 | 3,766 | 4,100 |
| 248-443-801.013 | Professional Services - Attorney | 56 | 0 | 0 | 0 | 0 | 0 | 0 |
| 248-443-801.030 | Professional Services - Audit | 64 | 71 | 74 | 74 | 78 | 78 | 100 |
| 248-443-851.000 | Postage | 1 | 44 | 6 | 100 | 1 | 1 | 100 |
| 248-443-900.000 | Printing and Publishing | 1,496 | 1,637 | 1,399 | 1,800 | 3,118 | 3,742 | 3,500 |
| 248-443-920.000 | Electricity - Downtown Street Lights | 0 | 0 | 0 | 1,000 | 0 | 1,000 | 1,000 |
| 248-443-930.001 | Land & Building Repairs/Maintenance | 0 | 0 | 0 | 0 | 1,028 | 1,234 | 2,000 |
| 248-443-931.000 | Equipment Repair & Maintenance | 1,215 | 862 | 2,470 | 7,028 | 0 | 0 | 0 |
| 248-443-935.001 | Liability Insurance | 608 | 196 | 208 | 239 | 458 | 458 | 527 |
| 248-443-948.000 | Computer Services | 10 | 13 | 8 | 50 | 15 | 18 | 50 |
| 248-443-955.000 | Miscellaneous | 451 | 451 | 114 | 200 | 125 | 150 | 200 |
| 248-443-960.000 | Education & Training - Professional | 175 | 18 | 45 | 200 | 0 | 0 | 200 |
| 248-443-962.000 | Memberships & Dues | 690 | 600 | 767 | 700 | 700 | 700 | 700 |
| Totals for dept 443 - P | PUBLIC WORKS | 27,407 | 27,132 | 28,652 | 62,292 | 41,339 | 53,060 | 62,958 |
| Dant 775 CDECIALES | VENITC . | | | | | | | |
| Dept 775 - SPECIAL EV 248-775-880.021 | Special Events | 1,042 | 2 220 | 3,873 | 4 OF O | 6,371 | 7,645 | 7.650 |
| 248-775-880.021 | DDA Farmers Market Expense | 1,042 774 | 3,220 1,242 | | 4,950 2 100 | | • | 7,650 2,100 |
| 248-775-881.022 | DDA Christmas Ornament Costs | 774 797 | 1,242 0 | 2,148 0 | 3,100 0 | 1,429 0 | 1,715 0 | 3,100 0 |
| 248-775-881.025 248-775-881.036 | DDA Christmas Ornament Costs DDA Movies in the Park | 797 1,770 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 4,383 | 4,462 | 6,021 | 8,050 | 7,800 | 9,360 | 10,750 |
| Totals for dept 775 - SPECIAL EVENTS | | 4,383 | 4,402 | 0,021 | 8,050 | 7,800 | 9,300 | 10,750 |

| Fund 248 - DOWNTON 05/23/2025 | NN DEVELOPMENT AUTHORITY - DDA Draft to be considered by BRA/TIFA/DDA Board 05/13/2025 | | | | | | | |
|-------------------------------------------|-----------------------------------------------------------------------------------------|---------|---------|---------|---------|-------------|-----------|-----------|
| | Original Draft to be considered by Council 05/27/2025 | | | | | | | |
| 2025-2026 Budget | Updated revenue/expendituresto be considered 06/10/2025 | 21-22 | 22-23 | 23-24 | 24-25 | 24-25 | 24-25 | 2025-2026 |
| 2023 2020 Baaget | | ACTUAL | ACTUAL | ACTUAL | AMENDED | ACTUAL | PROJECTED | REQUESTED |
| NEW GL NUMBER | DESCRIPTION | AMOUNTS | AMOUNTS | AMOUNTS | | TO 04/30/25 | TOTALS | BUDGET |
| | | | | | | | | |
| Dept 900 - CAPITAL O | UTLAY | | | | | | | |
| 248-900-971.000 | Capital Purchase | 8,793 | 12,014 | 6,550 | 18,000 | 0 | 16,000 | 50,000 |
| Totals for dept 900 - C | 8,793 | 12,014 | 6,550 | 18,000 | 0 | 16,000 | 50,000 | |
| Dept 905 - DEBT SERV | ICE | | | | | | | |
| 248-905-991.000 | Principal Payment - Interfund Loans | 11,900 | 24,159 | 0 | 0 | 0 | 0 | 0 |
| 248-905-992.050 | Interest Payment - Interfund Loans | 361 | 242 | 0 | 0 | 0 | 0 | 0 |
| Totals for dept 905 - D | DEBT SERVICE | 12,261 | 24,401 | 0 | 0 | 0 | 0 | 0 |
| TOTAL APPROPRIATIONS | | 52,844 | 68,009 | 41,223 | 88,342 | 49,139 | 78,420 | 123,708 |
| NET OF REVENUES/APPROPRIATIONS - FUND 249 | | 18,701 | 12,774 | 51,613 | 15,938 | 60,540 | 33,473 | (10,865) |
| | Estimated Cash beginning of year : | | | | | | - | 185,244 |

185,244

174,380

Estimated Cash end of year:

MEMORANDUM 211 N. Main Street



211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

TO: City Council / Justin Lakamper, City Manager

FROM: Robert Nieuwenhuis

DATE: 5/23/25

SUBJECT: Major Streets

SUGGESTED MOTION: I make a motion to approve PK Contracting to stripe the major streets in the City of Plainwell. PK Contracting will not exceed \$44,827.50.

BACKGROUND INFORMATION: The City of Plainwell has utilized PK Contracting for the striping of the City streets in the past. They have completed our needs and helped us keep up to date with State and Local requirements on our streets. There has been no issue with there timing and quality of product has always been great.

ANALYSIS: PK Contracting will keep our major streets marked correctly according to State and Local requirements.

BUDGET IMPACT: This is a budgeted item.



MAIN OFFICE

1965 Barrett Drive Troy, MI 48084-5372 PHONE 248-362-2130 Fax 248-362-4969

| To: | _ESTIMATING DEPARTMENT_ | Contact: | ESTIMATING DEPT. |
|-------------------|-----------------------------|-------------|------------------|
| Address: | - | Phone: | (248) 362-2130 |
| | | Fax: | (248) 362-4969 |
| Project Name: | PLAINWELL PAVEMENT MARKINGS | Bid Number: | 22-8520 |
| Project Location: | ALLEGAN COUNTY | Bid Date: | 5/19/2023 |

| Line # | Item # | Item Description | Estimated Quantity | Unit | Unit Price | Total Price |
|--------|--------|-----------------------------------------------------|---------------------------|------|-------------|-------------|
| 1 | | Mobilization, Max | 1.00 | LS | \$4,500.000 | \$4,500.00 |
| 2 | | Pavt Mrkg, Waterborne, 4 Inch, Crosshatch | 4,521.00 | LF | \$1.300 | \$5,877.30 |
| 3 | | Pavt Mrkg, Waterborne, 6 Inch, Crosshatch | 158.00 | LF | \$1.500 | \$237.00 |
| 4 | | Pavt Mrkg, Waterborne, 6 Inch, Crosswalk | 5,846.00 | LF | \$1.500 | \$8,769.00 |
| 5 | | Pavt Mrkg, Waterborne, 24 Inch, Stop Bar | 1,237.00 | LF | \$6.000 | \$7,422.00 |
| 6 | | Pavt Mrkg, Waterborne, Direction Arrow Sym, Bike | 34.00 | EACH | \$50.000 | \$1,700.00 |
| 7 | | Pavt Mrkg, Waterborne, Bike, Small Sym | 34.00 | EACH | \$65.000 | \$2,210.00 |
| 8 | | Pavt Mrkg, Waterborne, Turn Arrow Sym | 22.00 | EACH | \$65.000 | \$1,430.00 |
| 9 | | Pavt Mrkg, Waterborne, Only | 16.00 | EACH | \$65.000 | \$1,040.00 |
| 10 | | Pavt Mrkg, Waterborne, Railroad Sym | 2.00 | EACH | \$125.000 | \$250.00 |
| 11 | | Pavt Mrkg, Waterborne, Combo Turn Arrow Sym | 11.00 | EACH | \$95.000 | \$1,045.00 |
| 12 | | Pavt Mrkg, Waterborne, Sharrow Symbol | 10.00 | EACH | \$95.000 | \$950.00 |
| 13 | | Pavt Mrkg, Waterborne, 4 Inch, White | 6,622.00 | LF | \$0.200 | \$1,324.40 |
| 14 | | Pavt Mrkg, Waterborne, 4 inch, Yellow | 24,670.00 | LF | \$0.200 | \$4,934.00 |
| 15 | | Pavt Mrkg, Waterborne, 6 Inch, White | 11,210.00 | LF | \$0.280 | \$3,138.80 |

Total Bid Price: \$44,827.50

Notes:

- QUOTE IS BASED ON ONE MOVE IN FOR FINAL MARKINGS AT COMPLETION OF PROJECT.
- QUOTE IS INCLUSIVE OF ALL ITEMS AND CAN NOT BE SPLIT.
- PAYMENT TO BE MADE BASED ON QUOTED UNIT PRICES.

| ACCEPTED: | CONFIRMED: | | | |
|-------------------------------------------------------------------------------------------|---------------------------------------|--|--|--|
| The above prices, specifications and conditions are satisfactory and are hereby accepted. | PK CONTRACTING, INC. | | | |
| Buyer: | | | | |
| Signature: | Authorized Signature: | | | |
| Date of Acceptance: | Estimator: Greg Moody | | | |
| | (248) 362-2130 greg@pkcontracting.com | | | |

pl



PLAINWELL PUBLIC SAFETY

Police, Fire and Medical First Responder Services

MONTHLY REPORT April 2025

Prepared by Director Kevin Callahan

Plainwell Department of Public Safety

Scheduled Hours By Activity for April 2025

The categories listed below are based on law enforcement related activities and the hours that scheduled road patrol personnel spend in the 4 major areas.

TOTAL ROAD PATROL HOURS SCHEDULED FOR THE MONTH

The Hours officers are scheduled for road patrol or other uniformed functions. These are fixed shifts which generally carry assigned duties.

Totals of all the below mentioned areas.

HOURS SPENT INVESTIGATING OR HANDLING CRIMINAL COMPLAINTS

The Hours Scheduled for criminal investigations of complaints that are in violation of a criminal law that an individual could be arrested and jailed for.

Examples include: Burglaries, Robberies, Drunk Driving, All Sex Offenses, Alcohol Offenses, Larcenies, Etc.

HOURS SPENT INVESTIGATING OR HANDLING NON-CRIMINAL COMPLAINTS

The Hours Scheduled for Calls for Service or Complaints that require investigation but are not criminal in nature.

Examples include: Auto Accidents, Accidental Fires, Traffic Citations, Property Inspections,

HOURS SPENT ON SUPPORT OR PERIPHERAL ACTIVITIES

The Hours Scheduled for required duties however are not criminal or non-criminal in nature and are supporting functions.

Examples include: Report Writing, Court, Directed Patrol, Foot Patrol, On Duty Training, Transport of Paperwork to the Court, Evidence to the Crime Lab, Etc.

TOTAL UNOBLIGATED PATROL HOURS

The Hours of Scheduled Road Patrol left over that officers are not assigned to an activity or working on a complaint.

Examples include: General Preventive Patrol, Building Security Checks, Etc. Note: This also includes any break time the officers take during their shift.

TOTAL HOURS OBLIGATED TO DUTIES, COMPLAINTS, INVESTIGATIONS, ETC.

It is recommended by the International Association of Chiefs of Police (IACP) that no more than 65% to 70% of an officers time on duty, be obligated to complaints, investigations, activities or assigned responsibilities. The rationale behind this is to assure that officers are available for emergencies without unreasonable delay and provide for preventive and traffic patrol duties.

1012 1011/S 871

56 6.41%

165 18.94%

225 25.81%

425 48.84%

446 51.16%

Plainwell Department of Public Safety

Complaints/Activities for April 2025

ARRESTS

CUSTODIAL ARRESTS

9 An individual taken into custody for a criminal offense and jailed for that offense.

ARREST COUNTS

Criminal complaints or cases cleared by the custodial arrest or issuance of a warrant(s).

TRAFFIC ENFORCEMENT & CITATIONS

HAZARDOUS CITATIONS

2 Uniform Law Citations issued by officers to individuals for moving traffic violations. (Drag racing, Speeding, etc.)

NON-HAZARDOUS CITATIONS

3 Uniform Law Citations issued by officers to individuals for NON-moving traffic violations. (Registration, Equipment, Etc.)

DRUNK DRIVING CITATIONS

This is an activity that we specifically monitor that would normally be considered a hazardous citation.

PARKING CITATIONS

3 Citations issued in violation of city ordinance. This would include Overnight Parking, Time Limitation Parking, etc.

VERBAL WARNINGS

14 Traffic enforcement where no citation was issued but warnings were given.

TOTAL TRAFFIC CITATIONS/WARNINGS

22

COMPLAINTS

ORIGINAL DISPATCH COMPLAINTS

Complaints that are call in or the officer is dispatched to by Allegan County Central Dispatch (911) or our business office.

PATROL INITIATED COMPLAINTS

226 Complaints observed by the officer while on patrol or came to their attention by personal observation.

TOTAL COMPLAINTS

240

other activities

1,433

MOTORISTS ASSISTS

Motorist contacts caused by mechanical breakdown or similar problem.

PROPERTY INSPECTIONS

1 Checks of homes or business specifically requested by a home or business owner.

MOTOR VEHICLE ACCIDENTS

8 Total motor vehicle accidents both on public roads or private property.

COMMERCIAL BUILDING SECURITY CHECK

Nightly security inspections of business' conducted by officers to assure windows and doors are locked.

FOUND UNSECURED

1 The number of business' found unlocked or unsecured.

| ,Class | SSIFICATION OF CRIMES CRIMES AGAINST PERSON | Rep April | OFTE |
|--------|---------------------------------------------------------------------------------------------------|--------------|------|
| 900 | Murder and Non-Negligent Manslaughter | Aprii 0 | 0 |
| 1000 | Kidnapping | 0 | 0 |
| 1100 | Sexual Assault | 2 | 4 |
| 1200 | Robbery | 0 | 0 |
| 1300 | Aggravated & Non-Aggravated Assault | 9 | 30 |
| | PROPERTY CRIMES | | |
| 2000 | Arson | 0 | 0 |
| 2100 | Extortion | 0 | 0 |
| 2200 | Burglary | 2 | 3 |
| 2300 | Larceny | 5 | 14 |
| 2400 | Motor Vehicle Theft | 1 | 1 |
| 2500 | Forgery/Counterfeiting | 0 | 1, |
| 2600 | Fraudulent Activities | 1 | 7 |
| 2700 | Embezzlement | 0 | 0 |
| 2800 | Stolen Property - Buying, receiving | 0 | 0 |
| 2900 | Damage to Property | 1, | 6 |
| 3500 | Violation of Controlled Substances Act | 0 | 1 |
| | MORALS/DECENCY CRIMES | | |
| 3600 | Sex Offenses (Other than Sexual Assault) | 0 | 0 |
| 3700 | Obscenity | 1 | 1 |
| 3800 | Family Offenses | 4 | 8 |
| 4100 | Liquor Violations | 0 | 0 |
| | PUBLIC ORDER CRIMES | | |
| 4800 | Obstructing Police - Offenses Which Interfere with Investigations | 0 | 0 |
| 4900 | Escape/Flight - Fleeing and Eluding a Officer's Custody | 0 | 0 |
| 5000 | Obstructing Justice | 7 | 13 |
| 5200 | Weapons Offenses | 0 | 1 |
| 5300 | Public Peace | 8 | 27 |
| 5400 | Traffic Investigations - Any Criminal Traffic Complaints | 2 | 8 |
| 5500 | Health and Safety | 7 | 47 |
| 5600 | Civil Rights | 0 | 0 |
| 5700 | Invasion of Privacy | 1 | 8 |
| 6200 | Conservation Law Violation | 0 | 0 |
| 7300 | Miscellaneous Criminal Offense | 0 | 0 |
| | GENERAL NON-CRIMINAL | 2 | 11 |
| 9100 | Juvenile/Minor/School Complaints | 3 | 3 |
| 9200 | Civil Custody Traffic New Criminal (Parasta Only Deep not include Citations Issued) | 0 5 | 16 |
| 9300 | Traffic Non-Criminal (Reports Only - Does not include Citations Issued) False Alarm Activation | 2 | 10 |
| | | | 4 |
| 9500 | Fires (Other than Arson) Accidents, All Other | 1 2 | 10 |
| 9700 | | 0 | 0 |
| 9800 | Inspections, Unfounded FIRS General Assistance (All Except Other Police Agencies) | 80 | 322 |
| 9900 | General Assistance (All Except Other Police Agencies) General Assistance (Other Police Agencies) | 59 | 255 |
| | Medical First Responder | 37 | 148 |
| FIRS | tyledical i list ixespolidei | 3/ | 170 |



April Reports for Plainwell Department of Public Safety

PRIORITY 1 ASSISTS OUTSIDE OF JURISDICTION

The Plainwell Department of Public Safety was dispatched to <u>59</u> calls for assistance outside the city limits of Plainwell by Allegan County Central Dispatch.

These calls were classified as Priority 1 Assists.

Fire Suppression/Call Out Incident Report

| Date | Dispatch Time | Arrival Time | Location | Incident Type | Actions Taken | Apparatus | PSO | POC |
|------------|------------------|-----------------|---------------------------|--------------------------|--------------------------------------------------------|-----------------|-----|-----|
| 04/03/2025 | 10:08 | 10:11 | 377 N Main St | Structure Fire | Cancelled Enroute | C4, C6, | 2 | 0 |
| 04/08/2025 | 00:10 | 00:23 | 204 S Grant St, Otsego | Assist-Structure Fire | Extinguish, Salvage & Overhaul, Provide Manpower | C5, E17, T63 | 3 | 3 |
| 04/09/2025 | 11:43 | 11:50 | 320 Brigham St | EMS Call | Disregarded Upon Arrival | S62 | 0 | 2 |
| 04/20/2025 | 17:49 | 17:55 | 211 W Bridge St | EMS Call | Provided Basic Life Support, Provide Manpower | C5, S62 | 4 | 5 |
| 04/21/2025 | 20:57 | 20:58 | 402 Jersey St | Gas Leak | Investigate | E11, T63 | 4 | 6 |
| 04/25/2025 | 16:11 | 16:15 | NB US 131 | Vehicle Accident | Control Traffic | C4, E11, T63 | 2 | 3 |

Calls for Service at Plainwell Schools

Plainwell High School: 3

684 Starr Road

Plainwell Middle School: 0

720 Brigham Street

Early Childhood Development: 0

307 E. Plainwell Street

Admin, Maintenance & Bus Garage: 0

600 School Drive

Gilkey School: 2

707 S. Woodhams Street

Starr Elementary: 0

601 School Drive

Renaissance School: 0

798 E. Bridge Street

Ordinance Report

We had 7 Ordinance Complaints.

This is a breakdown of the Ordinance Violations for the month of April 2025:

- (4) Item Not Accepted on Bulk Pick Up.
- (1) Yard Waste at Curbside Early.
- (1) Burning Leaves.
- (1) Health and Safety.

Water Renewal

Superintendent: Bryan Pond April 2025



Significant Department Actions and Results

| Pendi | ng Items (including CIP) FY 24/25 | Expenditure Summary/Issues | |
|-------|-----------------------------------|----------------------------|--|

| Pending Items (including CIP) FY 24/25 | Expenditure Summary/Issues | |
|-----------------------------------------|--------------------------------|-------------|
| Hydronic Loop Addition | (<u>budgeted)</u> \$10,000 | (completed) |
| Odor Control Study | \$10,000 | |
| Repair Sewer Manhole Michigan St | \$20,000 | |
| CIP Sewers Washington, Kester, Glenview | 62,000 | |
| HACH DR 3900 Phosphorus test equipment | <u>\$10,000</u> \$112,000 | x |

Monthly Flow Data

Our permitted volume of treatment is 1,300,000 gallons per day. The table and graph below shows the breakdown of average monthly flow from our customer communities, the percent ownership of our customer communities.

TOTAL

1,519,221

Permitted Daily Flow **Total Gallons** Gallons Ownership of Plant Capacity Reserve Village of Martin 775,772 Gun River MH Park 336,000 US 131 Motor Sports Park 14,000 Total: 1,125,772 180,000 AVG. DAILY: 40,206 78% 14% Otsego Township Total: 3,487,505 AVG. DAILY: 124,554 250,000 50% 19% **Gun Plain Township** 1,053,000 Ridderman Gas Station 15 **USA Earthworks** 2,000 North Point Church 2,000 North 10th Street 297,206 Gores Addition 165,000

 AVG. DAILY
 5,893
 150,000
 96%
 12%

 City of Plainwell
 Total:
 7074690
 720,000
 68%
 55%

Avg. Daily Plant Flow from entire service district 0.42 Monthly % of Flow Village of Per Martin Municipality **Ownership of Plant Capacity** 3% Otsego Township ■ 14% Village of Martin Gun Plain ¥ 19% Otsego Township Township City of Plainwell 55% City of Plainwell 17% Plant Reserve 67% Gun Plain Township..

State Required Reporting Compatible Pollutants

| MI State Requirement | City Benchmark | Monthly Avg. Reported/MDEQ | | |
|-------------------------|----------------|-------------------------------|--|--|
| | | | | |

Carbonaceous Biochemical oxygen demand (CBOD-5):

25 mg/l 15 11.51

This test measures the amount of oxygen consumed by bacteria during the decomposition of organic materials. Organic materials from wastewater treatment facility act as a food source for bacteria.

TOTAL SUSPENDED SOLIDS (TSS): 30 mg/l 15 11

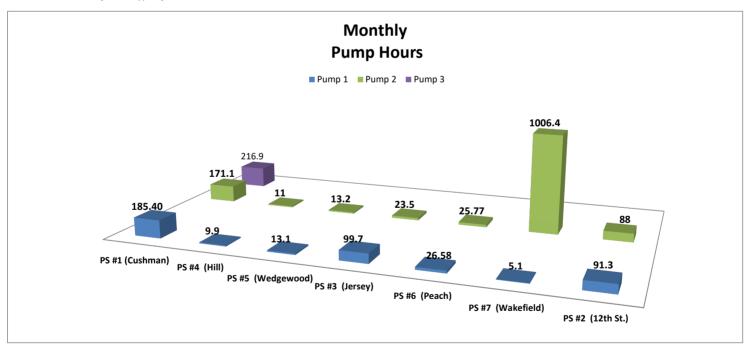
Includes all particles suspended in water which will not pass through a filter. As levels of TSS increase, a water body begins to lose its ability to support a diversity of aquatic life.

PHOSPHORUS (P): 1.0 mg/l 0.45 0.37

Controlling phosphorous discharges is a key factor in preventing eutrophication of surface waters. Eutrophication is caused by water enrichment of inorganic plant nutrients. Eutrophication negatively effects water bodies due to increases in algal blooming, causing excessive plant growth which depletes dissolved oxygen in the river which is necessary for aquatic life to survive.

Total Coliform (COLI): 200counts/ml 50 1

A group of bacteria found in soil, on vegetation and in large numbers in the intestine of warm-blooded animals, including humans. Water is not a natural medium for coliform organisms and their presence in water is indicative of some type of contamination.



Pumps convey the waste where gravity sewers cannot, run times are a indicator of how the station is operating and being maintained.

Minutes Plainwell DDA, BRA, and TIFA April 08, 2025

- 1. Call to Order: Meeting was called to order at 7:30 a.m. by Larabel
- 2. Pledge of Allegiance
- 3. Roll Call:

Members Present: Randy Wisnaski, Nick Larabel, Adam Hopkins, Cathy Green, Justin Lakamper, Jim Turley, Paul Rizzo

Excused: Kevin Seckel

- 4. Approval of Minutes from 03/11/24: Larabel motioned to make change to minutes re: public comments. A motion was made by Green to approve the minutes and place on file, seconded by Rizzo with the change.
- 5. General Public: None
- 6. Chairman's Report: None
- 7. BRA Action Items
 - A. <u>Updates on Mill Property/GHD:</u> Lakamper, City Manager provided updates the status of building #2 and what we know so far re: the damage. Lakamper mentioned an LOI with Watts Construction is being considered; Allen Edwin has sent in another offer. Joint Board Meeting to be scheduled.
 - B. Motion to accept accounts payable for March of \$807.13 was made by Turley and seconded by Rizzo. All in favor vote. Motion passed.
- 8. DDA Action Items
 - A. Update on RFP Archeticural Designs for Hicks Park: Siegel, Community Development Manager received 2 RFP's for this project. Lakamper and Siegel will discuss and recommend at next meeting.
 - B. Motion to accept accounts payable for March of \$624.09 was made by Rizzo and seconded by Wisnaski. All in favor vote. Motion passed.
- 9. TIFA Action Items
 - A. Motion to accept accounts payable for March of \$313.27 was made by Larabel and seconded by Hopkins. All in favor vote. Motion passed.
- 9. Communications: 02/24/25 & 3/10/25 Council Minutes and the Financial Report/Summary as of 3/31/2025
- 10. Public Comments: none
- 11. Staff Comments: Business Updates downtown and Industrial Park; Upcoming Events
- 12. Member Comments: None
- 13. Adjournment: Meeting adjourned at 8:01 a.m.

Submitted by Denise Siegel, Community Development Manager

MINUTES CITY OF PLAINWELL PARKS & TREES COMMISSION April 17, 2025

- 1. Matthew Bradley called the meeting to order at 5:00 PM.
- 2. Roll Call: Present: Matthew Bradley, Marsha Keeler, Shirley DeYoung, Cory Redder and Council Member Brad Keeler. Absent Bunny LaDuke and Public Works Superintendent Bob Nieuwenhuis.
- 3. Approval of Minutes:

Brad Keeler moved to accept and place on file the minutes of February 13, 2025. Marsha Keeler supported the motion. On voice vote, motion carried unanimously.

4. Parks:

Bob was not able to make the meeting and had said that he didn't have anything new to report.

Sherwood Park Maintenance Report - Shirley DeYoung

Shirley reported that she just got back from vacation and hadn't had a chance to look over the park. Brad mentioned that the owners of Dean's Ice Cream want to plant some flowers on the edge of their property and our park. They told Brad that they would purchase them and care for them.

Pell Park Maintenance Report - Marsha Keeler

Marsha asked if the DPW can cut back the butterfly bushes and cut back the grasses so the new growth can come through. She marked the plants that needed trimmed with some flags.

Hicks Park Maintenance Report – Matthew Bradley

Matthew reported that he has not had a chance to go to the park recently. Cheryl mentioned that there have been compliments on the new tables that Marsha had paid to have put in.

Cook Park Maintenance Report – Cory Redder

Cory reported that Upper Cook Park looks pretty disheveled. Brad mentioned that the City still had money we held back from the contractor that did the work to make the repairs and we were still waiting to hear back from them. He also noticed there was ripped landscaping timbers in the lower part of the park.

Kenyon Park Maintenance Report – Bob Nieuwenhuis

Bob/Brad reported that he didn't have anything. Cheryl mentioned that the debt crew had picked up sticks and raked. The DPW will be using our roller to even out the space.

Darrow Park Maintenance Report - Bunny LaDuke

Bunny was unable to make the meeting. Cheryl mentioned that the new owner beside the park has started the process of getting all of his permits and hopes to start building soon.

Riverwalk, Band Shell & CBD Maintenance Report - Cory Redder

Cory reported that the area is getting flooded from the rain.

5. New Business

A. Matthew Bradley had mentioned that he had wanted to head up a volunteer day to clean up the parks. He was unable to make last month's meeting so we were unable to get the information on time to get this set up. Bob had said that the DPW will be cleaning up the parks this week so we will try to do this next year. It was mentioned that maybe we could reach out to the school for the high school seniors that need community service.

6. Open Business

Cheryl updated the board on the Arbor Day events taking place this Friday April 25, 2025.

7. Public Comments

None.

8. Staff Comments

Parks & Trees Commission Minutes Page 1

MINUTES CITY OF PLAINWELL PARKS & TREES COMMISSION April 17, 2025

Cheryl mentioned about the city having the trees and debris taken out of the river areas by the bridges in the city.

Chairman's Report None.

10. Commissioners' Comments

Brad Keeler brought up the idea again about changing the meetings for the parks & trees to quarterly meetings. A small discussion took place. There was a motion made by Brad Keeler and supported by Marsha Keeler to change the meetings to quarterly. It was voted on and 3 to 2 in favor of this. Then another discussion took place to table this till next month's meeting when Bob and Bunny are back.

11. Items For Next Agenda

- Changing meetings to quarterly meetings (starting in July)

12. Next Meeting

The next meeting will be Thursday, May 15, 2025 at 5 PM.

13. Adjournment

Shirley DeYoung moved to adjourn the meeting. Matthew Bradley supported the motion. On voice vote, motion carried unanimously.

There being no further business, the meeting adjourned at 5:48 PM.

Minutes Respectfully Submitted, Cheryl Pickett

Parks & Trees Commission Minutes Page 2

05/22/2025

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF PLAINWELL

INVOICE ENTRY DATES 05/09/2025 - 05/22/2025 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

| Vendor Code | Vendor Name Invoice | Description | Amount |
|--------------------|-------------------------|----------------------------------------------------|----------|
| | mvoice | Description | Amount |
| 000002 | AT&T | | |
| | 269685195705 25 | AIRPORT LANDLINE MAY 2025 | 191.63 |
| | 269685682405 25 | DPS LANDLINE MAY 2025 | 191.63 |
| TOTAL FOR: AT&T | | | 383.26 |
| | | | |
| 000004 | PLAINWELL AUTO SUPPL | YINC | |
| | 740417 | DPW - TRANS FLUID #12 DR | 20.97 |
| | 741058 | WR - OIL DRY(4) LK | 55.16 |
| | 741281 | DPW - HOSE END FITTING SHOP AS | 28.79 |
| TOTAL FOR: PLAIN | WELL AUTO SUPPLY INC | | 104.92 |
| | | | |
| 000009 | CONSUMERS ENERGY | | |
| | 9328599410 | LAND LEASE ACORN STREET | 100.00 |
| TOTAL FOR: CONSU | JMERS ENERGY | | 100.00 |
| | _ | | |
| 000010 | RIDDERMAN & SONS OIL | | |
| | 188551 | DPW - 427GL 5-87 REG 10% ETHANOL GAS RN | 962.57 |
| TOTAL FOR: RIDDE | RMAN & SONS OIL CO INC | | 962.57 |
| 000014 | | C CODD | |
| 000014 | MICHIGAN GAS UTILIITIE | | 121.67 |
| | 5474778639 | DPW BUILDING GAS SERVICE APRIL 2025 | 131.67 |
| | 5474844310 | CITY HALL GAS APRIL 2025 | 38.58 |
| | 5475702695 | WR CUSHMAN LIFT GAS APRIL 2025 | 46.25 |
| | 5475849644 | DPS BUILDING GAS APRIL 2025 | 115.90 |
| | 5476342674 | WR PLANT GAS SERVICE APRIL 2025 | 2,414.85 |
| | 5476897822 | DPW BACK BARN GAS APRIL 2025 | 172.95 |
| | 5477227569 | WR 12TH ST LIFT GAS APRIL 2025 | 39.55 |
| TOTAL FOR MAICH | 5477543335 | DPW WATER CHEM ROOM GAS APRIL 2025 | 60.17 |
| TOTAL FOR: MICHI | GAN GAS UTILIITIES CORP | | 3,019.92 |
| 000035 | APPLIED INNOVATION | | |
| 000033 | 2826773 | CITY HALL COPIER CHARGES 4/13 - 5/12/2025 | 195.96 |
| | 2830578 | DPW/WR COPIER LEASE/USEAGE 4/16 - 5/15/2025 CP | 90.23 |
| TOTAL FOR: APPLIE | | | 286.19 |
| TOTAL FOR. APPLIE | - ININOVATION | | 200.19 |
| 000042 | RS TECHNICAL SERVICES | | |
| 330012 | 30278 | WR - CHLORINE/SULFUR DIOXIDE INJECTION LINE REBUIL | 4,933.36 |
| TOTAL FOR: RS TEC | | | 4,933.36 |
| 101712 TOTA NO TEC | J 110, 12 JEILVICEJ | | ., |

| 000077 | MCMASTER-CARR SUPPL | | 102 //2 | |
|--------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------|------------------|--|
| 45420653 WR - RUBBER FOR TANK ARM SCRAPING MECHANISM BF 193.43 TOTAL FOR: MCMASTER-CARR SUPPLY 193.43 | | | | |
| 000084 | DOE COMMA INC | | | |
| 000081 | ROE-COMM INC 362727 | DPS - SERVICE CALL/REBOOT COSOLETTE KC | 165.00 | |
| TOTAL FOR: ROE-C | | | 165.00 | |
| | | | | |
| 000096 | NYE UNIFORM CO INC | | | |
| TOTAL FOR AIVE LI | 916443 | DPS - UNIFORM SHIRT(2) WELCHER KC | 113.63 | |
| TOTAL FOR: NYE UI | NIFORM CO INC | | 113.63 | |
| 000104 | HARDINGS MARKET 380 | | | |
| | 2025.05.07 | DPW - FLOWER BED MULCH RL/CP | 17.19 | |
| TOTAL FOR: HARDI | NGS MARKET 380 | | 17.19 | |
| | | | | |
| 000138 | AMERICAN OFFICE SOLU | | 174.00 | |
| TOTAL FOR: AMERI | 39178411 CAN OFFICE SOLUTIONS | DPW - COPIER LEASE/USAGE APRIL 2025 KC | 174.89 174.89 | |
| TOTAL FOR. AIVILIN | CAN OTTICL SOLUTIONS | | 174.03 | |
| 000164 | ETNA SUPPLY CO INC | | | |
| | S106257766.001 | DPW - SADDLE W S.S. STRAPS CP | 310.00 | |
| | S106257766.002 | DPW - SADDLE S.S STRAPS/CLAMP RN | 1,004.00 | |
| TOTAL FOR: ETNA S | SUPPLY CO INC | | 1,314.00 | |
| 000609 | MIDWAY CHEVROLET | | | |
| 000009 | 21031 | DPS - DRIVERS SEAT FUSE '21 TAHOE *6452 KC | 9.24 | |
| TOTAL FOR: MIDW | | <u></u> - | 9.24 | |
| | | | | |
| 000947 | WYOMING ASPHALT PAV | | | |
| TOTAL FOR MANYON | | DPW - 2.95 TOP POTHOLE REPAIR CP | 194.70 | |
| TOTAL FOR: WYON | IING ASPHALT PAVING INC | • | 194.70 | |
| 001645 | ALEXANDER CHEMICAL (| CORPORATION | | |
| | 94623 | WR - FERRIC CHLORIDE 44980LBS LK | 10,649.17 | |
| | 94914 | WR - CHLORINE(4)/SULFUR DIOXIDE(4) CYLINDERS LK | 1,607.62 | |
| TOTAL FOR: ALEXA | NDER CHEMICAL CORPORA | ATION | 12,256.79 | |
| 002002 | LICADILLEDOOK | | | |
| 002002 | USABLUEBOOK INV00705844 | WR - SUCTION HOSE(4) LK | 640.44 | |
| TOTAL FOR: USABL | | | 640.44 | |
| | | | | |
| 002116 | CHARTER COMMUNICAT | TIONS | | |
| | 005582801050125 | CITY HALL INTERNET/PHONE/TV MAY 2025 | 506.42 | |
| | 005583601050125 | DPW/WR INTERNET MAY 2025 | 149.99 | |
| TOTAL COD: CUART | 172241901050725 | AIRPORT INTERNET MAY 2025 | 84.54 740.95 | |
| TOTAL FOR: CHARTER COMMUNICATIONS | | | | |

| 002149 | DONNIE'S AUTO REPAIR 2025.5.12 | DPW - STARTER TRUCK #17 CP | 402.20 | | |
|-------------------|-----------------------------------|----------------------------------------------------|----------|--|--|
| TOTAL FOR: DONNI | | DFW - STARTER TROCK #17 CF | 402.20 | | |
| TOTAL TON. DONN | IL J AOTO KLI AIK | | 402.20 | | |
| 002247 | PLUMBER'S PORTABLE TOILETS | | | | |
| | 410181 | DDA - FARMERS MARKET PORTABLE TOILET 4/15 - 5/13/2 | 33.75 | | |
| TOTAL FOR: PLUME | BER'S PORTABLE TOILETS | | 33.75 | | |
| | | | | | |
| 002281 | HOME DEPOT | | | | |
| | 0121711 | DPW - PVC BUSHINGS (CREDIT FOR RETURNED PARTS) JF | 9.97 | | |
| | 2013238 | DPW - DRILL BIT/HOLE STRAP BRIDGE FLOWER IRRIGATIC | 112.98 | | |
| | 2013961 | DPW - 6X6-8#2PT(12) PNC LOT JF | 502.38 | | |
| | 2014006 | DPW - 6X6-8#2PT(4) PNC LOT DR | 147.71 | | |
| | 3013165 | DPW - PVC IRRIGATION/BRIDGE PLANTERS AB | 432.97 | | |
| | 3622824 | WR - DEWALT PRESSURE WASHER COMPONENTS LK | 213.91 | | |
| | 6022867 | DPW - DEWALT TRIMMER HEAD/MULCH RD | 170.27 | | |
| | 6100465 | DPW - BLK SPIRAL WRAP SCHOOL CROSSWALK JF | 3.90 | | |
| TOTAL FOR: HOME | | | 1,594.09 | | |
| | | | | | |
| 002323 | BELLE TIRE | | | | |
| | 45730169 | DPS - MOUNT/BALANCE CAR #4 TIRES JV/KC | 80.00 | | |
| | 45767299 | DPS - MOUNT/BALANCE 2021 TAHOE *6452 KC | 120.00 | | |
| TOTAL FOR: BELLE | TIRE | · | 200.00 | | |
| | | | | | |
| 002368 | ORTON, TOOMAN, HALE | , MCKOWN & KIEL | | | |
| | 2025.04 | DPS - PROFESSIONAL SERVICES APRIL 2025 KC | 112.50 | | |
| TOTAL FOR: ORTON | N, TOOMAN, HALE, MCKO\ | | 112.50 | | |
| | | | | | |
| 002371 | RENEWED EARTH INC | | | | |
| | 34094 | DPW - BLACK MULCH(4) CITY SOUTH LOT RL | 160.00 | | |
| | 34157 | DPW - BROWN MULCH(2) FLOWER BEDS CP | 80.00 | | |
| TOTAL FOR: RENEW | VED EARTH INC | · · · · · · · · · · · · · · · · · · · | 240.00 | | |
| | | | | | |
| 002402 | STEENSMA LAWN & PO\ | VER EQUIPMENT | | | |
| | 1223105 | DPW - CAHINS TREE MAINT. RL | 138.03 | | |
| TOTAL FOR: STEENS | SMA LAWN & POWER EQU | UPMENT | 138.03 | | |
| | | | | | |
| 002496 | WAANDERS CONCRETE | CO | | | |
| | 88864 | DPW - SIDEWALK REPAIRS CP | 563.00 | | |
| TOTAL FOR: WAAN | DERS CONCRETE CO | | 563.00 | | |
| | | | | | |
| 002787 | ESPER ELECTRIC | | | | |
| | 34749 | WR - PULL VFD/INSTALL MOTOR STARTER | 2,541.31 | | |
| TOTAL FOR: ESPER | ELECTRIC | | 2,541.31 | | |
| | | | | | |

004190

WATERSOLVE LLC

| | 10383 | WR - 465LB DRUM(1) SOLVE 137 LK | 1,200.00 | | |
|----------------|------------------------|----------------------------------------------------|----------|--|--|
| TOTAL FOR: WA | TERSOLVE LLC | | 1,200.00 | | |
| | | | | | |
| 004205 | HOEKSTRA ROOFING CO | DMPANY INC. | | | |
| | 20572 | CITY HALL ROOF REPAIRS JL | 2,398.75 | | |
| TOTAL FOR: HO | EKSTRA ROOFING COMPANY | INC. | 2,398.75 | | |
| | | | | | |
| 004814 | WILLIAMS & WORKS | | | | |
| | 100357 | APRIL 2025 PLANNING/ZONING ASSIST/PARKING DS | 391.80 | | |
| TOTAL FOR: WIL | LIAMS & WORKS | | 391.80 | | |
| 004055 | | DI AINIMELL ACE HARDIMARE | | | |
| 004855 | PLAINWELL ACE HARDV | | 2.50 | | |
| | 19758 | WR - MISC FASTENERS LK | 3.59 | | |
| | 19773 | DPW - CLAMP(3)/ELBOW/NIPPLE/CLAMP WELL 7 AB | 32.94 | | |
| | 19778 | WR - POLY ROPE/RED COUPLING LK | 16.98 | | |
| | 19779 | DPW - LANDSCAPE FENCING PNC BANK LOT AB | 69.98 | | |
| | 19782 | DPW - CONDUIT/RECEPT/COVER(2)/MISC PNC PKG LOT | | | |
| | 19786 | DPW - CONDUIT/ADAPTER BOX PNC PKG LOT AB | 16.75 | | |
| | 19795 | DPW - LANDSCAPE FABRIC PNC PKG LOT DR | 57.98 | | |
| | 19796 | DPW - CONDUIT/SHOVEL PNC LOT AB | 49.97 | | |
| | 19800 | DPW - WEED KILLER WELCOME SIGNS RL | 23.58 | | |
| | 19804 | DPW - HOSE CLAMP/MENDER HOSE/INSERT BRIDGE IRRI | 18.32 | | |
| | 19815 | DPW - PVC CEMENT/1" COUPLE BRIDGE IRRIGATION DR | 19.97 | | |
| | 19816 | ADMIN - PICKLE BALL KEYS(20) PS | 71.80 | | |
| | 19817 | DDA - MARKING PAINT FOR FARMERS MARKET PS/DS | 19.98 | | |
| | 19824 | DPW - PVC BUSHING BRIDGE IRRIGATION DR | 21.89 | | |
| | 19830 | DPW - ELBOW(20) AB | 35.80 | | |
| | 19832 | DPW - WD40 PARKS AB | 7.99 | | |
| | 19839 | DPW - PEX CLAMP(10) DR | 6.99 | | |
| | 19840 | DPW - PEX CLAMP(10) EXCHANGE DR | 1.00 | | |
| | 19850 | DPW - FLAGGING TAPE FLOWERS RL | 2.99 | | |
| | 19853 | DPW - WEED PREVENTION RL | 34.99 | | |
| | 19854 | DPW - HOSE CLAMP(4)/COUPLE INSERT(2) HICKS PARK IR | 14.34 | | |
| | 19855 | DPW - WEED PREVENTION(2) FLOWER BEDS DR | 50.98 | | |
| | 19859 | DPW - NOZZLE(4)CUTOFF RISER(3)/SPRINKLER(4) SHERW | 85.26 | | |
| | 19867 | WR - WEED & FEED LK | 20.99 | | |
| TOTAL FOR: PLA | INWELL ACE HARDWARE | | 807.37 | | |
| | | | | | |
| 004858 | FERGUSON WATERWOR | FERGUSON WATERWORKS | | | |
| | 0222601 | DPW - CURB BOXES(4) CP | 670.88 | | |
| TOTAL FOR: FER | GUSON WATERWORKS | · / | 670.88 | | |
| | | | | | |
| 004902 | BLOOM SLUGGETT PC | | | | |
| | 26456 | APRIL 2025 PROFESSIONAL SERVICES JL | 2,918.50 | | |
| TOTAL FOR: BLC | OOM SLUGGETT PC | | 2,918.50 | | |
| | | | | | |

005012

UNITED BANK

| | 2025.05.14 11:02A | ACH FEES UB PAYMENTS PS/RB | 7.00 | |
|-----------------------------------|-----------------------|------------------------------------------------|------------------|--|
| | 2025.05.15 12:28P | ACH FEES VENDOR PRENOTES AK/RB | 7.00 | |
| | 2025.05.16 | ADMIN - ACH RETURNED PAYMENT FEE - AK | 7.50 | |
| | 2025.05.19 | ADMIN - ACH RETURNED PAYMENT FEE - AK | 7.50 | |
| | 2025.05.21 1 | ACH FEES UNION DUES AK/RB | 7.00 | |
| | 205.05.21 2 | ACH FEES PAYROLL AK/RB | 7.00 | |
| TOTAL FOR: UNITI | ED BANK | | 43.00 | |
| | | | | |
| 005047 | STAPLES, INC. | | | |
| | 6031594406 | ADMIN - CHAIRMAT/TRASH BAGS/ODOR ELIMINATOR RE | 57.24 | |
| | 6031751003 | DPS - HANDSOAP/COPY PAPER/MEMO BOOK DV/KC | 61.44 | |
| TOTAL FOR: STAPI | LES, INC. | | 118.68 | |
| | | | | |
| 005122 | GREAT LAKES ELEVATOR | | | |
| | 12301 | DPS - QTRLY MAINTENANCE MAY - JUNE 2025 KC | 300.00 | |
| TOTAL FOR: GREA | T LAKES ELEVATOR, LLC | | 300.00 | |
| | | | | |
| 005171 | FLYERS ENERGY LLC | | 000.40 | |
| | CFS-4254067 | DPS - FUEL FOR POLICE/FIRE VEHICLES 05/15/2025 | 833.12 | |
| TOTAL FOR: FLYER | RS ENERGY LLC | | 833.12 | |
| 005334 | DI ANE DUNADCTERCULO | | | |
| 005221 | PLANE DUMPSTERS LLC | AUDDORT DRINDLEY DUNADCTED VIAVA | 430.00 | |
| TOTAL FOR BLAN | 864 | AIRPORT - BRINDLEY DUMPSTER VW/JL | 430.00 430.00 | |
| TOTAL FOR: PLANE DUMPSTERS LLC | | | | |
| 000000 | SPRINGFIELD TELECOM | | | |
| 999999 | 2025.05.15 | DPW - REFUND HYDRANT ACCESS DEPOSIT PS/RN | 6,685.29 | |
| | | ADMIN - REFUND FARMERS MARKET FEE DS | - | |
| TOTAL FOR DAYE | 2025.05.15 | ADIVIIN - REFUND FARIVIERS WARRET FEE DS | 110.00 | |
| TOTAL FOR: PAYT | ON WOOD | | 6,795.29 | |
| REFUND UB | DE LAET BETH ANN | | | |
| NEFUND UD | 05/15/2025 | UB refund for account: 02-00018400-04 | 14.96 | |
| TOTAL EOD: DE LA | | OB (Etalia for account. 02-00016400-04 | 14.96 | |
| TOTAL FOR: DE LAET BETH ANN 14.96 | | | | |

TOTAL - ALL VENDORS 48,357.71

INVOICE AUTHORIZATION

Person Compiling Report

I verify that to the best of my knowledge the attached invoice listing is accurate and the procedures in place to compile this invoice listing has been followed.

Insert Signature:

Roxanne Branch Digitally signed by Roxanne Branch Date: 2025.05.22 10:53:40 -04'00'

Amanda Kersten, HR/Interim Treasurer

I verify that I have reviewed the expenditures and to the best of my knowledge the attached invoice listing is accurate and matches invoices physically authorized by Department Heads.

Insert Signature:

Amanda Kersten Digitally signed by Amanda Kersten Date: 2025.05.22 11:14:01 -04'00'

Bryan Pond, Water Renewal Plant Supt.

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Luke Keyzer Date: 2025.05.22

Digitally signed by Luke Keyzer Date: 2025.05.22 11:26:06 -04'00'

Kevin Callahan, Public Safety Director

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Kevin A Callahan Digitally signed by Kevin A Callahan Date: 2025.05.22 15:11:44 -04'00'

Bob Nieuwenhuis, Public Works Supt.

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Justin Lakamper, City Manager

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Reports & Communications:

A. <u>City - Resolution 2025-10 - A Resolution Renaming and Dedicating the Plainwell Municipal Airport to Virgil Williams</u>

For the normal budget cycle, the BRA/DDA/TIFA Board reviews the draft budget in May, then sends it to Council for approval. If approved, the draft budget goes back to the BRA/DDA/TIFA Board for finalization in June. The finalized budget is then included in the annual City budget to be considered by Council at the June 23rd Council Meeting. **Recommended action:** Consider approving the draft BRA/DDA/TIFA budget for Fiscal Year 2025/2026 as presented.

B. City - Setting a Public Hearing for June 23rd, 2025

Section 7.4 of the City Charter states that prior to its final adoption, a public hearing on the budget proposal shall be held. Section 7.5 of the City Charter states that not later than the second regular meeting in June, Council shall adopt the budget for the ensuing fiscal year.

Recommended action: Consider setting a Public Hearing for June 23, 2025 at 7pm to review and adopt the 2025/2026 City Budget.

C. <u>DPW - Solid Waste Removal Contract</u>

Renewed Earth has handled leaf and brush removal and processing for the City since 2018 without issue. This is a three-year contract renewal beginning September 1, 2025 and running through August 31, 2028, at a cost of \$16,500 per year. **Recommended action:** Consider approving a three-year contract with Renewed Earth as presented.

D. <u>DPW - Street Sweeping Contract</u>

Walters Sweeping has provided annual street sweeping services for the City for the past six years. Their work has been excellent, and their cost has consistently come in under the bid amount. This contract includes the additional work of sweeping M89 in the spring and all streets in the fall, not just curbed streets as was done in previous years. This three-year contract will begin in August 2025 and be in effect through July 2028, with the following cost per year:

- \$22,200 for year one (2025/2026)
- \$23,088 for year two (2026/2027)
- \$24,011 for year three (2027/2028)

Recommended action: Consider approving a three-year contract with Walters Sweeping as presented.

E. <u>City - Draft BRA/DDA/TIFA Budget for Fiscal Year 2025/2026</u>

For the normal budget cycle, the BRA/DDA/TIFA Board reviews the draft budget in May, then sends it to Council for approval. If approved, the draft budget goes back to the BRA/DDA/TIFA Board for finalization in June. The finalized budget is then included in the annual City budget to be considered by Council at the June 23rd Council Meeting. **Recommended action:** Consider approving the draft BRA/DDA/TIFA budget for Fiscal Year 2025/2026 as presented.

F. <u>DPW - Major Street Striping</u>

Plainwell has utilized PK Contracting for the striping of the City streets in the past. They have completed our needs and helped us keep up to date with State and Local requirements on our streets. There has been no issue with their timing and quality of product has always been great.

Recommended action: Consider approving a contract with PK Contracting to stripe major streets in the City of Plainwell at a cost not to exceed \$44,827.50.

G. City - Discussion of Mill Property Development

Council will discuss the proposals for Mill development

Recommended action: Discussion.

Reminder of Upcoming Meetings

- June 04, 2025 Planning Commission 6:30pm
- June 09, 2025 City Council 7:00pm
- June 10, 2025 DDA/BRA/TIFA 7:30am
- June 12, 2025 Parks & Trees 5:00pm
- June 18, 2025 Planning Commission 6:30pm

Note: All public comment limited to two minutes, when recognized please rise and give your name and address.