

# City of Plainwell



Brad Keeler, Mayor  
Lori Steele, Mayor Pro-Tem  
Todd Overhuel, Council Member  
Roger Keeney, Council Member  
Randy Wisnaski, Council Member

Department of Administration Services  
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“The Island City”

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## AGENDA Plainwell City Council Monday, September 23, 2019 7:00PM

1. **Call to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Roll Call**
5. **Approval of Minutes/Summary – 09/09/2019 Regular Meeting**
6. **General Public Comments**
  - A. Teen Serve Projects 2020
7. **County Commissioner Report**
8. **Agenda Amendments**
9. **Mayor's Report**
10. **Recommendations and Reports:**
  - A. **Site Plan Review – 121 South Anderson Street**

Council will consider approving a site plan for a building addition at 121 S Anderson Street.
  - B. **Ordinance 383 – Complete Streets Regulations**

Council will consider approving Ordinance 383 to regulate the provisions of Complete Streets.
  - C. **Resolution 19-19 – Public Act 152**

Council will consider adopting the 80%/20% Health Care Cost Option for the Publicly Funded Health Insurance.
  - D. **Resolution 19-20 – Establish OPEB Trust**

Council will consider adopting a resolution to establish a Retiree Health Care Trust.
  - E. **MDOT Invoice for Sherwood Avenue – Progress Billing #2**

Council will consider approving a progress billing from Michigan Department of Transportation for the Sherwood Avenue Project for \$285,449.32.
  - F. **WR – Property Damage Release**

Council will consider authorizing a release from future claims for property damage from Westfield Insurance for \$18,553.00.

### **G. City Hall Computer Purchase**

Council will consider authorizing the purchase of three (3) laptop computers from CDW-G for \$6,203.68 and installation services from Clark Technical Services for \$1,400.00.

11. **Communications:** The August 2019 Public Safety and Water Renewal Reports and the DRAFT Planning Commission Minutes from September 18, 2019.
12. **Accounts Payable - \$108,751.16**
13. **Public Comments**
14. **Staff Comments**
15. **Council Comments**
16. **Adjournment**

Note: All public comment limited to two minutes, when recognized please rise and give your name and address

### **Reminder of Upcoming Meetings**

- September 26, 2019 – Allegan County Board of Commissioners – 1:00pm
- October 8, 2019 – Plainwell DDA/BRA/TIFA Board – 7:30am
- October 2, 2019 – Plainwell Planning Commission – 7:00pm
- October 14, 2019 – Plainwell City Council – 7:00pm

### **Non-Agenda Items / Materials Transmitted**

- Notice of Public Hearing – Consumers Energy – October 2, 2019