

# City of Plainwell



Brad Keeler, Mayor  
Lori Steele, Mayor Pro-Tem  
Todd Overhuel, Council Member  
Roger Keeney, Council Member  
Randy Wisnaski, Council Member

Department of Administration Services  
211 N. Main Street  
Plainwell, Michigan 49080  
Phone: 269-685-6821 Fax: 269-685-7282  
Web Page Address: [www.plainwell.org](http://www.plainwell.org)

“The Island City”

---

## AGENDA

**Plainwell City Council**  
**Monday, March 14, 2022 - 7:00PM**  
**Plainwell City Hall Council Chambers**

1. **Call to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Roll Call**
5. **Approval of Minutes – 02/28/2022 Regular Meeting**
6. **General Public Comments**
7. **County Commissioner Report**
8. **Agenda Amendments**
9. **Mayor’s Report**
10. **Recommendations and Reports:**

**A. Jensen Lot Sale**

Council will consider approving the sale based on the updated survey of the property for \$15,000.00.

**B. DPW – Equipment Purchase**

Council will consider approving the purchase of a new skid steer from Carlton Equipment at a cost of \$36,705.01 after trading in the current skid steer, and purchasing the grader attachment for an additional cost of \$11,071.91.

**C. DPW – Well House Equipment Purchase**

Council will consider approving a contract with Elhorn Engineering Company to upgrade the chemical pumps and scales at well house 4 and 7 for a cost of \$13,368.00.

**D. DPW – Sale of City Owned Equipment**

Council will consider selling city equipment as required by City Charter.

**E. Mayor’s Monarch Pledge Survey**

Council will consider supporting the Mayor’s Monarch Pledge Survey and directing Parks & Trees to complete various action items listed under the pledge.

11. **Communications:** The February 2022 Investment and Fund Balance Reports, February 2022 Water Renewal Report, the DRAFT Parks & Trees Commission January 13, 2022 meeting minutes, and the DRAFT DDA/BRA/TIFA Commission March 08, 2022 meeting minutes.
12. **Accounts Payable - \$174,321.73**
13. **Public Comments**
14. **Staff Comments**
15. **Council Comments**
16. **Adjournment**

Note: All public comment limited to two minutes, when recognized please rise and give your name and address