

# City of Plainwell



Brad Keeler, Mayor  
Lori Steele, Mayor Pro-Tem  
Todd Overhuel, Council Member  
Roger Keeney, Council Member  
Randy Wisnaski, Council Member

Department of Administration Services  
211 N. Main Street  
Plainwell, Michigan 49080  
Phone: 269-685-6821 Fax: 269-685-7282  
Web Page Address: [www.plainwell.org](http://www.plainwell.org)

“The Island City”

---

## AGENDA

### Plainwell City Council

Monday, December 12, 2022 - 7:00PM

### Plainwell City Hall Council Chambers

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Approval of Minutes – 11/28/2022 Regular Meeting
6. General Public Comments
7. County Commissioner Report
8. Agenda Amendments
9. Mayor’s Report
10. Recommendations and Reports:
  - A. Set Public Hearing – Ordinance No. 393 – 7:00pm January 09, 2023  
Council will consider setting a public hearing for 7:00pm on January 09, 2023 to allow interested parties to comment on proposed zoning ordinance amendments.
  - B. Mill Race Dam Removal / Stream Restoration Project – Pay Application #1  
Council will consider approving pay application #1 for work conducted through September 30 by GHD and subcontractors in the amount of \$31,520.23.
  - C. Mill Buildings #2 & #3 – Temporary Heat & Lighting  
Council will consider approving a contract with Esper Electric in the amount of \$5,775.00 for temporary heating and lighting in Mill Buildings #2 & #3, authorizing the City Manager to execute the contract, and designating Esper Electric as a preferred vendor.
  - D. Resolution 2022-19 – VDI Manufacturing Transfer Approval  
Council will consider confirming the approval of Resolution 2022-19 A Resolution Approving the Transfer of an Act 198 Tax Exemption to VDI Manufacturing, LLC., 951 Industrial Parkway, Plainwell, MI.
  - E. Draft Review – Community Recreation Plan  
Council will review the proposed draft Community Recreation Plan as recommended by the Parks & Trees Commission.
11. **Communications:** The November Investment and Fund Balance reports, November 2022 DPS report and the draft 11/30/2022 special Parks & Trees meeting minutes.
12. **Accounts Payable - \$162,819.28**
13. **Public Comments**
14. **Staff Comments**
15. **Council Comments**
16. **Adjournment**

**Note: All public comment limited to two minutes, when recognized please rise and give your name and address.**