

City of Plainwell



Rick Brooks, Mayor
Lori Steele, Mayor Pro-Tem
Brad Keeler, Council Member
Todd Overhuel, Council Member
Roger Keeney, Council Member

Department of Administration Services
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“The Island City”

AGENDA City Council Monday, February 26, 2018 7:00 PM

1. **Call to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Roll Call**
5. **Approval of Minutes/Summary – 02/12/2018 Regular Meeting**
6. **General Public Comments**
7. **County Commissioner Report**
8. **Agenda Amendments**
9. **Mayor's Report**
10. **Recommendations and Reports:**
 - A. Prince Street Extension Project – Change Order #2 and Pay Request #2**
Council will consider approving a Change Order of \$889.30 and Contractor Pay Request #2 for \$3,588.44 to Kalin Construction for the Prince Street Extension Project.
 - B. WR – Rebuild Dystor Chopper Pump – Emergency Purchase**
Council will consider confirming emergency purchases from Richland Machine and Pump for \$5,700.00 and JGM Valve for \$3,956.00 to rebuild a Dystor Chopper Pump.
 - C. WR – Replace Lab Spectrophotometer – Emergency Purchase**
Council will consider confirming an emergency purchase from Fisher Scientific for \$3,800.00 to replace a failed spectrophotometer to analyze phosphorus.
 - D. DPW – Dog Park Fencing**
Council will consider approving a project for up to 900’ of fencing for the Dog Park at Cook Park from Cedar Springs Fence LLC in an amount not to exceed \$10,761.00.
 - E. DPW – Repair Bucket Truck**
Council will consider approving the quote from Terex Utilities for \$5,025.00 to replace all boom hoses on the Bucket Truck.
 - F. WR – Purchase of Two (2) Chopper Pumps**
Council will consider approving the purchase of two (2) new chopper pumps from JGM Valve for a total of \$23,020.00.
11. **Communications:** The January 2018 Water Renewal and Public Safety Reports and the 2017 Parks & Trees Commission Annual Report.

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The City of Plainwell is an equal opportunity provider and employer

- 12. Accounts Payable - \$592,281.81**
- 13. Public Comments**
- 14. Staff Comments**
 - A. Chef Container Contract
- 15. Council Comments**
- 16. Adjournment**

Note: All public comment limited to two minutes, when recognized please rise and give your name and address