

# City of Plainwell



Brad Keeler, Mayor  
Lori Steele, Mayor Pro Tem  
Todd Overhuel, Council Member  
Roger Keeney, Council Member  
Randy Wisnaski, Council Member

Department of Administration Services  
211 N. Main Street  
Plainwell, Michigan 49080  
Phone: 269-685-6821  
Fax: 269-685-7282  
Web Page Address: [www.plainwell.org](http://www.plainwell.org)

“The Island City”

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## Agenda

### Planning Commission City Hall Council Chambers November 01, 2023 6:30 Pm

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes: 10/18/2023 Planning Meeting
5. Chairman’s Report
6. Public Comment
7. New Business:
  - A. Public Hearing: ORDINANCE NO. 397 Amendment Site Plan Review process for R-2 District and CBD District
  - B. Site Plan Review – Cell Tower at 950 Industry Parkway
8. Old Business: None
9. Reports and Communications:
  - a. Council minutes 10/09/23
10. Public Comments
11. Staff Comments
12. Commissioners/Council Comments
13. Adjournment

*The City of Plainwell is an equal opportunity provider and employer*

**CITY OF PLAINWELL**  
**MINUTES**  
**Planning Commission**  
**Wednesday, October 18, 2023**

1. Call to Order at 6:30 pm by Colingsworth
2. Pledge of Allegiance was given by all present.
3. Roll Call:  
Present: Rachel Collingsworth, Lori Steele, Jay Lawson, Stephen Bennett, Jim Higgs  
Excused: Gary Sausaman
4. Approval of Minutes: 10/04/2023  
**Motion to approve minutes and place on file was made by Lawson and seconded by Bennett. All in favor vote. Motion passed.**
5. Chairperson's Report: None
6. New Business:  
**Motion to close the regular meeting was made by Higgs and seconded by Steele. Motion to open the Public Hearing was made by Lawson and seconded by Higgs at 6:32 pm**
  - A. Public Hearing: Special Use Permit for a Cell Tower at 950 Industrial Parkway. Jason Riggs from Vertical Bridge was in attendance.  
No Public in attendance nor were any comments sent to the City Clerk.  
Discussion on the project: Higgs asked many questions regarding the size, shape, and construction of the tower. Bennett asked why Plainwell, Riggs responded it was driven by T-Mobile, the tower has the ability to add more antennas to service other cell providers and improve service in downtown Plainwell.  
**Motion to close the public hearing was made by Higgs and seconded by Steele, all in favor of closing the meeting at 6:45 p.m.**  
**Higgs motioned to approve the Special Use Permit for Vertical Bridge at the location of 950 Industrial Parkway to move to City Council for final approval. Seconded by Lawson. All in favor vote. Motion Carried.**
7. Old Business: None
8. Reports and Communications: 09/25/2023 were reviewed and placed on file.
9. Public Comments: None
10. Staff Comments: Siegel, Community Development Manager provided an update on the new businesses opening in November.
11. Commissioner Comments:  
Higgs inquired about the 610/640 Jersey St. property for sale now.  
Lawson inquired about an ordinance the city has for downtown property.
12. Adjournment: Colingsworth adjourned the meeting at 6:51 p.m.

**CITY OF PLAINWELL  
ALLEGAN COUNTY, MICHIGAN**

**ORDINANCE NO. 397**

AN ORDINANCE TO AMEND CHAPTER 53 “ZONING” OF THE CITY OF PLAINWELL CODE OF ORDINANCES; TO AMEND SECTION 53-18 “SITE PLAN REVIEW” TO MODIFY SITE PLAN REQUIREMENTS IN THE R-2 DISTRICT; AND TO AMEND SECTION 53-46 “SITE PLAN REVIEW” TO MODIFY SITE PLAN REQUIREMENTS IN THE CBD DISTRICT.

CITY OF PLAINWELL, ALLEGAN COUNTY, MICHIGAN, ORDAINS:

**Section 1. Amendment of Sec. 53-18.** Sec. 53-18 of Chapter 53, “Zoning” of the City of Plainwell Code of Ordinances is amended to read in its entirety as follows:

**Sec. 53-18. SITE PLAN REVIEW.**

For all uses permitted in an R-2 District, a site plan for a special land use shall be subject to review and approval submitted and no building permit shall be issued until by the City Council after has approved the site plan after receiving recommendation from the City Planning Commission in accordance with the provisions of this section. A site plan for a use permitted by right shall be approved administratively by the City Manager or designee or by the Planning Commission, consistent with the regulation and standards set forth in this section. In addition to the criteria set forth herein, a the Planning Commission shall not recommend the approval of any multiple-family dwelling site plan which does not shall not be approved unless it meets the following criteria.

- A. All site plans shall show two means of ingress and egress to the project to permit adequate circulation for safety equipment; except that, for projects under ten acres, one boulevard entranceway may be sufficient.
- B. In all multiple projects over 25 dwelling units, parking shall not be allowed along the main circulation drive.
- C. All townhouse units must include an individual outdoor paved patio area not less than 100 square feet in area.
- D. There shall be no more than seven townhouses in any one attached row.
- E. An apartment house shall not exceed 200 feet in length.
- F. Townhouse units with attached garages may not include the space in front of the garage door as part of the parking requirement. Townhouse units with attached garages may reduce their parking requirements to one and one-half spaces per dwelling unit.

**Section 2. Amendment of Sec. 53-46.** Sec. 53-46 of Chapter 53, “Zoning” of the City of Plainwell Code of Ordinances is amended to read in its entirety as follows:

**Sec. 53-46. SITE PLAN REVIEW.**

For all uses permitted in the CBD District, a site plan for a special land use shall be subject to review and approval ~~submitted and no building permit shall be issued until~~ by the City Council after receiving ahas approved the site plan after a recommendation from the City Planning Commission in accordance with the provisions of this section.is code. A site plan for a use permitted by right shall be approved administratively by the City Manager or designee or by the Planning Commission, consistent with the regulation and standards set forth in this section.

**Section 3. Severability and Captions.** This Ordinance and the various parts, sections, subsections, sentences, phrases and clauses thereof are hereby declared severable. If any part, section, subsection, sentence, phrase, or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of this Ordinance shall not be affected thereby. The captions included at the beginning of each Section are for convenience only and shall not be considered a part of this Ordinance.

**Section 4. Repeal.** Any existing ordinance or resolution that is inconsistent or conflicts with this Ordinance is hereby repealed to the extent of any such conflict or inconsistency.

**Section 5. Effective Date.** This Ordinance is ordered to take effect eight (8) days following publication of adoption in the *Union Enterprise*, a newspaper having general circulation in the City, under the provisions of 2006 Public Act 110, except as may be extended under the provisions of such Act.

ROLL CALL VOTE:

YES:

NO:

Declared adopted on:

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Brad Keeler, Mayor

---

Ginger J Leonard, Clerk

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LATEST EDITIONS OF THE FOLLOWING:

1. 2018 INTERNATIONAL BUILDING CODE
2. 2017 NATIONAL ELECTRIC CODE
3. 2018 NFPA101 LIFE SAFETY CODE
4. 2018 IFC
5. AMERICAN CONCRETE INSTITUTE
6. AMERICAN INSTITUTE OF STEEL CONSTRUCTION
7. MANUAL OF STEEL CONSTRUCTION, 13TH EDITION
8. ANSI/TIA/EIA-222-G
9. TIA 607
10. INSTITUTE FOR ELECTRICAL & ELECTRONICS ENGINEER 81
11. IEEE C2 NATIONAL ELECTRIC SAFETY CODE, LATEST EDITION
12. TELECORDIA GR-1275
13. ANSI/T 311
14. UNIFORM MECHANICAL CODE
15. UNIFORM PLUMBING CODE
16. LOCAL BUILDING CODE
17. CITY/COUNTY ORDINANCES
18. STATE BUILDING CODE

**CODE COMPLIANCE**



750 PARK OF COMMERCE DRIVE, SUITE 200  
BOCA RATON, FL 33487

**VERTICAL BRIDGE: US-MI-5300 KENYON  
T-MOBILE: GS02483B**

**SITE ADDRESS**

950 INDUSTRIAL PARKWAY  
PLAINWELL, MI 49080  
ALLEGAN COUNTY

LATITUDE: 42° 26' 48.45" (42.4467904) N  
LONGITUDE: 85° 37' 32.44" (-85.6256771) W

RF ENGINEER	_____
ZONING	_____
SITE ACQUISITION	_____
CONSTRUCTION MANAGER	_____
VERTICAL BRIDGE	_____
	INITIALS      DATE

VERTICAL BRIDGE DEPARTMENT APPROVALS



PROJECT INFORMATION:  
**US-MI-5300  
GS02483B  
950 INDUSTRIAL PKWY  
PLAINWELL, MI 49080  
ALLEGAN COUNTY**

CURRENT ISSUE DATE:  
**10/19/23**

ISSUED FOR:  
**CONSTRUCTION**

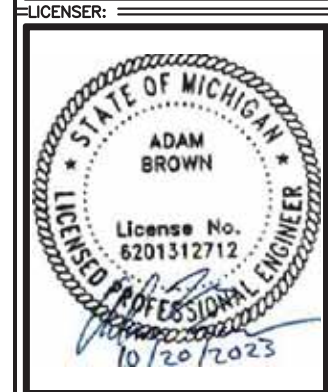
REV.	DATE	ISSUED FOR	BY
A	04/27/23	ZONING	GNP
B	09/12/23	CONSTRUCTION	GNP
0	10/19/23	CONSTRUCTION	GNP

CONSULTANT:

**FORTUNE WIRELESS INC.**  
5511 WEST 79TH STREET  
INDIANAPOLIS, IN 46278  
(317) 532-1374

**MAGTECH SERVICES INC**  
A DIVISION OF FORTUNE WIRELESS  
PE LICENSE EXPIRES: 08/02/25

DRAWN BY: \_\_\_\_\_ CHK.: \_\_\_\_\_ APV.: \_\_\_\_\_  
GNP      AJB      AJB



SHEET TITLE:  
TITLE PAGE

SHEET NUMBER: **T-1**      REVISION: **0**



**DIRECTIONS**

PROPOSED 50'x50' LEASE AREA WITH A 45'x45' FENCED COMPOUND. PROPOSED 195' MONOPOLE TOWER WITH (6) ANTENNAS, (3) AHLOA'S, (3) AHFIG'S & (2) HYBRID CABLES.

**PROJECT DESCRIPTION**



**VICINITY MAP**

**MUNICIPALITY:**  
ALLEGAN COUNTY

**STATE:**  
MICHIGAN

**TOWER TYPE:**  
MONOPOLE

**TOWER HEIGHT:**  
195' (199' TO HIGHEST APPURTENANCE)

**NUMBER OF CARRIERS:**  
0 EXISTING, 1 PROPOSED

**USE:**  
PROPOSED TELECOMMUNICATIONS TOWER AND UNMANNED EQUIPMENT

**CONSULTANT**  
FORTUNE WIRELESS  
5511 WEST 79TH STREET  
INDIANAPOLIS, IN 46278  
PHONE: (317) 532-1374  
ATTN.: DAVID KASPER



**PROJECT SUMMARY**

**DEVELOPER**  
VB BTS, LLC  
750 PARK OF COMMERCE DRIVE, STE 200  
BOCA RATON, FL 33487  
PHONE: (630) 946-7741  
ATTN: DANIEL KALINA

**T-MOBILE**  
6215 MORENCI TRAIL  
INDIANAPOLIS, IN 46268  
PHONE: (317) 347-7083  
ATTN: MELISSA MORENO

**POWER COMPANY**  
CONSUMERS ENERGY  
PHONE: (888) 450-9143  
CONTACT:  
EMAIL:

**TELEPHONE COMPANY**  
REFERENCE ONLY  
AT&T

**PROPERTY OWNER**  
SJR WAREHOUSE, LLC  
PO BOX 117  
PLAINWELL, MI 49080  
PHONE: (269) 998-5034  
ATTN.: JON RIDDERMAN

**CONTACTS**

SHEET	DESCRIPTION	REV.
T1	COVER SHEET	0
-	SITE SURVEY	-
GN1	GENERAL NOTES	0
GN2	GENERAL NOTES	0
C1	OVERALL SITE PLAN	0
C2	ENLARGED SITE PLAN	0
C3	FENCE, GATE, & COMPOUND DETAILS	0
C4	CIVIL DETAILS	0
C5	GRADING & EROSION CONTROL PLAN	0
C6	EROSION CONTROL DETAIL	0
A1	TOWER ELEVATION DETAIL	0
E0	UTILITY SITE PLAN	0
E1	GROUNDING PLAN & NOTES	0
E2	SINGLE LINE DIAGRAM & NOTES	0
E3	GROUNDING DETAILS	0
E4	H-FRAME DETAIL	0
E5	CARRIER DETAILS	0
TMO1	EQUIPMENT SPECIFICATION DETAILS	0
TMO2	CABINET SPECIFICATION DETAILS	0
TMO3	ANTENNA PLAN	0
TMO4	RFDS	0
TMO5	GROUNDING DETAILS	0
TMO6	GROUNDING DETAILS	0

**SHEET INDEX**

**BUILDING DEPARTMENT**  
CITY OF PLAINWELL

PHONE: (269) 685-6821  
ATTN.: CITY CLERK

**PERMIT INFORMATION**

**SURVEYOR'S NOTE**

THE PARENT PARCEL BOUNDARY OF THIS DRAWING IS ILLUSTRATED FROM RECORD INFORMATION AND IS APPROXIMATE THE TOPOGRAPHICAL SURVEY FOR THIS MAP WAS PERFORMED ON MARCH 21, 2023.

NOT TO BE USED AS CONSTRUCTION DRAWINGS.

UNDERGROUND UTILITY MARKING WAS REQUESTED OF MISSDIG ON 03/15/2023 AS TICKET NUMBER 2023031500192

ACCESS AND UTILITY EASEMENT TERMINATES AT INDUSTRIAL PARKWAY, A CONFIRMED PUBLIC ROW.

AT THE TIME OF THE SURVEY THERE WERE NO VISIBLE ENCROACHMENTS LOCATED ON THE LEASE OR EASEMENT AREAS

THE LEASE AND EASEMENT AREAS LIE ENTIRELY WITHIN THE PARENT PARCEL

**ELEVATION DATUM**

ALL ELEVATIONS ARE BASED ON NAVD 88 DATUM. CONTOURS ARE ILLUSTRATED AT 1.0' INTERVALS. BM#1) ELEV. 744.07

**PROPRIETOR**

SJR WAREHOUSE, LLC  
PO BOX 117  
PLAINWELL, MI 49080

DESCRIPTION: TOP OF MAG NAIL 1' NORTH AND 1' WEST OF SW CORNER OF BUILDING #950 INDUSTRIAL DRIVE

**ZONING DATA**

ACCORDING TO THE PROVIDED SITE CANDIDATE INFORMATION PACKAGE, SUBJECT SITE ZONING IS: I (INDUSTRIAL)

SETBACKS: TBD (IN ACCORDANCE TO ARTICLE VII, SECTION 53-54 (0-5), THE WILL DETERMINE AN APPROPRIATE SETBACK BASED ON THE S&S FALL ZONE LETTER)

**FLOOD PLAIN INFORMATION**

WE HAVE CONSULTED THE FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE MAP AS PREPARED FOR THE CITY OF PLAINWELL, ALLEGAN COUNTY, MICHIGAN, COMMUNITY PANEL NUMBER 260008B DATED JULY 18, 1985, AND FIND THAT THE PROJECT SITE IS ZONED C (AREA OF MINIMAL FLOOD HAZARD)

**EASEMENTS, COVENANTS, CONDITIONS, AND RESTRICTIONS**

THE TITLE COMMITMENT ISSUED BY TOWER TITLE, LLC, AS COMMITMENT NO. VTB-142686-C, DATED NOVEMBER 16, 2022 LISTS THE FOLLOWING EASEMENTS, COVENANTS, CONDITIONS, AND RESTRICTIONS, THAT ARE MATTERS OF SURVEY, AFFECTING THE PARENT PARCEL UNDER "SCHEDULE B":

- Easement between City of Plainwell, a municipal corporation; and Consumers Power Company, a Michigan corporation, dated November 13, 1974 and recorded April 1, 1975 in (book) 865 (page) 135, in Allegan County, Michigan. **DOES NOT AFFECT THE SUBJECT PROPERTY.**
- Sanitary Sewer and Water Main Easement between Angle Steel Division of Kewaunee Scientific Equipment Corporation, a Michigan corporation; and the City of Plainwell, Allegan County, Michigan, a municipal corporation, dated September 5, 1977 and recorded September 5, 1977 in (book) 915 (page) 673, in Allegan County, Michigan. **DOES NOT AFFECT THE SUBJECT PROPERTY.**
- Sanitary Sewer Easement and Water Main Easement between A-1 Disposal Company, a Michigan corporation; and the City of Plainwell, Allegan County, Michigan, a municipal corporation, dated September 9, 1977 and recorded October 4, 1977 in (book) 915 (page) 670, in Allegan County, Michigan. **DOES NOT AFFECT THE SUBJECT PROPERTY.**
- Sanitary Sewer Main Easement between Consumers Power Company, a Michigan corporation (successor by merger to Consumers Power Company, a Maine corporation); and City of Plainwell, a municipal corporation, dated December 12, 1977 and recorded December 12, 1977 in (book) 921 (page) 338, in Allegan County, Michigan. **DOES NOT AFFECT THE SUBJECT PROPERTY.**
- Water Main Easement between Consumers Power Company, a Michigan corporation (successor by merger to Consumers Power Company, a Maine corporation); and City of Plainwell, a municipal corporation, dated March 29, 1978 and recorded April 21, 1978 in (book) 928 (page) 163, in Allegan County, Michigan. **DOES NOT AFFECT THE SUBJECT PROPERTY.**
- Water Main Easement between Consumers Power Company, a Michigan corporation (successor by merger to Consumers Power Company, a Maine corporation); and City of Plainwell, a municipal corporation, dated April 28, 1978 and recorded May 8, 1978 in (book) 929 (page) 120, in Allegan County, Michigan. **DOES NOT AFFECT THE SUBJECT PROPERTY.**
- Any and all matters disclosed on the map entitled "Industrial Park Plat No. 2" dated September 28, 1979 and recorded February 13, 1980 in (book) 12 (page) 47, (instrument) 57290 in Allegan County, Michigan. **AFFECTS THE SUBJECT PROPERTY AS SHOWN.**

**LEGAL DESCRIPTION**

**PARENT PARCEL (PER TITLE COMMITMENT)**  
SEE SHEET 2 OF 2

**LEGAL DESCRIPTION**

**VERTICAL BRIDGE 50'x50' LEASE AREA TO BE RECORDED**  
SEE SHEET 2 OF 2

**LEGAL DESCRIPTION**

**VERTICAL BRIDGE NON-EXCLUSIVE ACCESS/UTILITY EASEMENT TO BE RECORDED**  
SEE SHEET 2 OF 2

PARCEL NO. 08-029-021-00  
DONALD E TUNGATE / CAROLYN S TUNGATE

PARCEL NO. 08-029-022-00  
JOHN BAKER

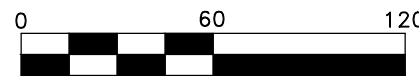
PARCEL NO. 08-029-023-00  
ANDREW RANTZ / JEFFERY MARCULIS

**US-MI-5300 KENYON**

P.O.C. NE CORNER SECTION 29 T1N, R11W

**INDUSTRIAL PARKWAY**  
(66' WIDE)(BITUMINOUS)(PUBLIC)

ITEM 16 10' PRIVATE EASEMENT FOR PUBLIC UTILITIES PER PLAT (BOOK) 12 (PAGE) 47, (INSTRUMENT) 57290



SCALE IN FEET



3 WORKING DAYS BEFORE YOU DIG CALL MISS DIG 1-800-482-7171

**BASIS OF BEARINGS**

LATITUDE AND LONGITUDE OF SITE REFERENCE POINT ARE BASED ON NAD83 (2011)

BEARINGS ARE BASED ON MICHIGAN STATE PLANE, MI SOUTH 2113 TO ORIENT DRAWING TO TRUE NORTH, ROTATE COUNTERCLOCKWISE 00°51'24.87".

INDUSTRIAL PARKWAY PLAT NO. 2 LIBER 47-48 PAGE 47-48

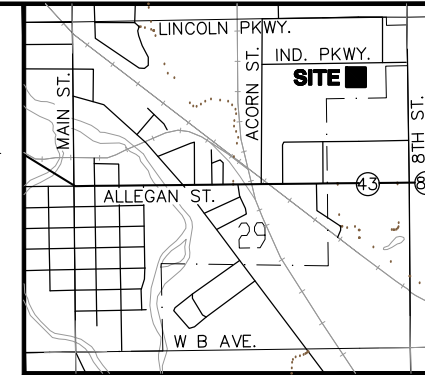
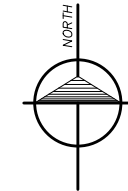
1 STORY METAL BUILDING  
PARCEL NO. 55-206-029-00  
CHIPPEWA DEVELOPMENT INC



89°38'24"W 931.61'

E1/4 CORNER SECTION 29 T1N, R11W

EAST LINE OF SECTION 29 T1N, R11W 500°21'36"W 1252.94'



VICINITY MAP N.T.S.

**LEGEND**

- ▲ - TRAVERSE POINT
- ▲ - WELL
- ⊖ - HIGHWAY
- ⊙ - MONUMENT
- ⊠ - MONUMENT BOX
- - RIGHT OF WAY MARKER
- - SET WOODSTAKE
- XCUT - XCUT
- - PK NAIL
- - FOUND IRON STAKE
- - SET IRON STAKE
- - SIGN
- RR - RR SIGN
- - GUY POLE
- - GUY ANCHOR
- - UTILITY POLE
- - LIGHT POLE
- ☆ - ORNAMENTAL LIGHT POLE
- - POST
- - U.G. UTILITY MARKER
- XX - SOIL BORING
- MB - MAILBOX
- - SATELLITE DISH
- - HAND HOLE
- AC - AC UNIT
- - U.G. UTILITY MARKER
- ⊙ - FIRE HYDRANT
- ⊙ - PIV - POST INDICATOR VALVE
- ⊙ - WATER VALVE
- ⊙ - GAS VALVE
- ⊙ - UST FILL PORT
- ⊙ - GAS PUMP
- ⊙ - GAS METER
- ⊙ - WATER METER
- ⊙ - TELEPHONE RISER
- ⊙ - ELECTRIC METER
- ⊙ - CATCH BASIN
- ⊙ - ROUND CATCH BASIN
- ⊙ - UTILITY MANHOLE
- ⊙ - STORM MANHOLE
- ⊙ - SANITARY MANHOLE
- ⊙ - ELECTRIC MANHOLE
- ⊙ - TELEPHONE MANHOLE
- ⊙ - WATER MANHOLE
- ⊙ - HANDICAP PARKING SPACE
- - SHRUB
- - TREE
- - PINE TREE
- - EXISTING CONTOURS
- - TELEPHONE UTILITY LINE
- - ELECTRIC UTILITY LINE
- - WATER UTILITY LINE
- - GAS UTILITY LINE
- - STEAM UTILITY LINE
- - STORM UTILITY LINE
- - SANITARY UTILITY LINE
- - FIBER OPTIC UTILITY LINE
- - OVERHEAD UTILITY LINE
- X - X - X - FENCE LINE
- - GUARD RAIL

All utilities as shown are approximate locations derived from actual measurements and available records. They should not be interpreted to be in exact location nor should it be assumed that they are the only utilities in the area.

**Surveyor Certification:**

I hereby certify to: Vertical Bridge REIT, LLC, a Delaware limited liability company, its subsidiaries, and their respective successors and/or assigns; Toronto Dominion (Texas) LLC, as Administrative Agent, for itself and on behalf of the lenders parties from time to time to that certain Second Amended and Restated Loan Agreement dated June 17, 2016 with Vertical Bridge Holdco, LLC, as borrower, and Vertical Bridge Holdco Parent, LLC, as parent, as may be amended, restated, modified or renewed, their successors and assigns as their interests may appear; and Tower Title, LLC. Given under my hand and seal this 04th day of October, 2023.

*Samuel A Miles*

Michigan Professional Land Surveyor  
No. 4001063738  
Expires: September 23, 2025

DATE: 03/21/2023	DWG. BY: A.G.G.
SCALE: 1"=60'	SURVEYED: D.S.
UPDATE: AGG100423	CHKD BY: S.A.M.
PROJECT NO.: 216277.041	



**US-MI-5300 KENYON**

Survey Prepared for:  
VB BTS II, LLC  
750 PARK OF COMMERCE  
SUITE 200  
BOCA RATON, FL 33487  
PHONE: 914-258-2784

REVISIONS		
NO.	DESCRIPTION	DATE
1	ADDED DISTANCES TO PROPERTY LINES	04/03/23
2	ADD TITLE COMMITMENT	04/11/23
3	CLIENT COMMENTS	05/19/23
4	CLIENT COMMENTS	10/04/23

**williams&works**  
engineers | surveyors | planners  
http://williams-works.com  
616.224.1500 phone  
549 Ottawa Ave NW  
Grand Rapids, MI 49503

SITE NAME

**KENYON**

SITE NUMBER

**US-MI-5300**

SITE ADDRESS

**950 INDUSTRIAL PARKWAY  
PLAINWELL, MI  
49080**

SHEET TITLE

**S1**

SHEET 1 OF 2

**SURVEYOR'S NOTE**

THE PARENT PARCEL BOUNDARY OF THIS DRAWING IS ILLUSTRATED FROM RECORD INFORMATION AND IS APPROXIMATE

THE TOPOGRAPHICAL SURVEY FOR THIS MAP WAS PERFORMED ON MARCH 21, 2023.

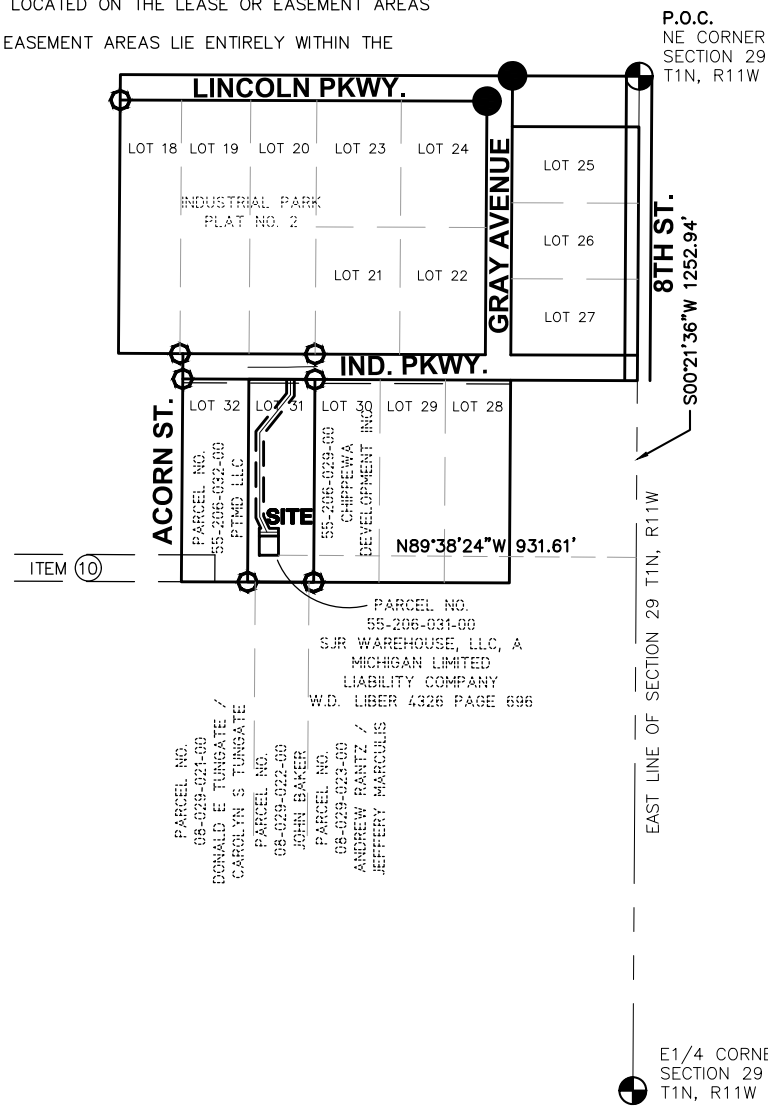
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ACCESS AND UTILITY EASEMENT TERMINATES AT INDUSTRIAL PARKWAY, A CONFIRMED PUBLIC ROW.

AT THE TIME OF THE SURVEY THERE WERE NO VISIBLE ENCROACHMENTS LOCATED ON THE LEASE OR EASEMENT AREAS

THE LEASE AND EASEMENT AREAS LIE ENTIRELY WITHIN THE PARENT PARCEL



PROPERTY DETAIL SCALE 1"=50'

**LEGAL DESCRIPTION**

**VERTICAL BRIDGE 50'x50' LEASE AREA TO BE RECORDED**

All that part of Lot 31 in INDUSTRIAL PARK PLAT NO. 2 being a subdivision in that part of the Northeast 1/4 of Section 29, Town 1 North, Range 11 West, City of Plainwell, Allegan County, Michigan as recorded in Liber 12, page 47 of Allegan County Records; described as; Commencing at the Northeast corner of said Section 29; thence South 00°21'36" West 1252.94 feet along the east line of said Section 29; thence North 89°38'24" West 931.61 feet TO THE PLACE OF BEGINNING OF THIS DESCRIPTION; thence South 90°00'00" West 50.00 feet; thence North 00°00'00" West 50.00 feet; thence North 90°00'00" East 50.00 feet; thence South 00°00'00" East 50.00 feet to the place of beginning of this description. Containing 2,500 square feet more or less.

**LEGAL DESCRIPTION**

**VERTICAL BRIDGE NON-EXCLUSIVE ACCESS/UTILITY EASEMENT TO BE RECORDED**

A 20.00 foot wide easement in that part of Lot 31 in INDUSTRIAL PARK PLAT NO. 2 being a subdivision in that part of the Northeast 1/4 of Section 29, Town 1 North, Range 11 West, City of Plainwell, Allegan County, Michigan as recorded in Liber 12, page 47 of Allegan County Records; the centerline of which is described as; Commencing at the Northeast corner of said Section 29; thence South 00°21'36" West 1252.94 feet along the east line of said Section 29; thence North 89°38'24" West 931.61 feet to the southeast corner of a 50.00 foot by 50.00 foot Lease Area; thence South 90°00'00" West 50.00 feet; thence North 00°00'00" West 60.00 feet along the west line of said Lease Area extended TO THE PLACE OF BEGINNING OF THIS CENTERLINE DESCRIPTION; thence North 90°00'00" East 20.02 feet to a POINT "A"; thence continuing North 90°00'00" East 29.98 feet to the place of ending of this centerline description; thence recommencing at aforescribed Point "A" for the place of beginning of this centerline description; thence North 25°17'41" West 43.74 feet; thence North 00°00'00" West 219.35 feet; thence North 38°57'14" East 127.11 feet; thence North 00°00'00" West 39.98 feet to the southerly right of way of Industrial Parkway (66.00 feet) for the place of ending of this centerline description. The sidelines of said easement to be lengthened and/or shortened to meet at angle points and to terminate at said southerly right of way.

**US-MI-5300 KENYON**

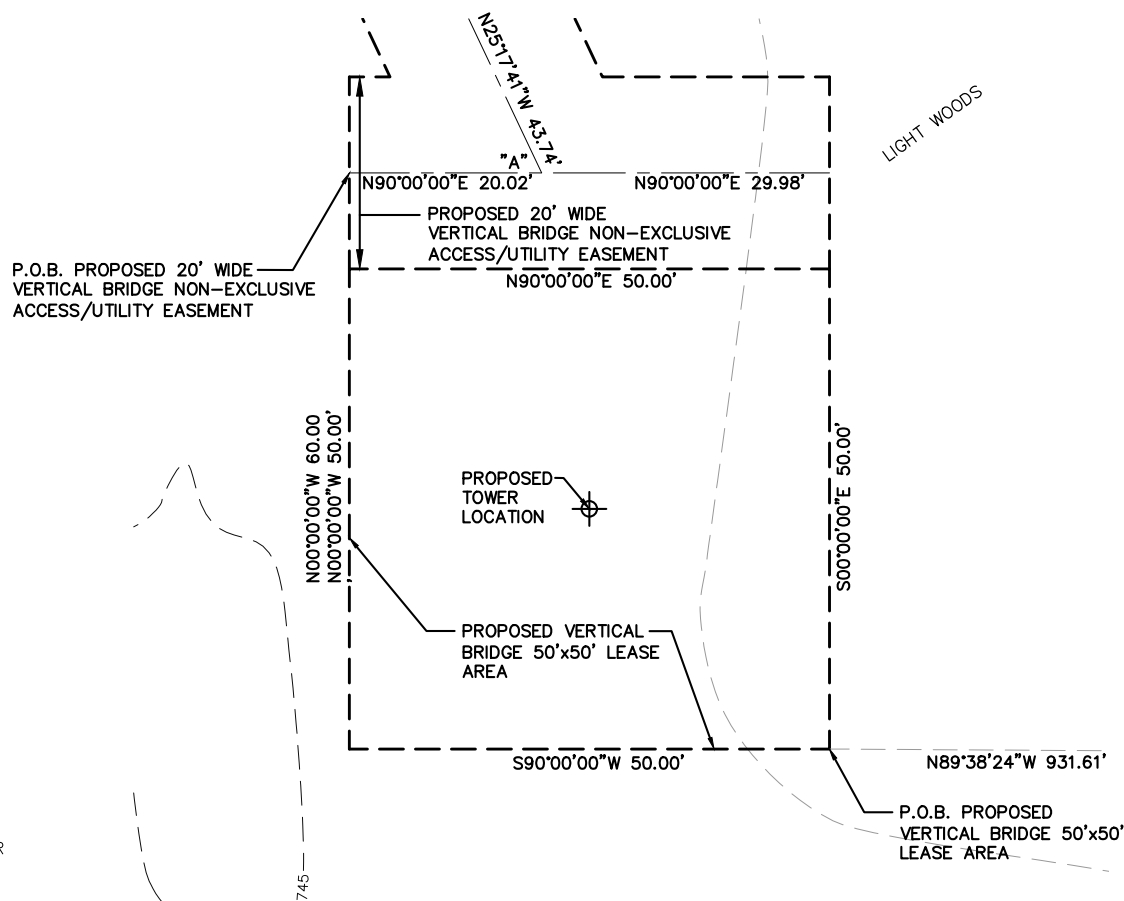
**LEGAL DESCRIPTION**

**PARENT PARCEL (PER TITLE COMMITMENT)**

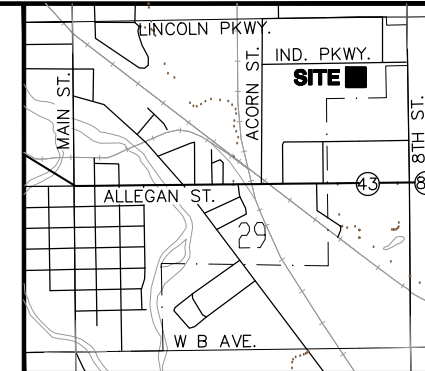
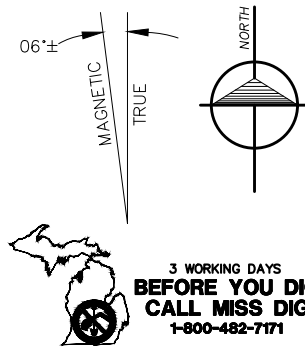
Land situated in the City of Plainwell, County of Allegan, State of MI described as follows:  
Lot 31, of Industrial Park Plat 2, according to the plat thereof, filed in Liber 12, Page 47, records of Allegan County, State of Michigan. Parcel ID#: 55-206-031-00

This being the same property conveyed to SJR Warehouse, LLC, a Michigan limited liability company in a deed from Michael Anthony DiLucchio and Susan Harrison-DiLucchio Trust UAD August 19, 1993, dated March 7, 2019 and recorded March 13, 2019 in Book 4326, Page 696 as Instrument 2019003316 of Allegan County Michigan.

*This map was made from the above legal description which was given to us as a complete description of the property. Both map and description should be compared with the Abstract of Title or Title Policy for any exceptions, easements or differences in description.*



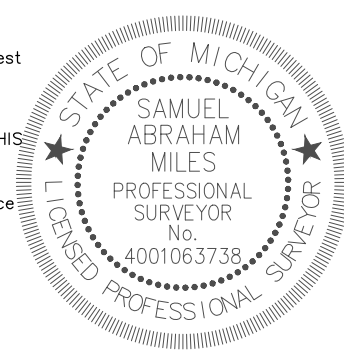
LEASE AREA DETAIL SCALE 1"=20'



**LEGEND**

- ▲ - TRAVERSE POINT
- △ - WELL
- - HIGHWAY
- ⊙ - MONUMENT
- ⊠ - MONUMENT BOX
- - RIGHT OF WAY MARKER
- - SET WOODSTAKE
- ✂ - XCUT
- - PK NAIL
- - FOUND IRON STAKE
- - SET IRON STAKE
- - SIGN
- RR - RR SIGN
- - GUY POLE
- - GUY ANCHOR
- - UTILITY POLE
- ★ - LIGHT POLE
- ✱ - ORNAMENTAL LIGHT POLE
- - POST
- † - U.G. UTILITY MARKER
- XX - SOIL BORING
- ✉ - MAILBOX
- - SATELLITE DISH
- - HAND HOLE
- ⊠ - AC UNIT
- - U.G. UTILITY MARKER
- ⊙ - FIRE HYDRANT
- ⊙ - PIV - POST INDICATOR VALVE
- ◇ - WATER VALVE
- ⊗ - GAS VALVE
- ⊕ - UST FILL PORT
- ⊞ - GAS PUMP
- ⊞ - GAS METER
- ⊞ - WATER METER
- ⊞ - TELEPHONE RISER
- ⊞ - ELECTRIC METER
- ⊞ - CABLE TV RISER
- ⊞ - CATCH BASIN
- ⊞ - ROUND CATCH BASIN
- ⊞ - UTILITY MANHOLE
- ⊞ - STORM MANHOLE
- ⊞ - SANITARY MANHOLE
- ⊞ - ELECTRIC MANHOLE
- ⊞ - TELEPHONE MANHOLE
- ⊞ - WATER MANHOLE
- ⊞ - HANDICAP PARKING SPACE
- - SHRUB
- - TREE
- - PINE TREE
- (ELEV) - EXISTING CONTOURS
- - TELEPHONE UTILITY LINE
- - ELECTRIC UTILITY LINE
- - WATER UTILITY LINE
- - GAS UTILITY LINE
- - STEAM UTILITY LINE
- - STORM UTILITY LINE
- - SANITARY UTILITY LINE
- - FIBER OPTIC UTILITY LINE
- - OVERHEAD UTILITY LINE
- X — X — X — - FENCE LINE
- - GUARD RAIL

All utilities as shown are approximate locations derived from actual measurements and available records. They should not be interpreted to be in exact location nor should it be assumed that they are the only utilities in the area.



Surveyor Certification:  
I hereby certify to: Vertical Bridge REIT, LLC, a Delaware limited liability company, its subsidiaries, and their respective successors and/or assigns; Toronto Dominion (Texas) LLC, as Administrative Agent, for itself and on behalf of the lenders parties from time to time to that certain Second Amended and Restated Loan Agreement dated June 17, 2016 with Vertical Bridge Holdco, LLC, as borrower, and Vertical Bridge Holdco Parent, LLC, as parent, as may be amended, restated, modified or renewed, their successors and assigns as their interests may appear; and Tower Title, LLC. Given under my hand and seal this 04th day of October, 2023.

*Samuel A Miles*  
Michigan Professional Land Surveyor No. 4001063738  
Expires: September 23, 2025

DATE: 03/21/2023	DWG. BY: A.G.G.
SCALE: N/A	SURVEYED: D.S.
UPDATE: AGG100423	CHKD BY: S.A.M.
PROJECT NO.: 216277.041	

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**US-MI-5300 KENYON**

Survey Prepared for:  
VB BTS II, LLC  
750 PARK OF COMMERCE  
SUITE 200  
BOCA RATON, FL, 33487  
PHONE: 914-258-2784

NO.	DESCRIPTION	DATE
1	ADDED DISTANCES TO PROPERTY LINES	04/03/23
2	ADD TITLE COMMITMENT	04/11/23
3	CLIENT COMMENTS	05/19/23
4	CLIENT COMMENTS	10/04/23

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**williams&works**  
engineers | surveyors | planners  
616.224.1500 phone  
549 Ottawa Ave NW  
Grand Rapids, MI 49503

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**SURVEYED BY:**

**KENYON**

**SITE NAME**

**SITE NUMBER**

**US-MI-5300**

**SITE ADDRESS**

**950 INDUSTRIAL PARKWAY  
PLAINWELL, MI  
49080**

**SHEET TITLE**

**S2**

**SHEET 2 OF 2**

SITE WORK GENERAL NOTES: DETAIL 1 GN-1














1. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR IS TO POT HOLE UTILITY LOCATES POST MARKING TO VERIFY UTILITY LOCATES ARE CORRECT.
2. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR/SUBCONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES.
3. ALL SITE WORK SHALL BE AS INDICATED ON THE DRAWINGS AND PROJECT SPECIFICATIONS.
4. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
5. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF CONTRACTOR, OWNER AND/OR LOCAL UTILITIES.
6. THE OWNER SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATION FOR SITE SIGNAGE (TO BE INSTALLED BY CONTRACTOR).
7. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE BTS EQUIPMENT AND TOWER AREAS.
8. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.
9. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
10. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION AS SPECIFIED ON THE PROJECT SPECIFICATIONS.
11. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
12. CONTRACTOR SHALL NOT INSTALL EQUIPMENT THAT WILL IMPEDE DOOR OR ACCESS PANELS.

ABBREVIATIONS AND SYMBOLS:

ABBREVIATIONS:

AGL	ABOVE GRADE LEVEL
BTS	BASE TRANSCIVER STATION
(E)	EXISTING
MIN.	MINIMUM
N.T.S.	NOT TO SCALE
REF	REFERENCE
RF	RADIO FREQUENCY
T.B.D.	TO BE DETERMINED
T.B.R.	TO BE RESOLVED
TYP	TYPICAL
REQ	REQUIRED
EGR	EQUIPMENT GROUND RING
AWG	AMERICAN WIRE GAUGE
MGB	MASTER GROUND BUSS
EG	EQUIPMENT GROUND
BCW	BARE COPPER WIRE
SIAD	SMART INTEGRATED ACCESS DEVICE
GEN	GENERATOR
IGR	INTERIOR GROUND RING (HALO)
RBS	RADIO BASE STATION
U.N.O.	UNLESS NOTED OTHERWISE

SYMBOLS:

	SOLID GROUND BUSS BAR
	SOLID NEUTRAL BUSS BAR
	SUPPLEMENTAL GROUND CONDUCTOR
	2-POLE THERMAL-MAGNETIC CIRCUIT BREAKER
	SINGLE-POLE THERMAL-MAGNETIC CIRCUIT BREAKER
	CHEMICAL GROUND ROD
	DISCONNECT SWITCH
	METER
	EXOTHERMIC WELD (CADWELD) (UNLESS OTHERWISE NOTED)
	MECHANICAL WELD
	5/8" x 10'-0" COPPER CLAD STEEL GROUND ROD
	5/8" x 10'-0" COPPER CLAD STEEL GROUND ROD WITH INSPECTION SLEEVE
	GROUNDING WIRE

STRUCTURAL STEEL NOTES: DETAIL 2 GN-1

1. ALL STEEL WORK SHALL BE PAINTED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS AND IN ACCORDANCE WITH ASTM A36 UNLESS OTHERWISE NOTED.
2. ALL WELDING SHALL BE PERFORMED USING E70XX ELECTRODES AND WELDING SHALL CONFORM TO AISC. WHERE FILLET WELD SIZES ARE NOT SHOWN, PROVIDE THE MINIMUM SIZE PER TABLE J2.4 IN THE AISC "MANUAL OF STEEL CONSTRUCTION". PAINTED SURFACES SHALL BE TOUCHED UP.
3. BOLTED CONNECTIONS SHALL BE ASTM A325 BEARING TYPE (3/4"Ø) CONNECTIONS AND SHALL HAVE MINIMUM OF TWO BOLTS UNLESS NOTED OTHERWISE.
4. NON-STRUCTURAL CONNECTIONS FOR STEEL GRATING MAY USE 5/8"Ø ASTM A307 BOLTS UNLESS NOTED OTHERWISE.
5. INSTALLATION OF CONCRETE EXPANSION/WEDGE ANCHOR, SHALL BE PER MANUFACTURER'S RECOMMENDED PROCEDURE. THE ANCHOR BOLT, DOWEL OR ROD SHALL CONFORM TO MANUFACTURER'S RECOMMENDATION FOR EMBEDMENT DEPTH OR AS SHOWN ON THE DRAWINGS. NO REBAR SHALL BE CUT WITHOUT PRIOR CONTRACTOR APPROVAL WHEN DRILLING HOLES IN CONCRETE. SPECIAL INSPECTIONS, REQUIRED BY GOVERNING CODES, SHALL BE PERFORMED IN ORDER TO MAINTAIN MANUFACTURER'S MAXIMUM ALLOWABLE LOADS.

CONCRETE AND REINFORCING STEEL NOTES: DETAIL 3 GN-1

1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.
2. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI AT 28 DAYS, UNLESS NOTED OTHERWISE. SLAB FOUNDATION DESIGN ASSUMING ALLOWABLE SOIL BEARING PRESSURE OF 2000 PSF.
3. REINFORCING STEEL SHALL CONFORM TO ASTM A615, GRADE 60, DEFORMED UNLESS NOTED OTHERWISE. WELDED WIRE FABRIC SHALL CONFORM TO ASTM A185 WELDED STEEL WIRE FABRIC UNLESS NOTED OTHERWISE. SPLICES SHALL BE CLASS "B" AND ALL HOOKS SHALL BE STANDARD, U.N.O.
4. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:
  - CONCRETE CAST AGAINST EARTH.....3 IN.
  - CONCRETE EXPOSED TO EARTH OR WEATHER:
    - #6 AND LARGER.....2 IN.
    - #5 AND SMALLER & WWF.....1 1/2 IN.
  - CONCRETE NOT EXPOSED TO EARTH OR WEATHER OR NOT CAST AGAINST THE GROUND:
    - SLAB AND WALLS.....3/4 IN.
    - BEAMS AND COLUMNS.....1 1/2 IN.
5. A CHAMFER 3/4" SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNO. IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.

MASONRY NOTES: DETAIL 3A GN-1

1. HOLLOW CONCRETE MASONRY UNITS SHALL MEET A.S.T.M. SPECIFICATION C90, GRADE N. TYPE 1. THE SPECIFIED DESIGN COMPRESSIVE STRENGTH OF CONCRETE MASONRY (F'm) SHALL BE 1500 PSI.
2. MORTAR SHALL MEET THE PROPERTY SPECIFICATION OF A.S.T.M. C270 TYP. "S" MORTAR AND SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 2000 PSI.
3. GROUT SHALL MEET A.S.T.M. SPECIFICATION C475 AND HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 2000 PSI.
4. CONCRETE MASONRY SHALL BE LAID IN RUNNING (COMMON) BOND.
5. WALL SHALL RECEIVE TEMPORARY BRACING. TEMPORARY BRACING SHALL NOT BE REMOVED UNTIL GROUT IS FULLY CURED.

GENERAL NOTES: DETAIL 4 GN-1

1. FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:
 

CONTRACTOR-	GENERAL CONTRACTOR
SUBCONTRACTOR-	SUBCONTRACTOR HIRED BY GENERAL CONTRACTOR.
OWNER-	VERTICAL BRIDGE
OEM-	ORIGINAL EQUIPMENT MANUFACTURER
2. PRIOR TO THE SUBMISSION OF BIDS, THE CONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF OWNER.
3. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
4. DRAWINGS PROVIDED WERE DESIGNED AND SCALED TO 11x17 FORMAT.
5. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
6. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
7. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE OWNER.
8. CONTRACTOR SHALL DETERMINE ACTUAL ROUTING OF CONDUIT, POWER AND T1 CABLES, GROUNDING CABLES AS SHOWN ON THE POWER, GROUNDING AND TELCO PLAN DRAWINGS.
9. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.
10. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY.
11. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION.
12. CONSTRUCTION SHALL COMPLY WITH VERTICAL BRIDGE MASTER SPECIFICATIONS AND THESE DRAWINGS WHERE A CONFLICT EXISTS IT IS CONTRACTORS RESPONSIBILITY TO NOTIFY OWNER.
13. NOTHING CONTAINED IN THESE DRAWINGS SHALL CREATE ANY CONTRACTUAL RELATIONSHIP BETWEEN ANY SUBCONTRACTOR(S) AND VERTICAL BRIDGE.
14. CONTRACTOR SHALL HOLD HARMLESS VERTICAL BRIDGE AND ITS REPRESENTATIVES FROM ALL SUITS, ACTIONS, OR CLAIMS OF ANY KIND BROUGHT ABOUT AS A RESULT OF ANY INJURIES OR DAMAGES SUSTAINED BY PERSON(S) OR PROPERTY DURING THE CONSTRUCTION OF THIS PROJECT.
15. CONTRACTOR SHALL BE RESPONSIBLE FOR INITIATING, MAINTAINING AND SUPERVISING ALL SAFETY PRECAUTIONS AND PROGRAMS FOR ANY AND ALL PERSONS, INCLUDING SUBCONTRACTORS, ON SITE AS REQUIRED BY CURRENT OSHA STANDARDS; INCLUDING BUT NOT LIMITED TO
  - A) PERSONAL PROTECTIVE & LIFE SAVING EQUIPMENT
  - B) SIGNS, SIGNALS, & BARRICADES
  - C) TOOLS - HAND & POWER
  - D) ELECTRICAL
  - E) FALL PROTECTION
  - F) EXCAVATIONS
  - G) CONCRETE & MASONRY CONSTRUCTION
  - H) STEEL ERECTION
  - I) POWER TRANSMISSION & DISTRIBUTION
  - J) CRANES & DERRICKS IN CONSTRUCTION.

1. THE ENGINEER SHALL BE RESPONSIBLE FOR PROVIDING ALL FIELD LAYOUT ON A ONE TIME BASIS.
2. THE CONTRACTOR SHALL TOPSOIL AND SEED ALL DISTURBED AREAS.
3. THE PLANS SHOW SOME KNOWN SUBSURFACE STRUCTURES, ABOVEGROUND STRUCTURES AND/OR UTILITIES BELIEVED TO EXIST IN THE WORKING AREA, EXACT LOCATION OF WHICH MAY VARY FROM THE LOCATIONS INDICATED. IN PARTICULAR, THE CONTRACTOR IS WARNED THAT THE EXACT OR EVEN APPROXIMATE LOCATION OF SUCH PIPELINES, SUBSURFACE STRUCTURES AND/OR UTILITIES IN THE AREA MAY BE SHOWN OR MAY NOT BE SHOWN; AN IT SHALL BE HIS RESPONSIBILITY TO PROCEED WITH GREAT CARE IN EXECUTING ANY WORK. 48 HOURS BEFORE YOU DIG, DRILL, OR BLAST, CALL 811.
4. THE ENGINEER SHALL BE NOTIFIED IN WRITING OF ANY CONDITIONS THAT VARY FROM THOSE SHOWN ON THE PLANS. THE CONTRACTOR'S WORK SHALL NOT VARY FROM THE PLANS WITHOUT THE EXPRESSED APPROVAL OF THE ENGINEER.



PROJECT INFORMATION:

**US-MI-5300**  
**GS02483B**  
**950 INDUSTRIAL PKWY**  
**PLAINWELL, MI 49080**  
**ALLEGAN COUNTY**

CURRENT ISSUE DATE:

10/19/23

ISSUED FOR:

CONSTRUCTION

REV.: DATE: ISSUED FOR: BY:

REV.	DATE	ISSUED FOR	BY
A	04/27/23	ZONING	GNP
B	09/12/23	CONSTRUCTION	GNP
0	10/19/23	CONSTRUCTION	GNP

CONSULTANT:



**FORTUNE**  
**WIRELESS INC.**  
 5511 WEST 79TH STREET  
 INDIANAPOLIS, IN 46278  
 (317) 532-1374




**MAGTECH**  
**SERVICES INC**  
 A DIVISION OF FORTUNE WIRELESS  
 PE LICENSE EXPIRES: 08/02/25

DRAWN BY: CHK: APV.:

GNP	AJB	AJB
-----	-----	-----

LICENSER:



SHEET TITLE:

GENERAL NOTES

SHEET NUMBER: REVISION:

GN-1	0



ELECTRICAL INSTALLATION NOTES:

DETAIL 1  
GN-2

1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE LOCAL CODES.
2. CONDUIT ROUTINGS ARE SCHEMATIC. SUBCONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED.
3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.
4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.
5. CABLES SHALL NOT BE ROUTED THROUGH LADDER-STYLE CABLE TRAY RUNGS.
6. EACH END OF EVERY POWER, POWER PHASE CONDUCTOR (I.E., HOTS), GROUNDING AND T1 CONDUCTOR AND CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.
7. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH PLASTIC TAPE PER COLOR SCHEDULE. ALL EQUIPMENT SHALL BE LABELED WITH THEIR VOLTAGE RATING, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (I.E. PANEL BOARD AND CIRCUIT ID'S).
8. PANEL BOARDS (ID NUMBERS) AND INTERNAL CIRCUIT BREAKERS (CIRCUIT ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.
9. ALL TIE WRAPS SHALL BE CUT FLUSH WITH APPROVED CUTTING TOOL TO REMOVE SHARP EDGES.
10. POWER, CONTROL AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE CONDUCTOR (#14 AWG OR LARGER), 600 V, OIL RESISTANT THHN OR THWN-2, CLASS B STRANDED COPPER CABLE RATED FOR 90° C (WET & DRY) OPERATION LISTED OR LABELED FOR THE LOCATION AND RACEWAY SYSTEM USED UNLESS OTHERWISE SPECIFIED.
11. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE CONDUCTOR (#6 AWG OR LARGER), 600V, OIL RESISTANT THHN OR THWN-2 GREEN INSULATION CLASS B STRANDED COPPER CABLE RATED FOR 90° C (WET AND DRY) OPERATION LISTED OR LABELED FOR THE LOCATION AND RACEWAY SYSTEM USED UNLESS OTHERWISE SPECIFIED.
12. POWER AND CONTROL WIRING, NOT IN TUBING OR CONDUIT, SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 AWG OR LARGER), 600 V, OIL RESISTANT THHN OR THWN-2, CLASS B STRANDED COPPER CABLE RATED FOR 90° C (WET AND DRY) OPERATION WITH OUTER JACKET LISTED OR LABELED FOR THE LOCATION USED UNLESS OTHERWISE SPECIFIED.
13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION AT NO LESS THAN 75° C (90° C IF AVAILABLE).
14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.
15. ELECTRICAL METALLIC TUBING (EMT) OR RIGID NONMETALLIC CONDUIT (I.E. RIGID PVC SCHEDULE 40 OR RIGID PVC SCHEDULE 80 FOR LOCATIONS SUBJECT TO PHYSICAL DAMAGE) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.
16. ELECTRICAL METALLIC TUBING (EMT), ELECTRICAL NONMETALLIC TUBING (ENT) OR RIGID NONMETALLIC CONDUIT (RIGID PVC, SCHEDULE 40) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
17. GALVANIZED STEEL INTERMEDIATE METALLIC CONDUIT (IMC) SHALL BE USED FOR OUTDOOR LOCATIONS ABOVE GRADE.
18. RIGID NONMETALLIC CONDUIT (I.E. RIGID PVC SCHEDULE 40 OR RIGID PVC SCHEDULE 80) SHALL BE USED UNDERGROUND; DIRECT BURIED, IN AREAS OF OCCASIONAL LIGHT VEHICLE TRAFFIC OR ENCASED IN REINFORCED CONCRETE IN AREAS OF HEAVY VEHICLE TRAFFIC.
19. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
20. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.
21. CABINETS, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.
22. WIREWAYS SHALL BE EPOXY-COATED (GRAY) AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS; SHALL BE PANDUIT TYPE E (OR EQUAL); AND RATED NEMA 1 (OR BETTER).

ELECTRICAL INSTALLATION NOTES (CONT.):

DETAIL 2  
GN-2

23. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL. SHALL MEET OR EXCEED UL 50 AND RATED NEMA 1 (OR BETTER) INDOORS OR NEMA 3R (OR BETTER) OUTDOORS.
24. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED OR NON-CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1; AND RATED NEMA 1 (OR BETTER) INDOORS OR WEATHER PROTECTED (WP OR BETTER) OUTDOORS.
25. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2; AND RATED NEMA 1 (OR BETTER) INDOORS OR WEATHER PROTECTED (WP OR BETTER) OUTDOORS.
26. THE SUBCONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CONTRACTOR BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
27. THE SUBCONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD AGAINST LIFE AND PROPERTY.
28. INSTALL PLASTIC LABEL ON THE METER CENTER IDENTIFYING SPECIFIC CARRIER.

KEYED NOTES: (SEE GROUNDING PLAN DIAGRAM - SHEET E-1)

- ① **TOWER GROUNDING:** EXTEND #2 SOLID TINNED CU WIRE FROM BURIED GROUND RING TO EXISTING TOWER AND MAKE EXOTHERMIC CONNECTION.
- ② **HATCH PLATE GROUND BAR:** EXTEND #2 SOLID TINNED CU WIRE FROM BURIED GROUND RING UP THROUGH 1/2" PVC SLEEVE INTO EQUIPMENT SHELTER FOR CONNECTION TO INTERIOR HALO GROUND RING. TYPICAL AT 4 BUILDING CORNERS.
- ③ **GROUNDING OF INTERNAL GROUND RING:** EXTEND #2 TINNED CU WIRE FROM BURIED GROUND RING THROUGH 1/2" DIA. PVC SLEEVE INTO EQUIPMENT SHELTER FOR CONNECTION TO INTERIOR HALO GROUND RING. TYPICAL AT (4) BUILDING CORNERS.
- ④ **GROUND ROD:** COPPER CLAD STEEL, 5/8" TEN (10) FEET LONG.
- ⑤ **ICE BRIDGE SUPPORT POST GROUNDING:** EXTEND #2 TINNED CU WIRE FROM BURIED GROUND RING TO ALL ICE BRIDGE SUPPORT POSTS AND EXOTHERMICALLY WELD.
- ⑥ **FENCE GROUNDING:** IF FENCE IS WITHIN 6' OF GROUNDING RING, EXTEND #2 TINNED CU WIRE FROM BURIED GROUND RING TO FENCE CORNER POSTS AND EXOTHERMICALLY WELD. BOND INTERMEDIATE POST IF REQUIRED TO MAINTAIN 25' MAX. SPACING.
- ⑦ **HVAC GROUNDING:** EXTEND #2 TINNED CU WIRE FROM BURIED GROUND RING TO THE HVAC UNIT AND MAKE A MECHANICAL CONNECTION.
- ⑧ **TOWER GROUNDING BAR:** EXTEND #2 TINNED CU WIRE FROM BURIED GROUND RING UP TO THE TOWER GROUND BAR AND MAKE A MECHANICAL CONNECTION. SECURE GROUND BAR DIRECTLY TO TOWER WITH ISOLATOR KIT USING STAINLESS STEEL MOUNTING MATERIAL.
- ⑨ **CELL REFERENCE GROUND BAR:** EXTEND (2) #2 TINNED CU WIRE FROM BURIED GROUND RING UP TO THE CELL REFERENCE GROUND BAR (INSIDE SHELTER) AND MAKE AN EXOTHERMIC WELD CONNECTION.
- ⑩ **TELCO GROUNDING BAR:** EXTEND #2 TINNED CU WIRE FROM BURIED GROUND RING UP TO TELCO GROUND BAR (INSIDE SHELTER) AND MAKE AN EXOTHERMIC WELD CONNECTION.
- ⑪ **ANTENNA GROUND BAR:** MOUNT GROUND BAR DIRECTLY TO TOWER AT TOP OF COAX RUNS. SECURE TO TOWER WITH ISOLATOR KIT USING STAINLESS STEEL MOUNTING MATERIAL.
- ⑫ **GATE GROUNDING:** EXTEND #2 TINNED CU WIRE FROM BURIED GROUND RING TO GATE POSTS AND EXOTHERMICALLY WELD.
- ⑬ **EXTERIOR GFCI RECEPTACLE GROUNDING:** EXTEND #2 TINNED CU WIRE FROM BURIED GROUND RING TO THE EXTERIOR GFCI RECEPTACLE AND MAKE A MECHANICAL CONNECTION.

GREENFIELD GROUNDING NOTES:

DETAIL 3  
GN-2

1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES'S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
2. THE SUBCONTRACTOR SHALL PERFORM IEEE FALL-OF-POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE SUBCONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
3. THE SUBCONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 AWG COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
6. EACH BTS CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, 6 AWG STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 AWG SOLID TINNED COPPER FOR OUTDOOR BTS.
7. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 AWG SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
8. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
9. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
10. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
11. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
12. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
13. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
14. APPROVED ANTIOXIDANT COATINGS (I.E. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
15. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
16. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
17. BOND ALL METALLIC OBJECTS WITHIN 6 FT. OF MAIN GROUND WIRES WITH 1-#2 AWG TIN-PLATED COPPER GROUND CONDUCTOR.
18. GROUND CONDUCTORS USED IN THE FACILITY GROUND AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS, WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON-METALLIC MATERIAL SUCH AS PVC PLASTIC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (E.G., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.



PROJECT INFORMATION:

**US-MI-5300**  
**GS02483B**  
**950 INDUSTRIAL PKWY**  
**PLAINWELL, MI 49080**  
**ALLEGAN COUNTY**

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10/19/23

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**CONSTRUCTION**

REV.: DATE: ISSUED FOR: BY:

REV.	DATE	ISSUED FOR	BY
A	04/27/23	ZONING	GNP
B	09/12/23	CONSTRUCTION	GNP
0	10/19/23	CONSTRUCTION	GNP

CONSULTANT:

**FORTUNE WIRELESS INC.**  
5511 WEST 79TH STREET  
INDIANAPOLIS, IN 46278  
(317) 532-1374

**MAGTECH SERVICES INC.**  
A DIVISION OF FORTUNE WIRELESS  
PE LICENSE EXPIRES: 08/02/25

DRAWN BY: CHK: APV.:

GNP	AJB	AJB
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LICENSER:

SHEET TITLE:

GENERAL NOTES

SHEET NUMBER: REVISION:

GN-2	0
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PROJECT INFORMATION:

US-MI-5300  
GS02483B  
950 INDUSTRIAL PKWY  
PLAINWELL, MI 49080  
ALLEGAN COUNTY

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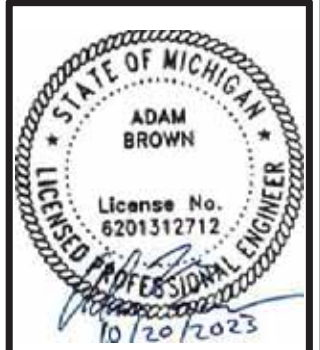


**MAGTECH SERVICES INC.**  
A DIVISION OF FORTUNE WIRELESS  
PE LICENSE EXPIRES: 08/02/25

DRAWN BY: CHK. APV.:

GNP	AJB	AJB
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LICENSER:



SHEET TITLE:

OVERALL SITE PLAN

SHEET NUMBER: REVISION:

C-1	0
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**INDUSTRIAL PARKWAY**

(66' WIDE)(BITUMINOUS)(PUBLIC)

ITEM 16 10' PRIVATE EASEMENT FOR PUBLIC UTILITIES PER PLAT (BOOK) 12 (PAGE) 47, (INSTRUMENT) 57290

INDUSTRIAL PARK PLAT NO. 22 LIBER 12, PAGE 47-48

1 STORY METAL BUILDING

PARCEL NO. 55-206-029-00  
CHIPPEWA DEVELOPMENT INC

NOTE:  
(E) VEGETATION TO BE REMOVED FROM LEASE AREA & EASEMENT.

1 OVERALL SITE PLAN  
SCALE: 1"=60'-0"



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 5511 WEST 79TH STREET  
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GNP	AJB	AJB
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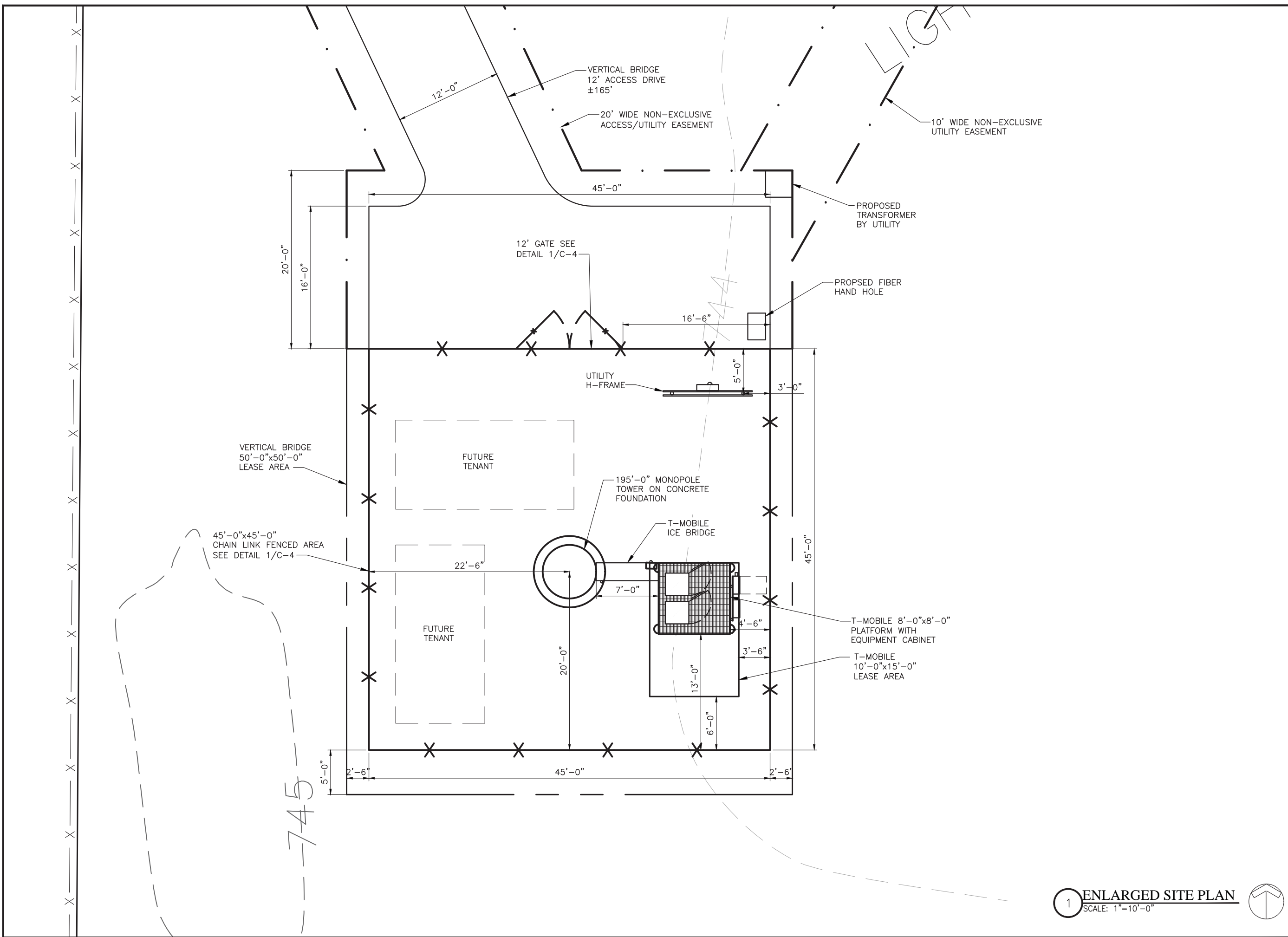
LICENSER:

SHEET TITLE:

**ENLARGED SITE PLAN**

SHEET NUMBER: REVISION:

<b>C-2</b>	<b>0</b>
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**1 ENLARGED SITE PLAN**  
 SCALE: 1"=10'-0"



PROJECT INFORMATION:

US-MI-5300  
GS02483B  
950 INDUSTRIAL PKWY  
PLAINWELL, MI 49080  
ALLEGAN COUNTY

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CONSULTANT:



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5511 WEST 79TH STREET  
INDIANAPOLIS, IN 46278  
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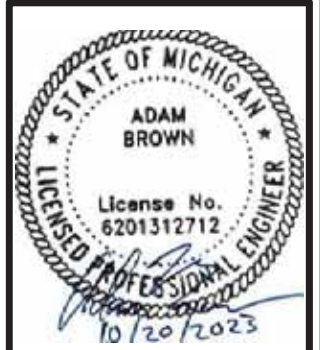


**MAGTECH SERVICES INC.**  
A DIVISION OF FORTUNE WIRELESS  
PE LICENSE EXPIRES: 08/02/25

DRAWN BY: CHK. APV.:

GNP	AJB	AJB
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LICENSER:



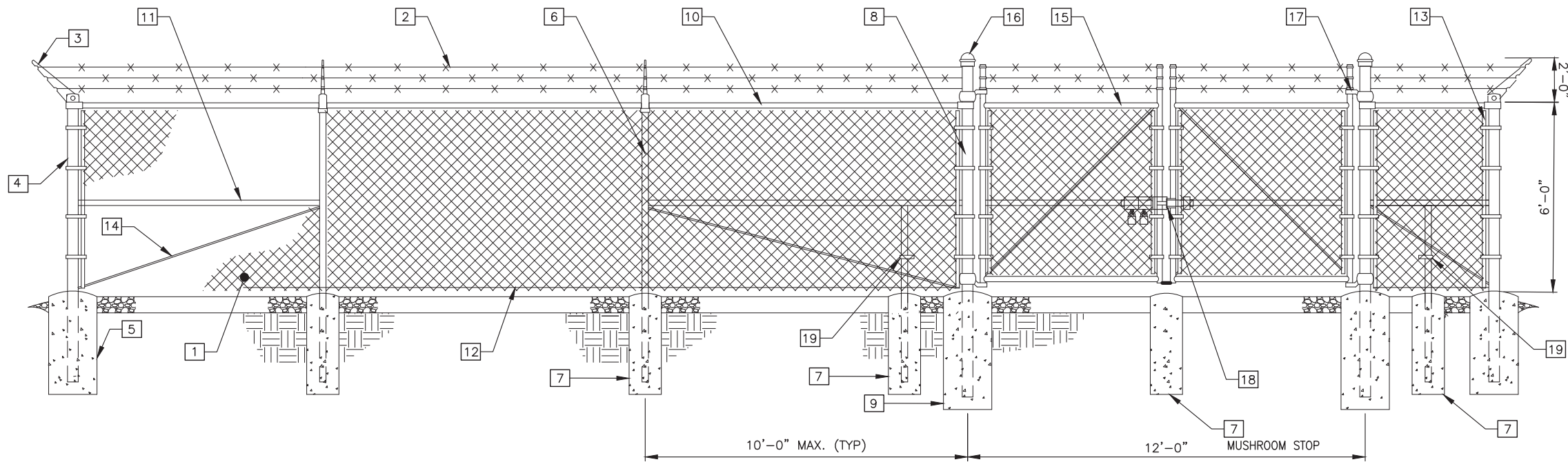
SHEET TITLE:

FENCE, GATE, & COMPOUND DETAILS

SHEET NUMBER: REVISION:

C-3

0



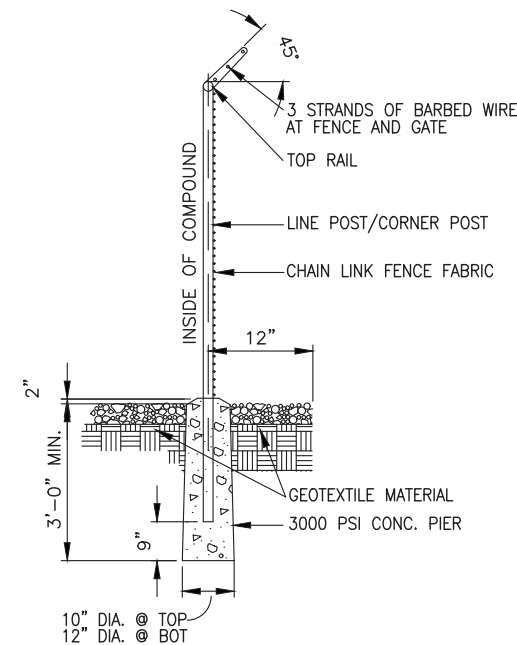
1 **TYPICAL FENCE SECTION**  
SCALE: N.T.S.

**KEYNOTE LEGEND:**

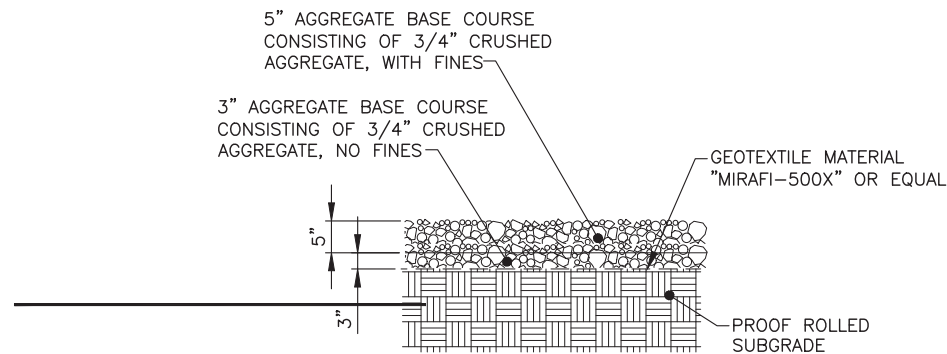
- |   |  |
|---|--|
| 1 FABRIC: 6FT. HEIGHT, 9 GAUGE, 2" MESH, ASTM A392.   | 11 MIDDLE RAILS: 1-1/2"Ø PIPE SCH. 40 (GALV.) ASTM F1083                             |
| 2 BARBED WIRE: 12 GAUGE WIRE, 4 POINT (3 RUNS), FINISH TO MATCH FABRIC, ASTM A121.                    | 12 BOTTOM TENSION WIRE: 0.177"Ø METALLIC-COATED STEEL (GALV.), MARCELLED, ASTM A824  |
| 3 EXTENSION ARMS: STAMPED STEEL WITH MALLEABLE IRON BASE, FINISH TO MATCH FENCE FRAMEWORK, ASTM F626. | 13 TENSION BARS: 3/16"x3/4", FULL HEIGHT OF FABRIC, FINISH TO MATCH FENCE FRAMEWORK. |
| 4 END AND CORNER POSTS: 3"Ø PIPE SCH. 40 (GALV.) ASTM F1083   | 14 TENSION ROD: 3/8"Ø WITH ADJ. TIGHTNER, FINISH TO MATCH FENCE FRAMEWORK.           |
| 5 CONCRETE FOUNDATION: 36"x12"Ø (3000 PSI)  | 15 GATE FRAME: 2"Ø SCH. 40 (GALV.) ASTM F1083  |
| 6 LINE POSTS: 2"Ø PIPE SCH. 40 (GALV.) ASTM F1083   | 16 POST CAPS: PER POST DIAMETER.   |
| 7 CONCRETE FOUNDATION: 36"x10"Ø (3000 PSI)  | 17 GATE HINGES: NON-LIFT-OFF TYPE, OFFSET TO PERMIT 180 DEGREE SWING.                |
| 8 GATE POSTS: 4"Ø PIPE SCH. 40 (GALV.) ASTM F1083   | 18 CONTRACTOR TO PROVIDE STYMIE LOCK OR APPROVED EQUIVALENT                          |
| 9 CONCRETE FOUNDATION: 48"x12"Ø (3000 PSI)  | 19 DUCK BILL OPEN GATE HOLDER. VERIFY LOCATION IN FIELD BEFORE INSTALLATION          |
| 10 TOP RAIL & BRACE RAIL: 1-1/2"Ø PIPE SCH. 40 (GALV.) ASTM F1083                                     |  |

**FENCE NOTES:**

- REFER TO PROJECT SPECIFICATIONS FOR INFORMATION NOT SHOWN IN THE DRAWING.
- FENCE FABRIC SHALL COMFORM TO CHAIN LINK FENCE MANUFACTURERS INSTITUTE (CLFMI) PRODUCT MANUAL.
- INSTALL FENCE IN COMPLIANCE WITH ASTM F 567.
- INSTALL SWING GATES IN COMPLIANCE WITH ASTM F 900.
- DO NOT BEGIN INSTALLATION AND ERECTION BEFORE FINAL GRADING IS COMPLETED, UNLESS OTHERWISE PERMITTED. INSTALL FENCING ON BOUNDARY LINES INSIDE OF PROPERTY LINE ESTABLISHED BY SURVEY.
- DRILL OR HAND-EXCAVATE (USING POST - HOLE DIGGER) HOLES FOR POSTS TO DIAMETERS AND SPACINGS INDICATED, IN FIRM, UNDISTURBED OR COMPACTED SOIL. IF NOT INDICATED ON DRAWINGS, EXCAVATE HOLES FOR EACH POST TO MINIMUM DIAMETER RECOMMENDED BY FENCE MANUFACTURER, BUT NOT LESS THAN (4) TIMES LARGEST GROSS-SECTION OF POST.
- REMOVE POST HOLE SPOILS FROM SITE. DO NOT SET SPOILS ON AGGREGATE WITHOUT ADEQUATE PROTECTION.
- PROTECT PORTION OF POSTS ABOVE GROUND FROM CONCRETE SPLATTER. PLACE CONCRETE AROUND POSTS AND VIBRATE OR TAMP FOR CONSOLIDATION. CHECK EACH POST FOR VERTICAL AND TOP ALIGNMENT AND HOLD IN POSITION DURING PLACEMENT AND FINISHING OPERATIONS, UNLESS OTHERWISE SHOWN, EXTEND CONCRETE FOOTING 1 INCH ABOVE GRADE AND TROWEL TO A CROWN TO SHED WATER.
- INSTALL BARBED WIRE IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.
- APPLY FABRIC TO OUTSIDE OF FRAMEWORK.

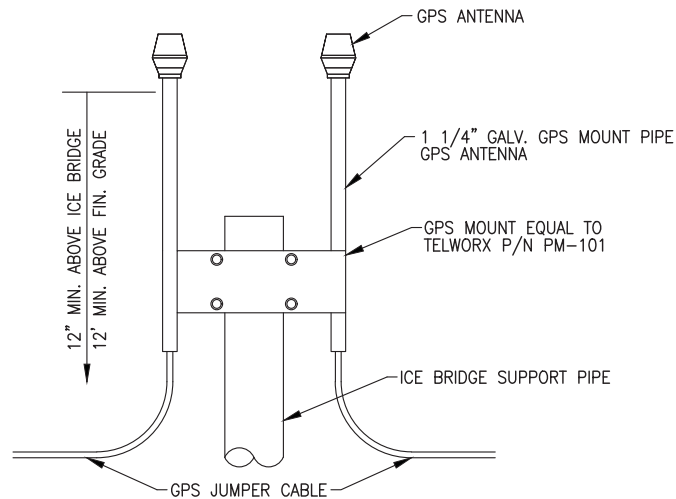


2 **FENCE DETAIL**  
SCALE: N.T.S.

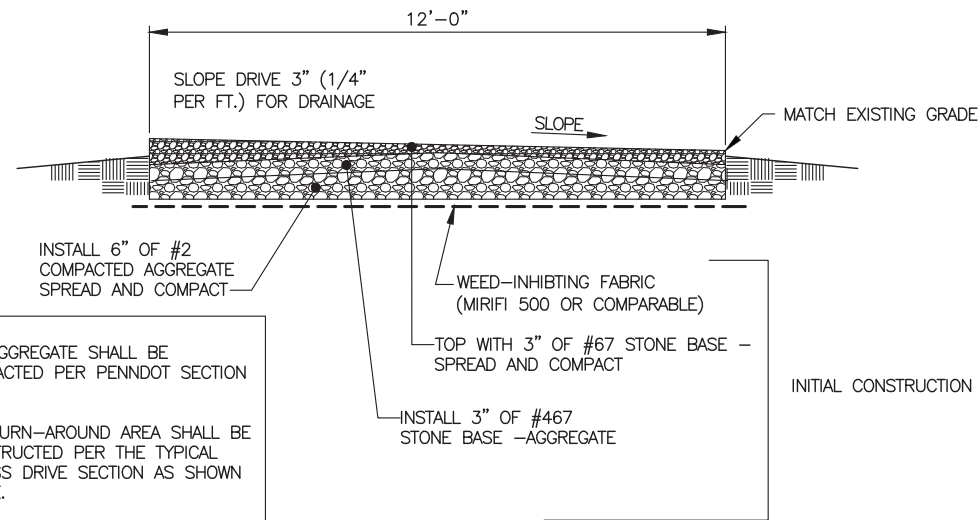


NOTE:  
IT IS THE RESPONSIBILITY OF THE G.C. TO VERIFY THAT THE LIMESTONE IS UNIFORMLY WHITE IN COLOR AFTER PLACEMENT

**1 SITE SURFACING DETAIL**  
SCALE: N.T.S.

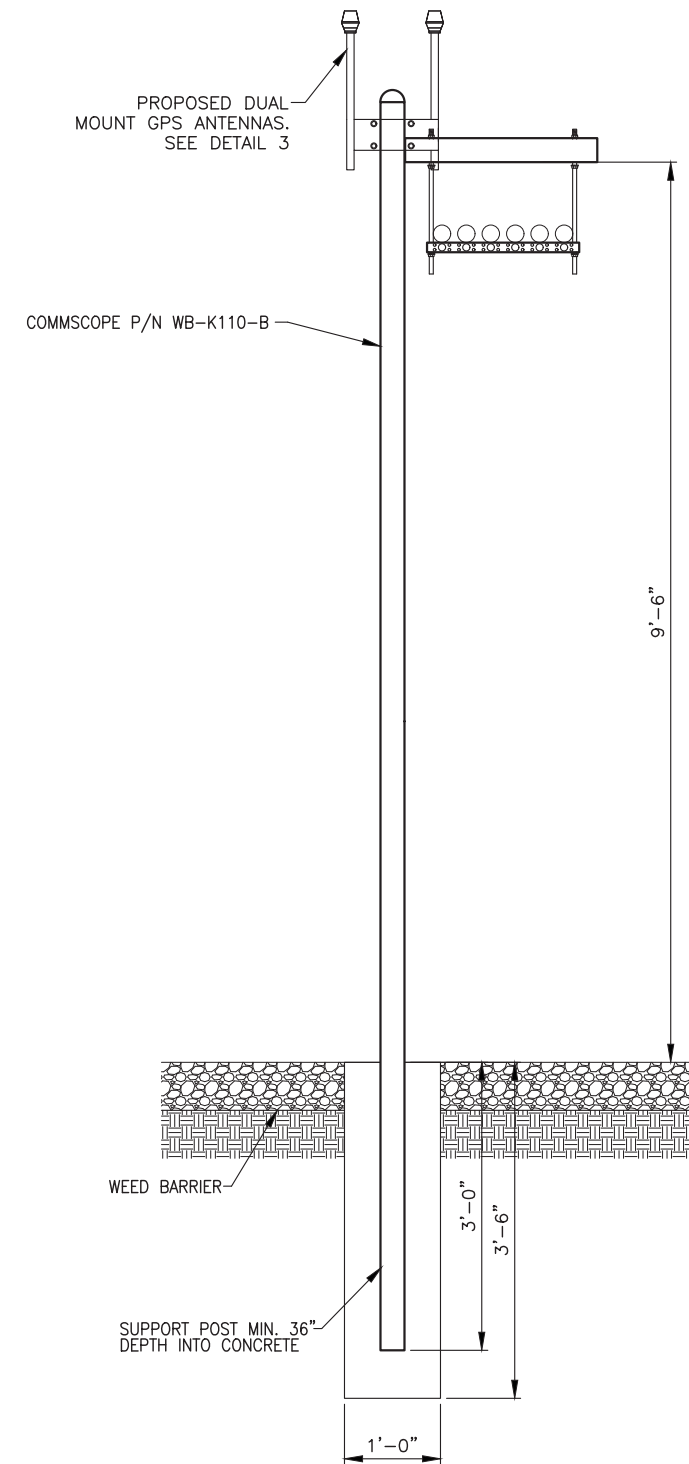


**3 DUAL GPS MOUNT DETAIL**  
SCALE: N.T.S.



- NOTES:
1. ALL AGGREGATE SHALL BE COMPACTED PER PENNDOT SECTION 350.
  2. THE TURN-AROUND AREA SHALL BE CONSTRUCTED PER THE TYPICAL ACCESS DRIVE SECTION AS SHOWN ABOVE.
  3. SLOPE GRAVEL SURFACE TO PROVIDE POSITIVE DRAINAGE AND MATCH EXISTING GROUND SURFACE SLOPE.

**2 ACCESS DRIVE DETAIL**  
SCALE: N.T.S.



**4 ICE BRIDGE SECTION**  
SCALE: N.T.S.



PROJECT INFORMATION:

**US-MI-5300**  
**GS02483B**  
**950 INDUSTRIAL PKWY**  
**PLAINWELL, MI 49080**  
**ALLEGAN COUNTY**

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CONSULTANT:



**FORTUNE**  
**WIRELESS INC.**  
5511 WEST 79TH STREET  
INDIANAPOLIS, IN 46278  
(317) 532-1374

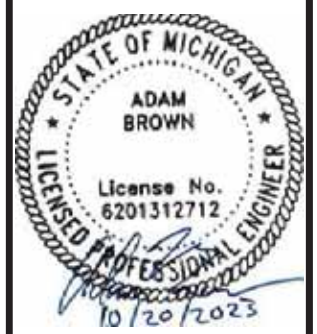


**MAGTECH**  
**SERVICES INC**  
A DIVISION OF FORTUNE WIRELESS  
PE LICENSE EXPIRES: 08/02/25

DRAWN BY: CHK.: APV.:

GNP AJB AJB

LICENSER:



SHEET TITLE:

CIVIL DETAILS

SHEET NUMBER: REVISION:

C-4

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PROJECT INFORMATION:

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 5511 WEST 79TH STREET  
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 (317) 532-1374

**MAGTECH SERVICES INC**  
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 PE LICENSE EXPIRES: 08/02/25

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GNP	AJB	AJB
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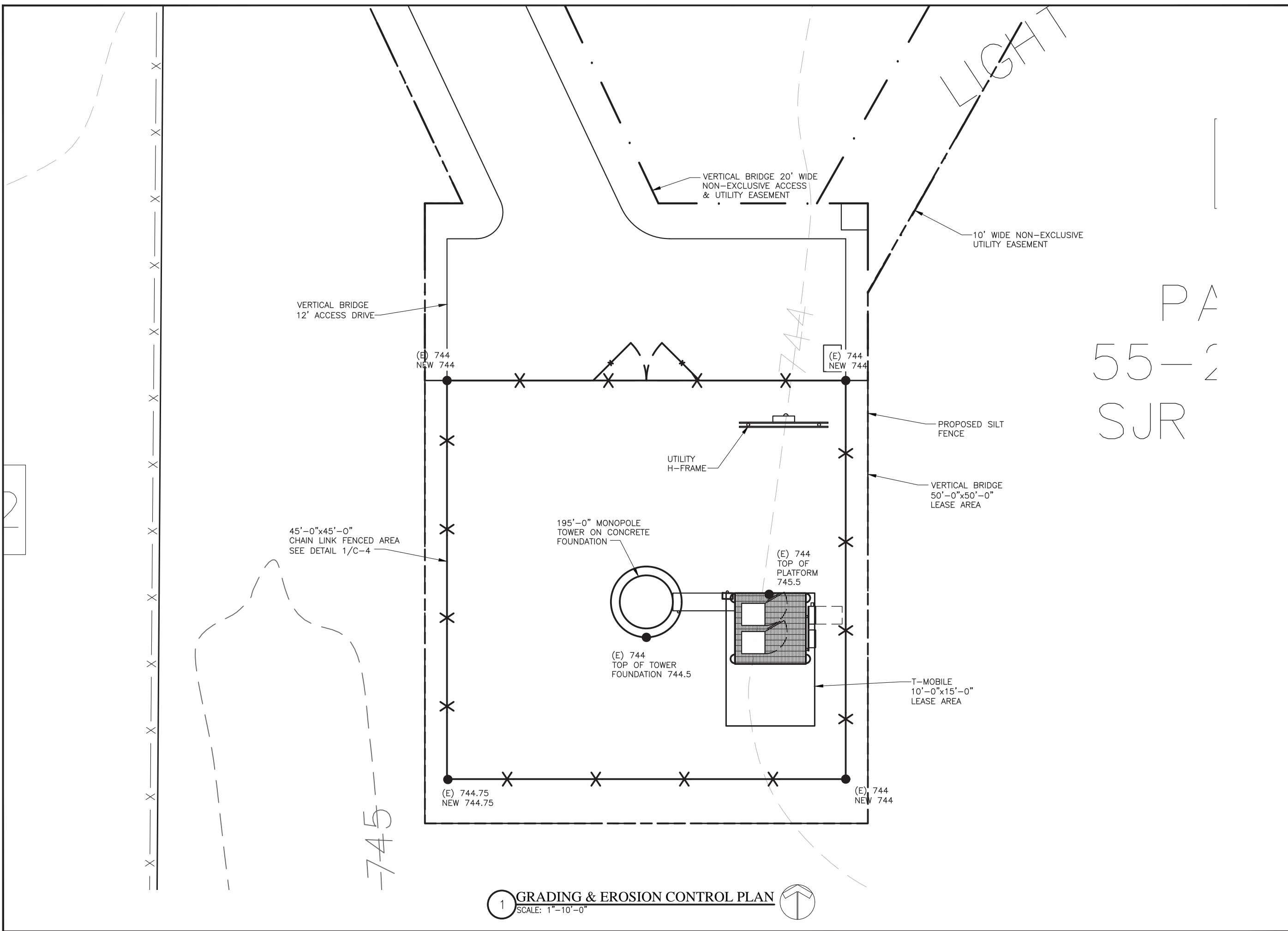


SHEET TITLE:

**GRADING & EROSION CONTROL PLAN**

SHEET NUMBER: REVISION:

<b>C-5</b>	<b>0</b>
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**1 GRADING & EROSION CONTROL PLAN**  
 SCALE: 1"=10'-0"

PROJECT INFORMATION:

US-MI-5300  
GS02483B  
950 INDUSTRIAL PKWY  
PLAINWELL, MI 49080  
ALLEGAN COUNTY

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CONSULTANT:



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5511 WEST 79TH STREET  
INDIANAPOLIS, IN 46278  
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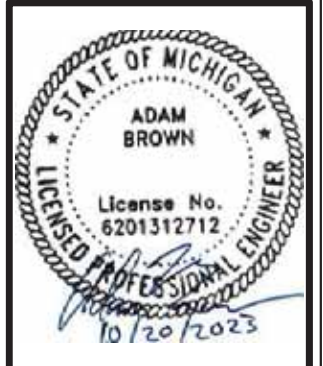


**MAGTECH SERVICES INC.**  
A DIVISION OF FORTUNE WIRELESS  
PE LICENSE EXPIRES: 08/02/25

DRAWN BY: CHK.: APV.:

GNP AJB AJB

LICENSER:



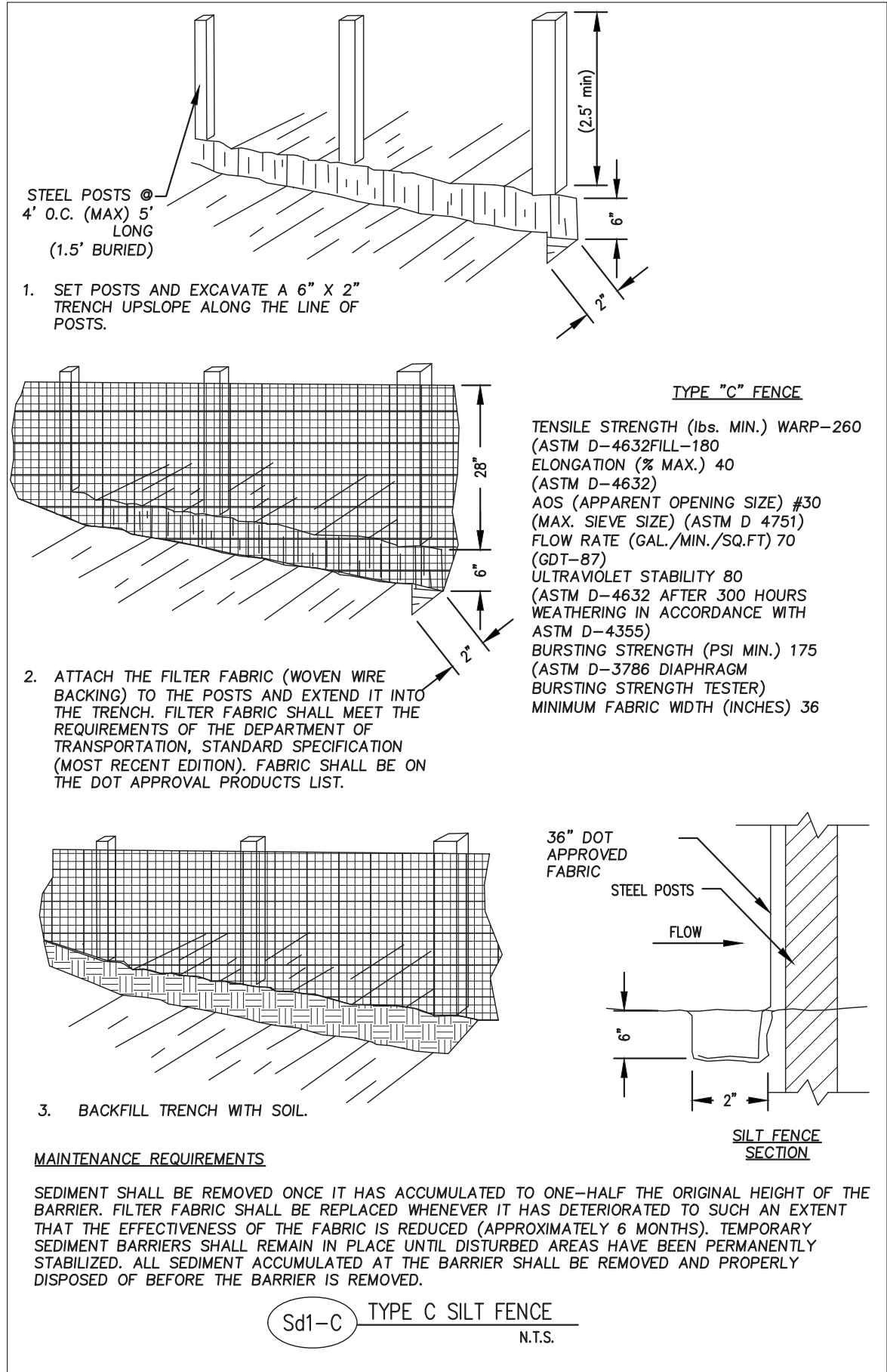
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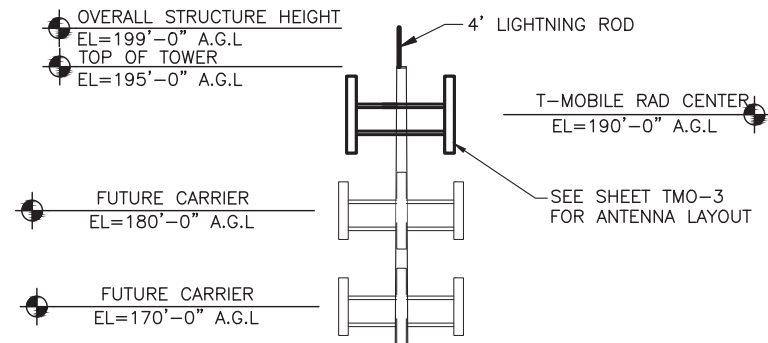
EROSION CONTROL  
DETAIL

SHEET NUMBER: REVISION:

C-6

0



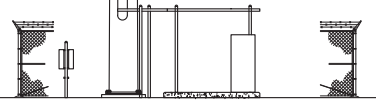


**NOTE:**  
 ALL INFORMATION ON THIS PAGE IS PROVIDED BY VERTICAL BRIDGE AND/OR OTHERS AND IS SHOWN FOR ILLUSTRATIVE PURPOSES ONLY. CONTRACTOR SHALL CONTACT THE VERTICAL BRIDGE CONSTRUCTION MANAGER PRIOR TO CONSTRUCTION FOR ALL DETAILED ANTENNA, MOUNT, AND COAX CABLE INFORMATION.

**STRUCTURAL NOTE:**  
 TOWER, MOUNTS, AND FOUNDATION TO BE DESIGNED BY OTHERS AND IS NOT A PART OF THESE DRAWINGS. VERTICAL BRIDGE TO VERIFY STRUCTURAL LOADING OF THE PROPOSED INSTALLATION ON THE TOWER.

CONTRACTOR TO INSTALL (2) HYBRID/FIBER CABLE

195' GALVANIZED STEEL MONOPOLE



**1** NEW TOWER ELEVATION  
 SCALE: 1"=20'-0"



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CONSULTANT:

DRAWN BY: CHK.: APV.:

GNP	AJB	AJB
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LICENSER:



SHEET TITLE:

ANTENNA & TOWER  
 ELEVATION DETAIL

SHEET NUMBER: REVISION:

<b>A-1</b>	<b>0</b>





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5511 WEST 79TH STREET  
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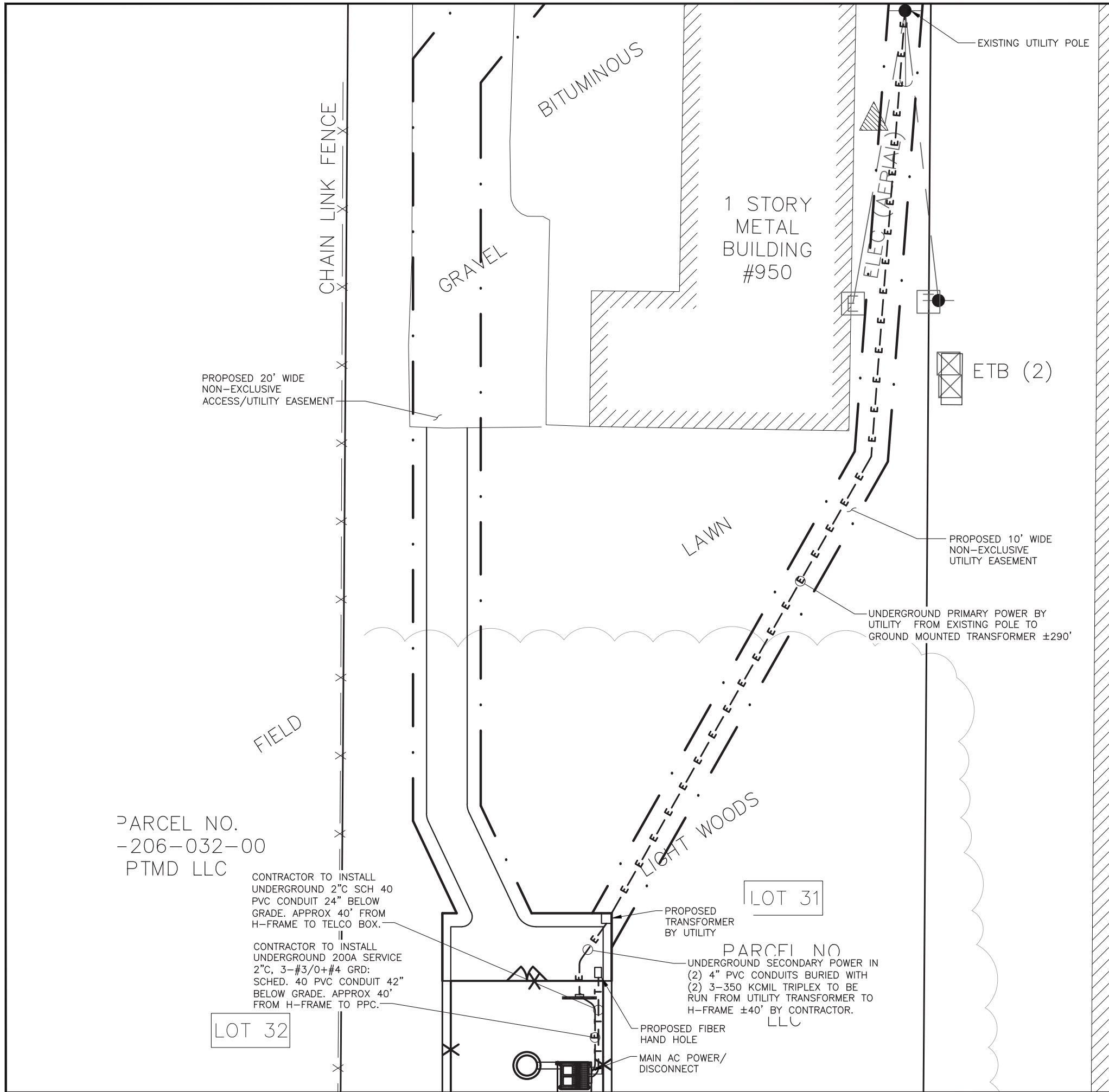


SHEET TITLE:

UTILITY SITE PLAN

SHEET NUMBER: REVISION:

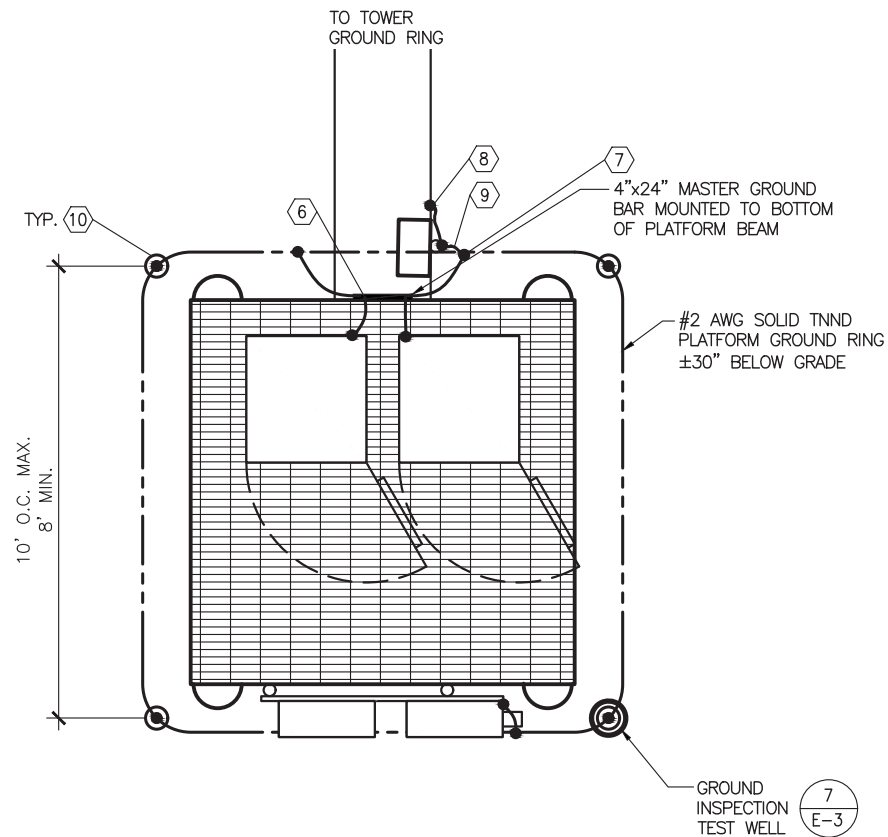
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INDUSTRIAL PARK PLAT NO. 2 LIBER 12, PAGE 47-1

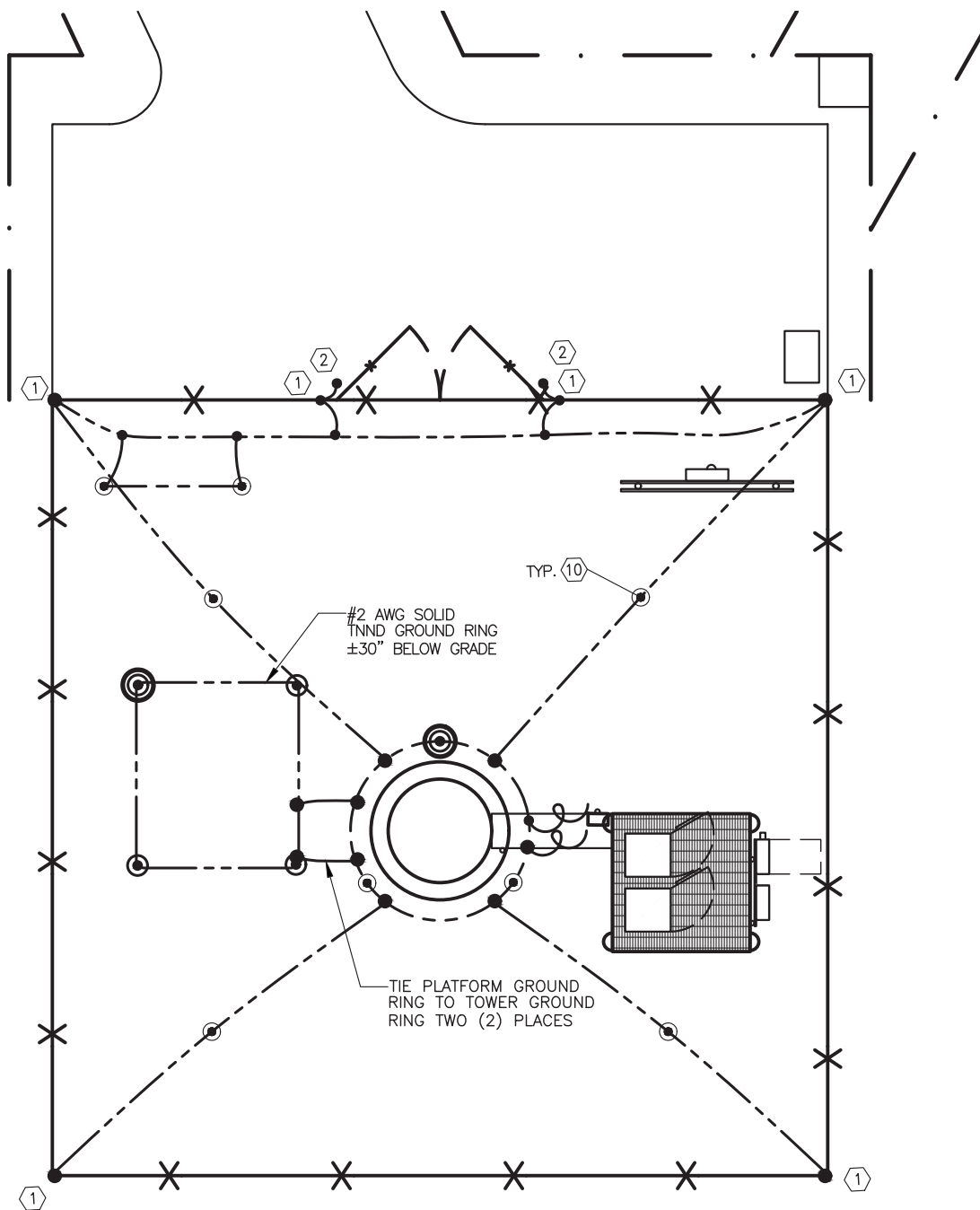
1 STORY METAL BUILDING  
PARCEL NO. 55-206-029-00  
CHIPPEWA DEVELOPMENT INC

1 UTILITY SITE PLAN  
SCALE: N.T.S.



**1 TYPICAL GROUNDING SCHEMATIC**  
SCALE: N.T.S.

- ① FENCE GROUND: E.C. TO FURNISH AND INSTALL #2 AWG BARE SOLID TNNND COPPER GROUND WIRE AT FENCE POST. GROUND WIRE TO BE ROUTED ALONG FENCE POST AND CADWELDED FOUR (4) PLACES, TOP RAIL, TOP AND BOTTOM OF CORNER POST, AND GROUND RING.
- ② GATE GROUND: SIMILAR TO FENCE GROUND (FG), E.C. SHALL ALSO FURNISH AND INSTALL #2 BRAIDED GATE JUMPER WIRE BETWEEN THE GATE FRAME AND THE GATE POST. CONNECTIONS AT GATE FRAME AND GATE POST TO BE CADWELDED.
- ③ TOWER GROUND: E.C. TO FURNISH AND INSTALL TWO (2) #2 AWG BARE SOLID TNNND COPPER GROUND WIRES FROM BASE OF TOWER OR TOWER LEGS TO TOWER GROUND RING. ALL CONNECTIONS TO BE CADWELDED.
- ④ TOWER GROUND BAR: E.C. TO FURNISH AND INSTALL TWO (2) 20"x4"x1/4" TNNND COPPER GROUND BARS ON THE TOWER. ONE TO BE LOCATED AT ANTENNA MOUNT ELEVATION (ATTACHED TO TOWER STEEL), THE OTHER AT THE BASE OF THE TOWER ADJACENT TO THE ICE BRIDGE (ISOLATED FROM TOWER STEEL).
- ⑤ TOWER COAX GROUND: E.C. TO FURNISH AND INSTALL TWO (2) #2 AWG BARE SOLID TNNND COPPER GROUND WIRES FROM TOWER GROUND BAR (TGB) TO GROUND RING. ALL CONNECTIONS TO BE CADWELDED.
- ⑥ PLATFORM MASTER GROUND BAR: G.C. FURNISHED AND INSTALLED 24"x4"x1/4" TNNND COPPER GROUND BAR ON PLATFORM.
- ⑦ PLATFORM MASTER GROUND BAR GROUND: E.C. TO EXTEND TWO (2) MANUFACTURER FURNISHED AND INSTALLED #2 AWG BARE SOLID TNNND COPPER GROUND WIRES FROM THE MASTER GROUND BAR (MGB) TO GROUND RING. ALL CONNECTIONS TO BE CADWELDED.
- ⑧ ICE BRIDGE CHANNEL GROUND: E.C. TO FURNISH AND INSTALL ONE (1) #2 AWG BARE SOLID TNNND COPPER GROUND JUMPER WIRE FROM ICE BRIDGE CHANNEL TO ICE BRIDGE SUPPORT POST. ALL CONNECTIONS TO BE CADWELDED.
- ⑨ ICE BRIDGE SUPPORT GROUND: E.C. TO FURNISH AND INSTALL ONE (1) #2 AWG BARE SOLID TNNND COPPER GROUND WIRE FROM ICE BRIDGE SUPPORT POST TO GROUND RING. ALL CONNECTIONS TO BE CADWELDED.
- ⑩ 5/8" DIA. x 10' LONG TNNND COPPER CLAD STEEL GROUND ROD DRIVEN VERTICAL TOP OF ROD 30" MIN. BELOW GRADE. SPACING OF GROUND RODS 10' MAX. ALL CONNECTIONS TO BE CADWELDED.



**2 GROUNDING SITE PLAN**  
SCALE: N.T.S.

**NOTES & SPECIFICATIONS:**

1. THE GROUND RING SHALL CONSIST OF 2 AWG TINNED SOLID BARE COPPER CONDUCTOR, UNLESS NOTED OTHERWISE, BURIED AT 30" BELOW FINISHED GRADE (OR BELOW FROSTLINE). ALL CONNECTIONS SHALL BE MADE USING AN EXOTHERMIC WELD, UNLESS NOTED OTHERWISE.
2. GROUND CONDUCTOR BEND RADIUS SHALL NOT BE LESS THAN 8".
3. MINIMUM SPACING BETWEEN GROUND RODS SHALL NOT BE LESS THAN 10', UNLESS NOTED OTHERWISE.
4. CONTRACTOR SHALL BOND THE TOWER GROUND BAR (TOGB) TO THE GROUND RING USING A 2 AWG TINNED SOLID BARE COPPER CONDUCTOR AND AN EXOTHERMIC WELD.
5. CONTRACTOR SHALL BOND THE MAIN GROUND BAR (MGB) & EXTERNAL GROUND BAR (GB2) TO THE GROUND RING USING 2 AWG TINNED SOLID BARE COPPER CONDUCTORS AND EXOTHERMIC WELDS.
6. ALL GROUNDING/BONDING CONDUCTORS LOCATED ABOVE FINISHED GRADE SHALL BE RUN IN 1" PVC CONDUIT.
7. CONTRACTOR SHALL NOTIFY THE OWNER/TENANT VERTICAL BRIDGE CONSTRUCTION MANAGER TO ALLOW THE OWNER/TENANT VERTICAL BRIDGE CONSTRUCTION MANAGER TO INSPECT THE GROUNDING SYSTEM PRIOR TO BACKFILLING.



**PROJECT INFORMATION:**

**US-MI-5300**  
**GS02483B**  
**950 INDUSTRIAL PKWY**  
**PLAINWELL, MI 49080**  
**ALLEGAN COUNTY**

**CURRENT ISSUE DATE:**

**10/19/23**

**ISSUED FOR:**

**CONSTRUCTION**

**REV. DATE ISSUED FOR BY:**

REV.	DATE	ISSUED FOR	BY
A	04/27/23	ZONING	GNP
B	09/12/23	CONSTRUCTION	GNP
0	10/19/23	CONSTRUCTION	GNP

**CONSULTANT:**

**FORTUNE WIRELESS INC.**  
5511 WEST 79TH STREET  
INDIANAPOLIS, IN 46278  
(317) 532-1374

**MAGTECH SERVICES INC**  
A DIVISION OF FORTUNE WIRELESS  
PE LICENSE EXPIRES: 08/02/25

**DRAWN BY: CHK.: APV.:**

GNP	AJB	AJB
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**LICENSER:**



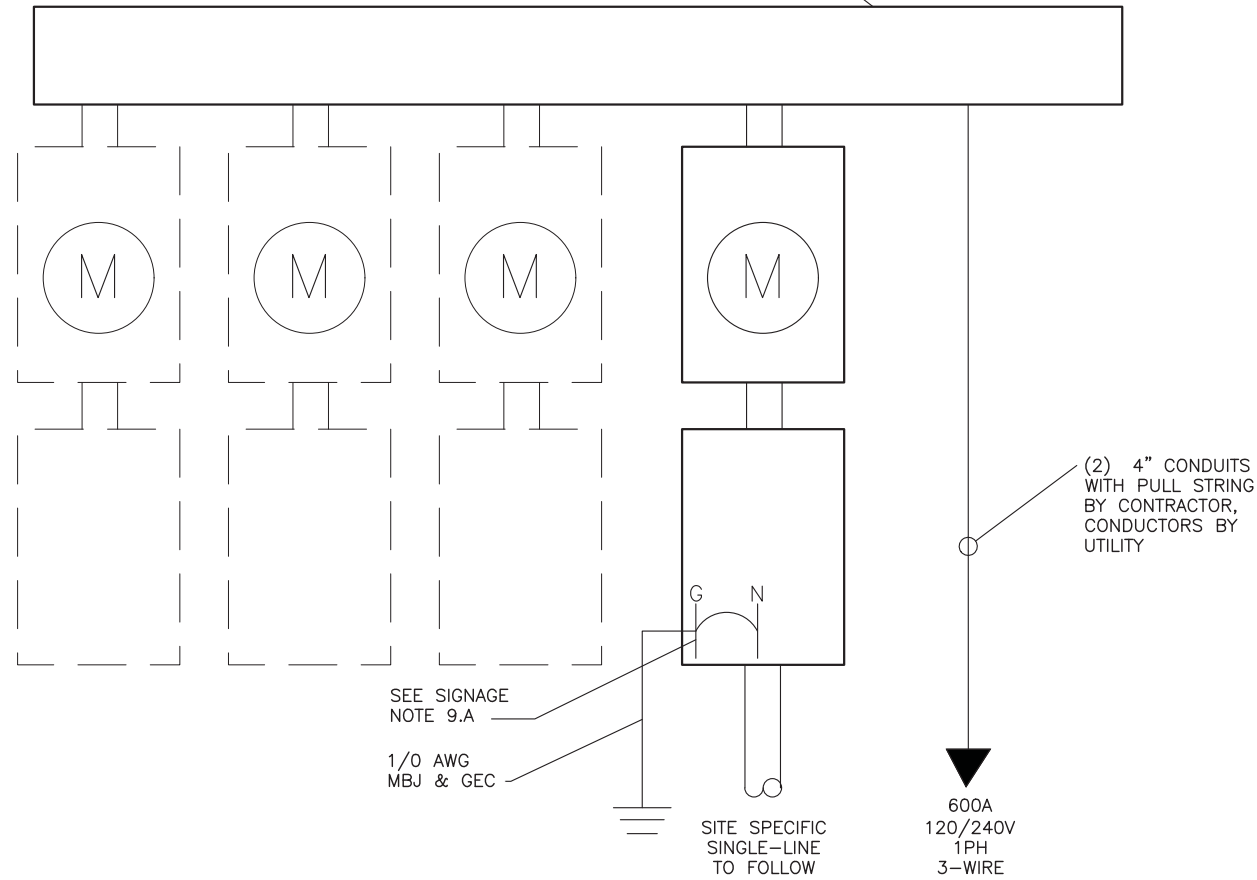
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**GROUNDING PLAN & NOTES**

**SHEET NUMBER: REVISION:**

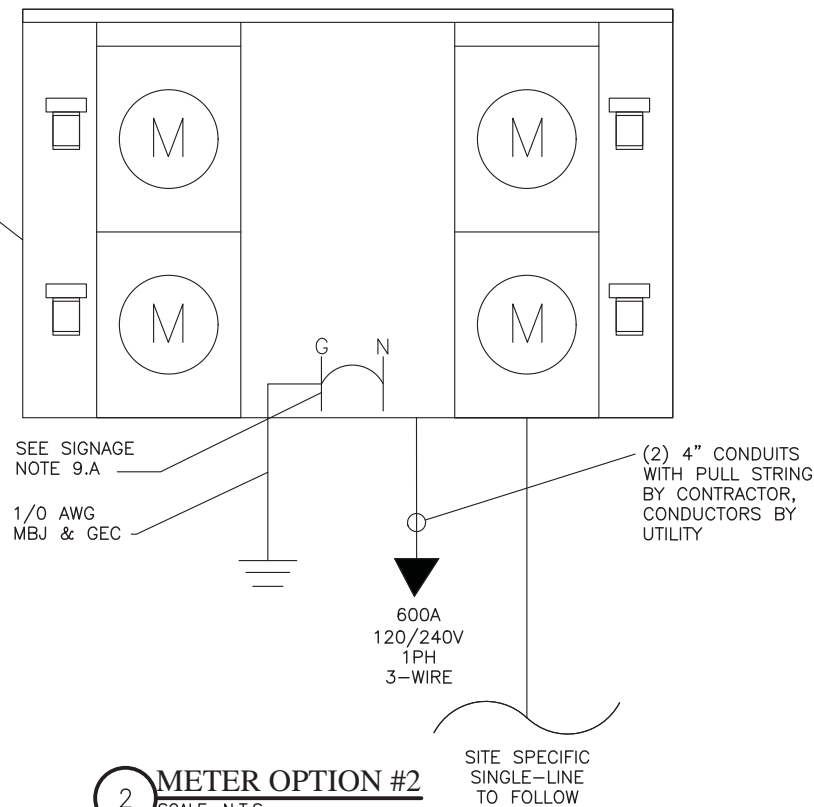
<b>E-1</b>	<b>0</b>
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PROPOSED LOCKED & SEALED  
POWER TROUGH 600A, 240/120V,  
1 $\phi$ , 3W, NEMA 3R ENCLOSURE,  
SQUARE D OR APPROVED EQUAL



**1 METER OPTION #1**  
SCALE: N.T.S.

PROPOSED MULTI-GANG METER  
CENTER, 600A 120/240V, 1 $\phi$ ,  
3-WIRE, 200A METER  
SOCKETS, SE RATED, UL  
LISTED, NEMA 3R ENCLOSURE



**2 METER OPTION #2**  
SCALE: N.T.S.

**NOTES & SPECIFICATIONS:**

1. ELECTRIC UTILITY WILL PROVIDE METER AND INCOMING SERVICE LATERAL CONDUCTORS FOR PRIMARY SERVICE. SECONDARY SERVICE TO BE PROVIDED BY CONTRACTOR.
2. ALL ELECTRICAL WORK SHALL COMPLY WITH NEC, STATE, AND LOCAL CODES.
3. CONTRACTOR SHALL OBTAIN OWNER/TENANT EQUIPMENT SHELTER DRAWINGS AND REVIEW FOR ADDITIONAL DETAILS AND REQUIREMENTS THAT MAY NOT BE SHOWN IN THESE DRAWINGS. CONTRACTOR SHALL COMPLY WITH ANY ADDITIONAL OWNER/TENANT SPECIFICATIONS AND REQUIREMENTS THAT MAY BE ADDRESSED IN THE EQUIPMENT DRAWINGS.
4. PRIOR TO PURCHASING EQUIPMENT, THE CONTRACTOR SHALL CONTACT THE ELECTRIC UTILITY AND OBTAIN IN WRITING THE MAXIMUM AVAILABLE FAULT CURRENT AT THE UTILITY SERVICE POINT. PROVIDE MAX AFC SIGNAGE AS REQUIRED PER NEC 110.24. THE CONTRACTOR SHALL ENSURE ALL ELECTRICAL EQUIPMENT, CIRCUIT BREAKERS, DISCONNECTS, FUSES, AND PANELBOARDS HAVE A FAULT CURRENT INTERRUPTING RATING GREATER THAN THE AVAILABLE FAULT CURRENT. THE FAULT CURRENT INTERRUPTING RATING SHALL BE GREATER THAN THE MAXIMUM AVAILABLE FAULT CURRENT. IN NO CASE SHALL THE FAULT CURRENT INTERRUPTING RATING BE LESS THAN 22,000 AMPS.
5. THE GROUNDED SERVICE CONDUCTOR (NEUTRAL CONDUCTOR) SHALL BE GROUNDED AT THE SERVICE DISCONNECT ONLY.
6. ALL EQUIPMENT CARRIER POWER CIRCUITS SHALL USE COPPER CONDUCTORS WITH THHN/THWN INSULATION. ALL TERMINATIONS SHALL BE RATED FOR AT LEAST 75 DEGREES C.
7. CONTRACTOR SHALL PROVIDE GROUND FAULT CIRCUIT INTERRUPTER (GFCI) TYPE RECEPTACLES FOR ALL UTILITY RECEPTACLES.
8. CONTRACTOR SHALL ENSURE ALL NEUTRAL CONDUCTORS HAVE WHITE INSULATION AND EQUIPMENT GROUND CONDUCTORS HAVE GREEN INSULATION. COLOR TAPE IDENTIFICATION OF THESE CONDUCTORS IS NOT ALLOWED.
9. PER NEC ART 702 PROVIDE SIGNAGE AS FOLLOWS:  
A) AT SERVICE DISCONNECT

**WARNING – SHOCK HAZARD EXISTS IF GROUNDING ELECTRODE CONDUCTOR OR BONDING JUMPER CONNECTION IN THIS EQUIPMENT IS REMOVED WHILE ALTERNATE SOURCE(S) IS ENERGIZED.**



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**WIRELESS INC.**  
5511 WEST 79TH STREET  
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(317) 532-1374

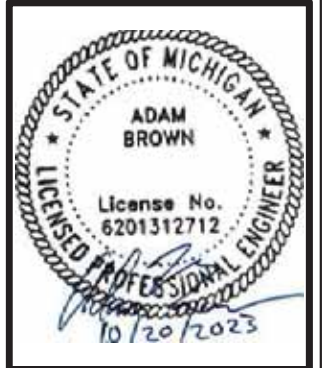


**MAGTECH**  
**SERVICES INC**  
A DIVISION OF FORTUNE WIRELESS  
PE LICENSE EXPIRES: 08/02/25

DRAWN BY: CHK.: APV.:

GNP	AJB	AJB
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LICENSER:



SHEET TITLE:

SINGLE LINE  
DIAGRAM & NOTES

SHEET NUMBER: REVISION:

E-2

0

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5511 WEST 79TH STREET  
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**MAGTECH SERVICES INC.**  
A DIVISION OF FORTUNE WIRELESS  
PE LICENSE EXPIRES: 08/02/25

DRAWN BY: CHK.: APV.:

GNP AJB AJB

LICENSER:

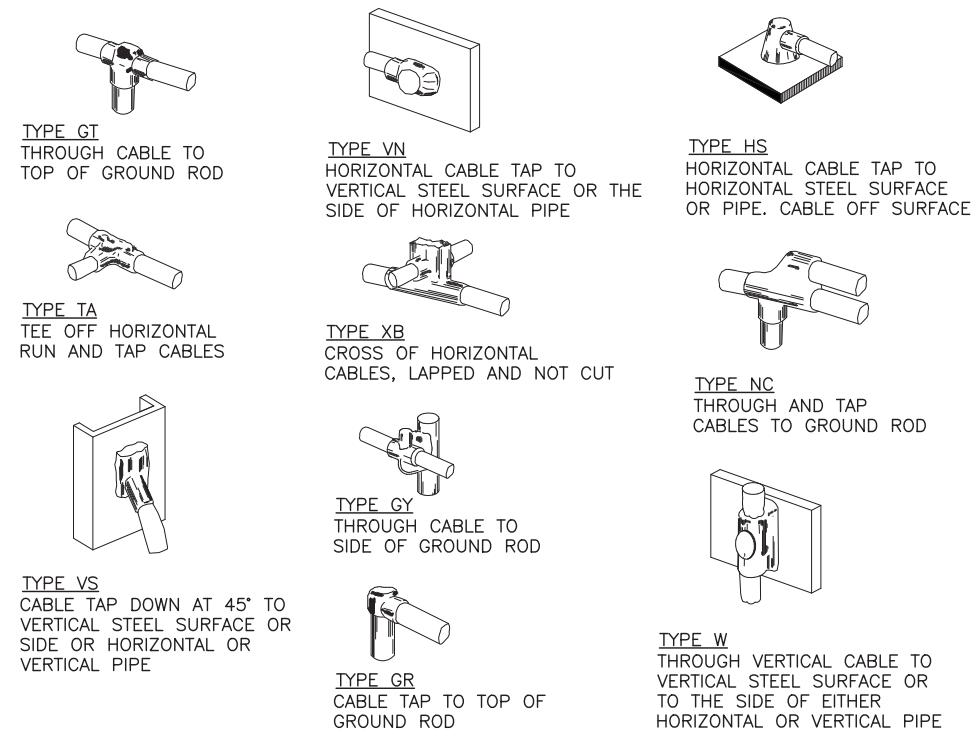
STATE OF MICHIGAN  
ADAM BROWN  
License No. 6201312712  
LICENSED PROFESSIONAL ENGINEER  
10/20/2023

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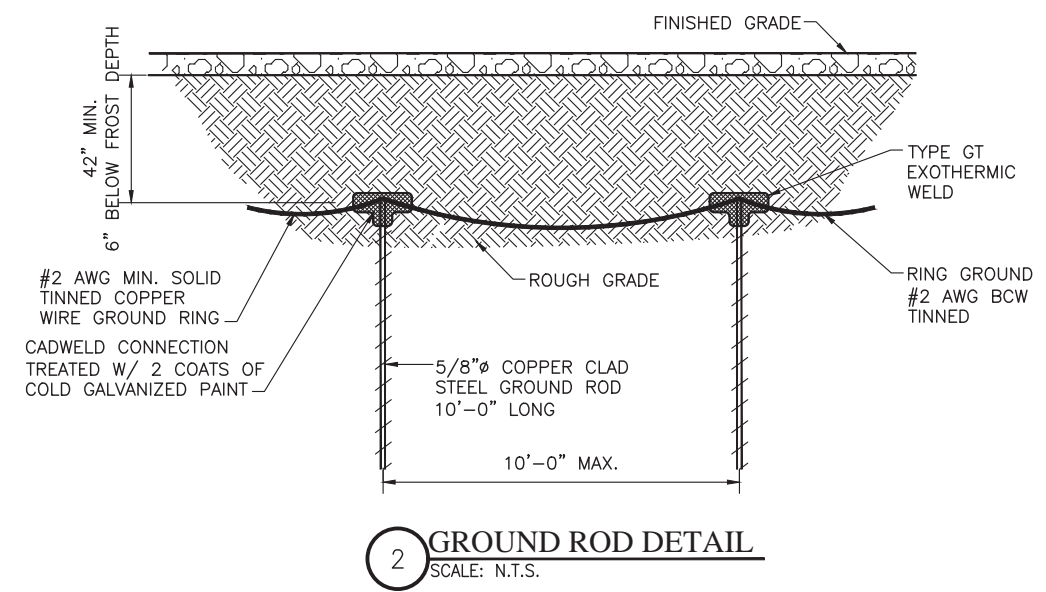
GROUNDING DETAILS

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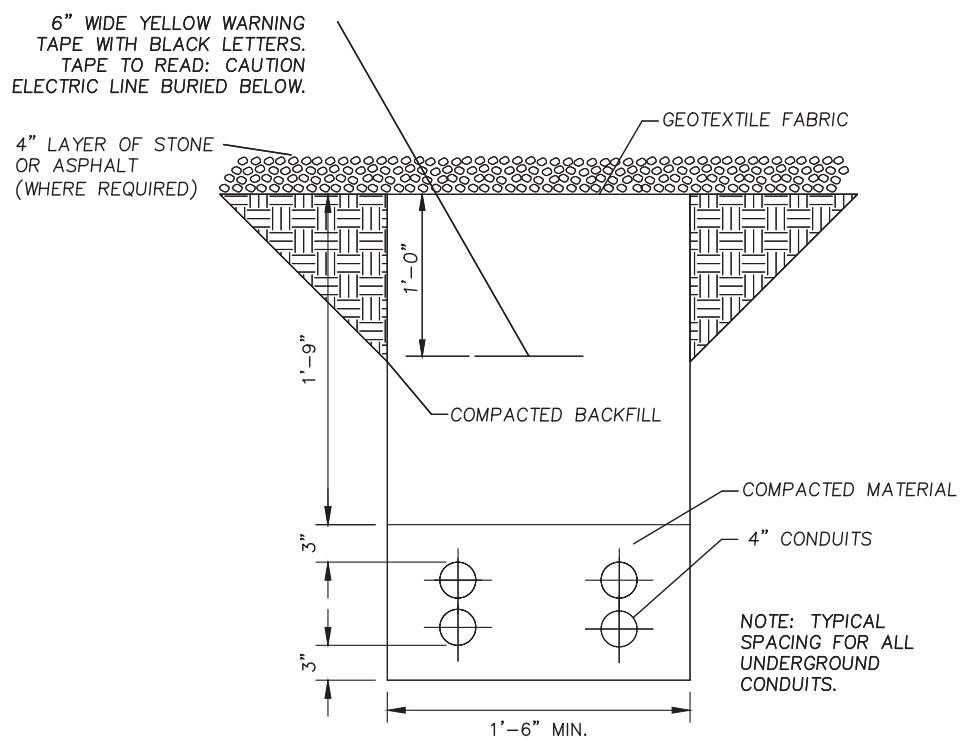
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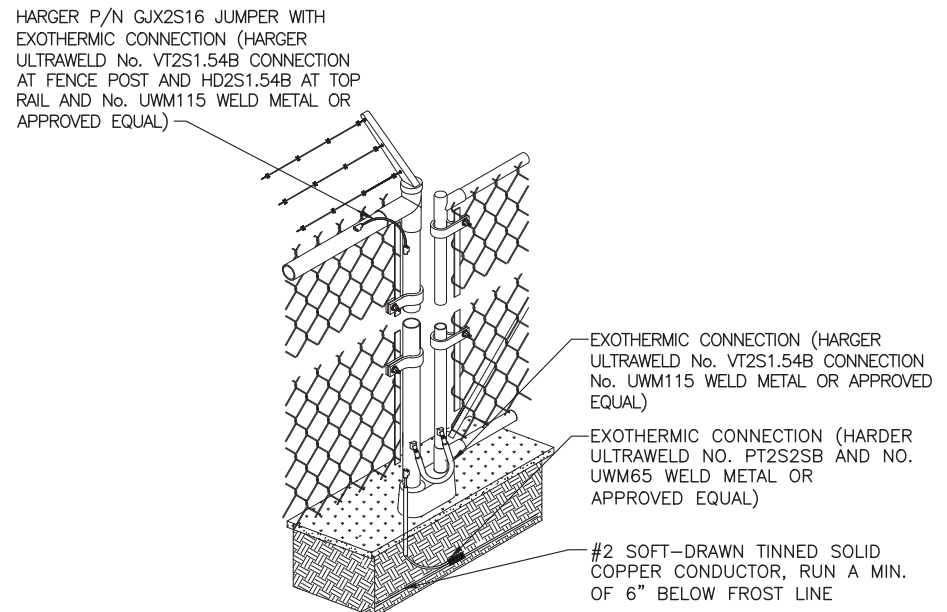
1 EXOTHERMIC WELD DETAILS  
SCALE: N.T.S.



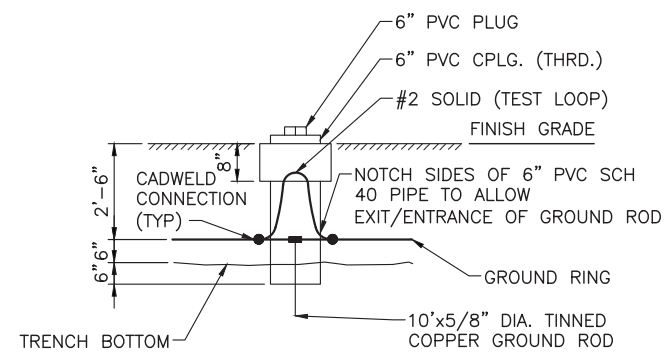
2 GROUND ROD DETAIL  
SCALE: N.T.S.



3 UTILITY TRENCH DETAIL  
SCALE: N.T.S.



4 FENCE GROUNDING DETAIL  
SCALE: N.T.S.



5 GROUND TEST WELL DETAIL  
SCALE: N.T.S.

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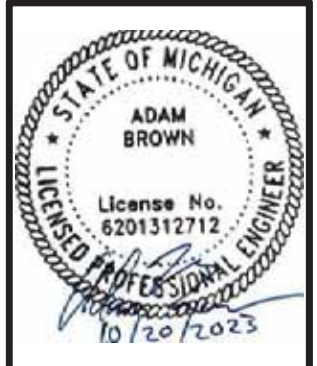


**MAGTECH SERVICES INC**  
A DIVISION OF FORTUNE WIRELESS  
PE LICENSE EXPIRES: 08/02/25

DRAWN BY: CHK: APV.:

GNP	AJB	AJB
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LICENSER:



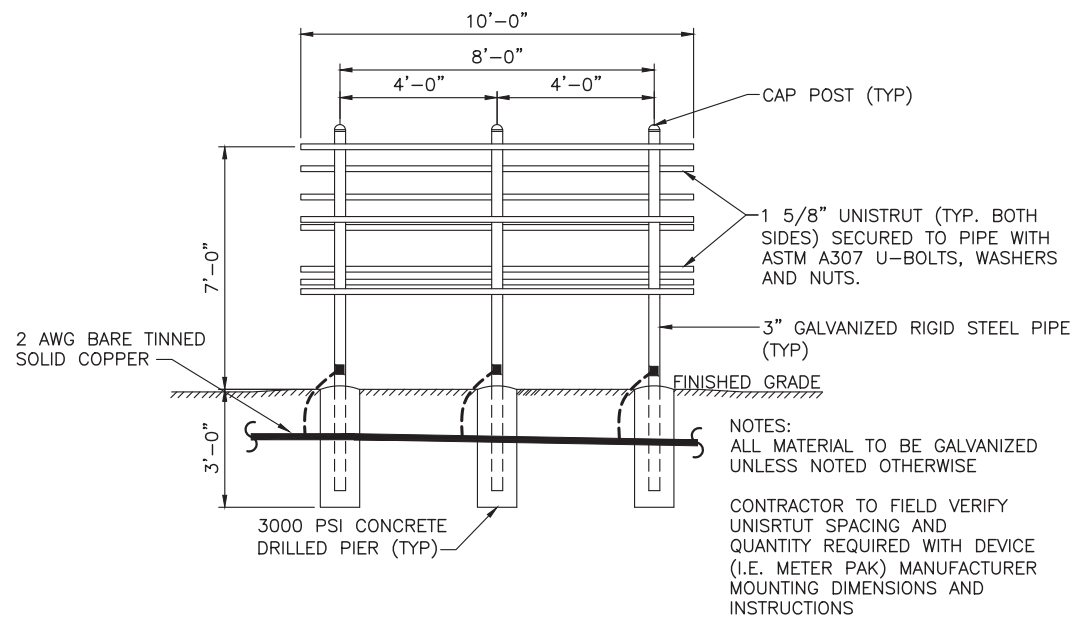
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H-FRAME DETAILS

SHEET NUMBER: REVISION:

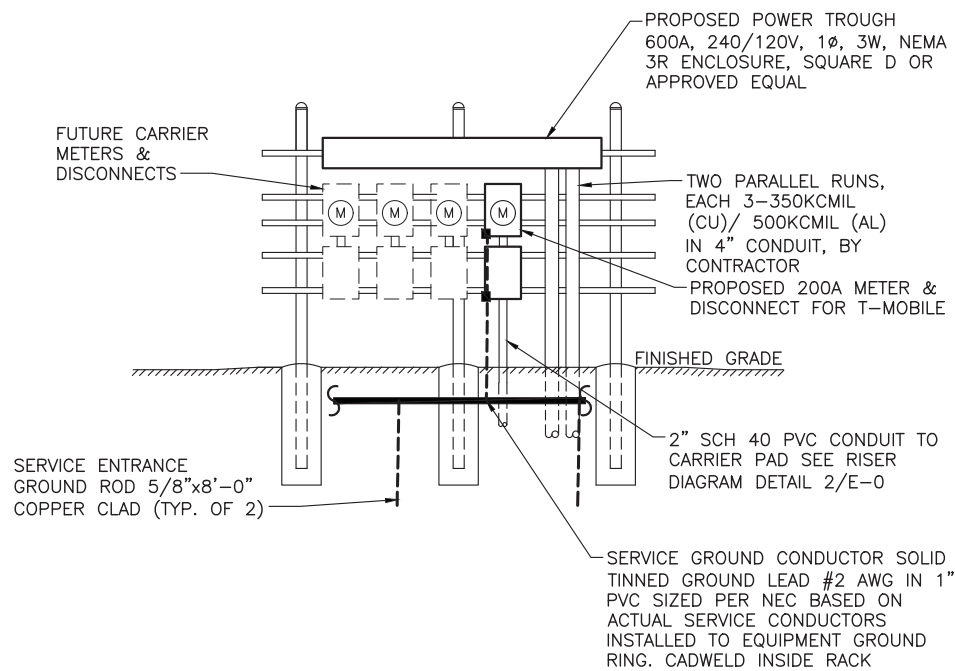
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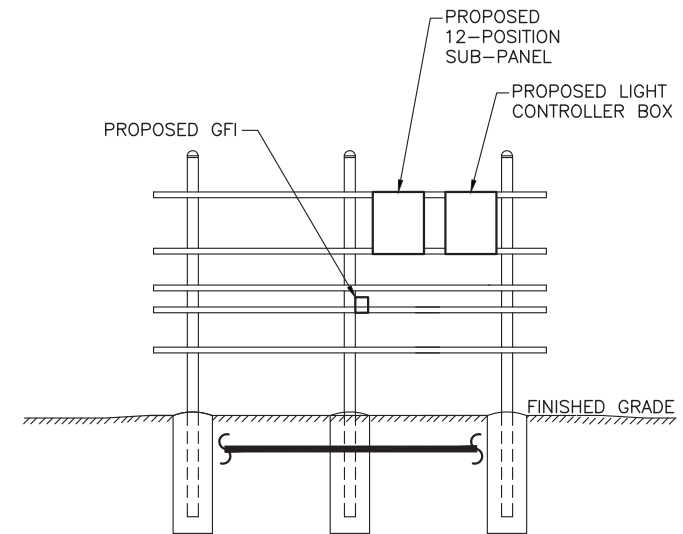
UTILITY H-FRAME/  
UNISTRUT DETAIL

1 SCALE: N.T.S.



UTILITY H-FRAME/  
FRONT SIDE

2 SCALE: N.T.S.



UTILITY H-FRAME/  
BACK SIDE

3 SCALE: N.T.S.

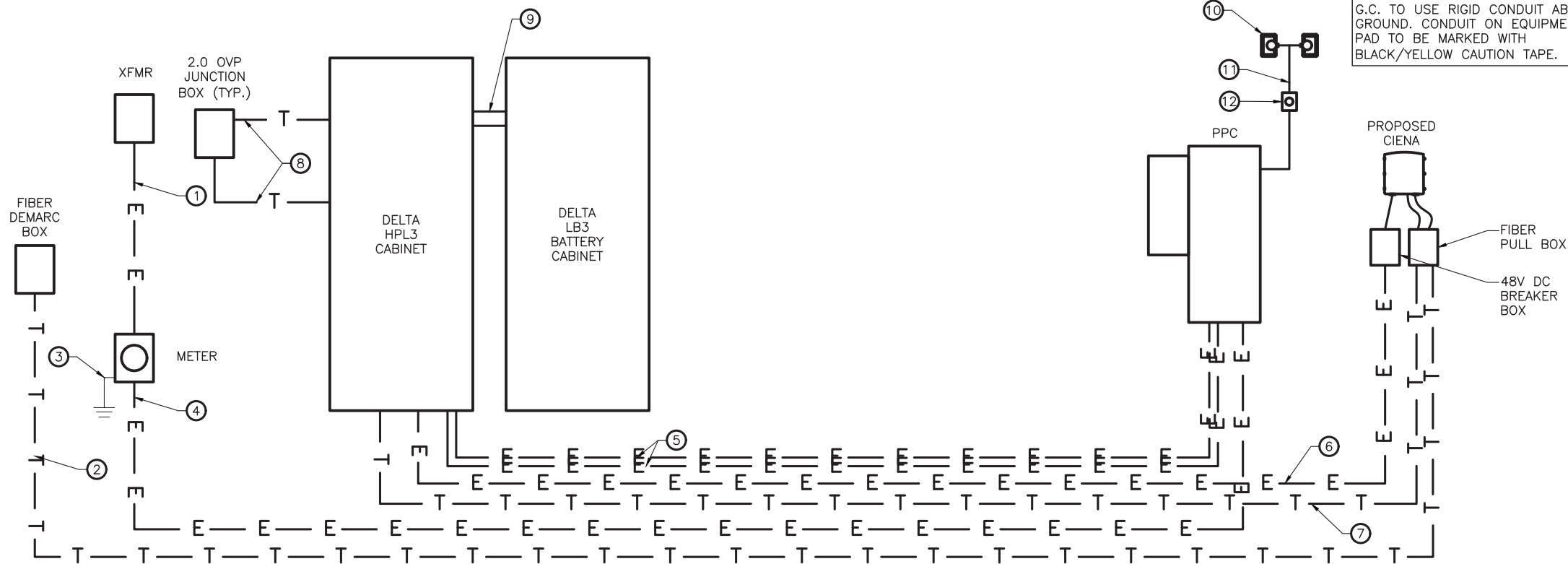
GENERAL NOTES:

- ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED IN CONFORMANCE WITH NFPA 70 (LATEST REVISION). THE RESPECTIVE EQUIPMENT MANUFACTURER'S DIRECTIONS AND ALL OTHER APPLICABLE LOCAL CODES, LAWS, ORDINANCES, AND REQUIREMENTS IN FORCE. ANY INSTALLATION WHICH WOULD VOID THE U.L. LISTING (OR OTHER THIRD PARTY LISTING) AND/OR THE MANUFACTURER'S WARRANTY OF A DEVICE SHALL NOT BE PERMITTED.
- COORDINATE ELECTRIC SERVICE WITH LOCAL POWER UTILITY COMPANY. COORDINATE WITH THE UTILITY FOR METER TYPE AND CONNECTION.
- ALL CONDUIT SHALL BE SEALED WATERTIGHT UNTIL FINAL TERMINATIONS ARE MADE.
- PROVIDE PULL CORD IN ALL CONDUITS. SECURE AT EACH END.
- ADJUST DEPTH OF CONDUITS TO PASS ABOVE GROUNDING SYSTEM.
- PROVIDE 18" (MIN) RADIUS ELBOWS FOR ALL BENDS.
- PROVIDE PHENOLIC ENGRAVED NAMEPLATES AT THE SERVICE DISCONNECT LABELED: "SERVICE DISCONNECT" & "NOTE ENGINE GENERATOR NEUTRAL IS ALSO BONDED TO GROUND AT THE SERVICE DISCONNECT." PROVIDE ADDITIONAL NAMEPLATES NOTING TYPE AND LOCATION OF STANDBY POWER SOURCE.

SITE NUMBER: MI-5300		MODEL NUMBER:													
VOLTAGE: 120/240V		PHASE: 1													
MAIN BREAKER: 100 AMPS		BUSS RATING: 200 AMPS													
MOUNT: -		NEUTRAL BAR: YES													
ENCLOSURE TYPE: NEMA 3R		WIRE: 3W													
PANEL STATUS: EXISTING		AIC RATING: 22K													
CKT	LOAD DESCRIPTION	AMPS	POLES	STATUS	SERVICE LOAD VA	USAGE FACTOR	PHASE A VA	PHASE B VA	USAGE FACTOR	SERVICE LOAD VA	STATUS	POLES	AMPS	LOAD DESCRIPTION	CKT
1	-	20	1	ON	1200	1	1200	1200	1	1200	ON	1	20	GFI	7
2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	8
3	-	-	-	-	-	-	-	-	-	-	-	-	-	-	9
4	-	-	-	-	-	-	-	-	-	-	-	-	-	-	10
5	-	-	-	-	-	-	-	-	-	-	-	-	-	-	11
6	-	-	-	-	-	-	-	-	-	-	-	-	-	-	12
							1200	1200	VA	TOTAL KVA		2.40			
										AMPS		10.00			

PLAN NOTES:

- ① NEW ELECTRICAL SERVICE
- ② NEW FIBER SERVICE
- ③ EXISTING #4 SERVICE GROUND
- ④ NEW 3" CONDUIT WITH (3) #3/0 & #4 GROUND
- ⑤ NEW 2" SCH 80 PVC CONDUITS WITH (3) 3/0 & #4 GROUND
- ⑥ NEW 1" SCH 80 PVC CONDUIT WITH DC CABLES
- ⑦ NEW 2" SCH 80 PVC CONDUIT WITH FIBER CABLES & CAT-6 TELCO CABLE
- ⑧ (2) NEW 2" CONDUITS, (1) FOR FIBER, (1) FOR DC POWER
- ⑨ (2) 4" CONDUITS WITH (4) 4/0 AWG, (5) 12 AWG & ETHERNET CABLE
- ⑩ NEW LIGHTS
- ⑪ NEW 3/4" CONDUIT WITH (2) #12 & (1) #12 GROUND WIRE
- ⑫ NEW 1-HOUR TWIST TIMER SWITCH



NOTE:  
G.C. TO USE RIGID CONDUIT ABOVE GROUND. CONDUIT ON EQUIPMENT PAD TO BE MARKED WITH BLACK/YELLOW CAUTION TAPE.

① ONE-LINE DIAGRAM  
SCALE: NOT TO SCALE

SITE NUMBER:		GS02483B		MODEL NUMBER:											
VOLTAGE:		120/240V		PHASE:		1									
MAIN BREAKER:		200 AMPS		BUSS RATING:		200 AMPS									
MOUNT:		-		NEUTRAL BAR:		YES									
ENCLOSURE TYPE:		NEMA 3R		WIRE:		3W									
PANEL STATUS:		EXISTING		AIC RATING:		22K									
CKT	LOAD DESCRIPTION	AMPS	POLES	STATUS	SERVICE LOAD VA	USAGE FACTOR	PHASE A VA	PHASE B VA	USAGE FACTOR	SERVICE LOAD VA	STATUS	POLES	AMPS	LOAD DESCRIPTION	CKT
1	MMBS (50A)	100	2	ON	20	1	20	840	1	840	ON	1	15	GFCI	7
2					6000	1	-	-	-	-	-	-	-	-	-
3	SURGE SUPPRESSION HPL3 (80A)	200	4	ON	40	1	40	20	1	20	ON	4	100	SURGE SUPPRESSION HPL3 (50A)	9
4					40	1	40	20	1	20					10
5					4800	1	4800	3000	1	3000					11
6					4800	1	4800	3000	1	3000					12
							9700	6880	VA	TOTAL KVA		16.58			
										AMPS		69.08			

② PANEL SCHEDULE  
SCALE: NOT TO SCALE



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LICENSER:

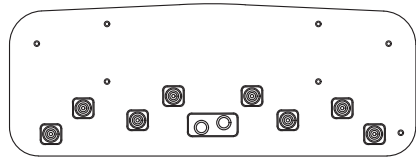
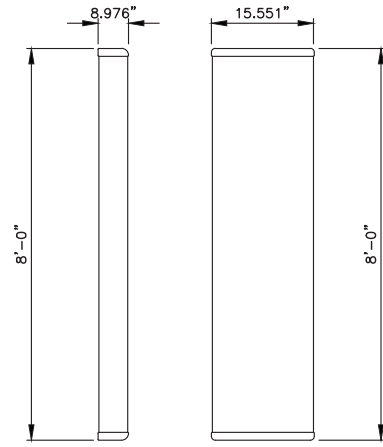


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CARRIER DETAILS

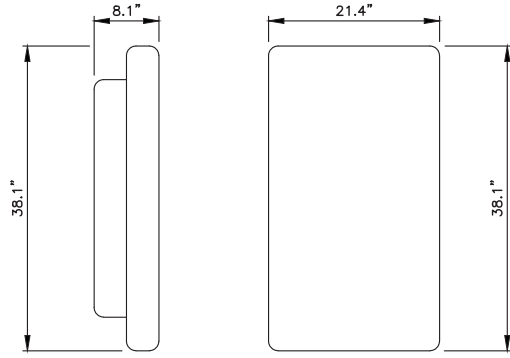
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<b>E-5</b>	<b>0</b>
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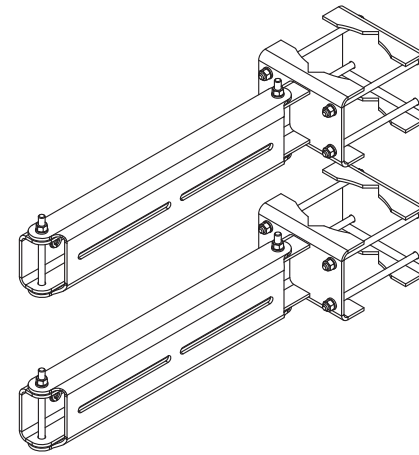
RFS APXVAALL24\_43-U-NA20  
 WEIGHT (WITHOUT MOUNTING HARDWARE): 119 LBS  
 SIZE (HxWxD): 95.9 x 24 x 8.9 IN.  
 RATED WIND VELOCITY: 150 MPH

**1** RFS APXVAALL24\_43-U-NA20 ANTENNA  
 SCALE: NOT TO SCALE



NOKIA AEHC MASSIVE MIMO ACTIVE ANTENNA  
 WEIGHT (WITHOUT MOUNTING HARDWARE): 108 LBS  
 SIZE (HxWxD): 38.1 x 21.4 x 8.1 IN.  
 RATED WIND VELOCITY: N/A

**2** PROPOSED NOKIA AEHC MASSIVE MIMO ANTENNA  
 SCALE: NOT TO SCALE

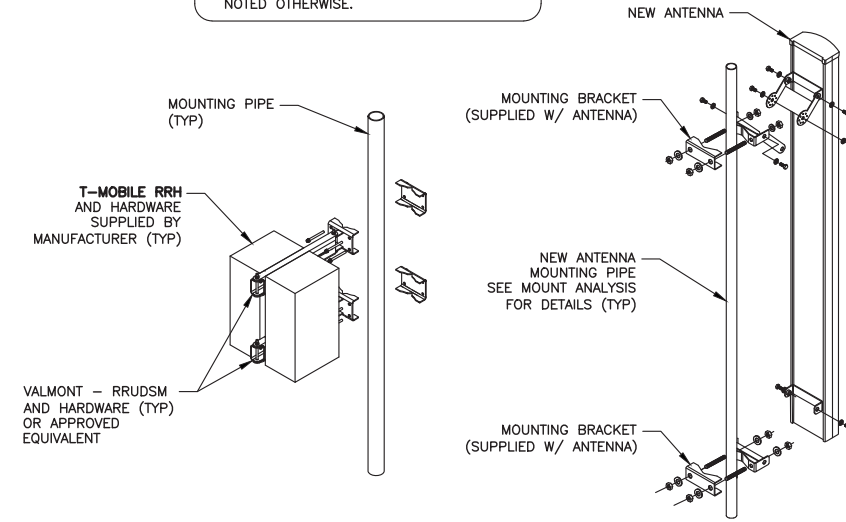


VALMONT DUAL SWIVEL MOUNTS FOR RRU'S KIT  
 (2 SWIVEL MOUNTS PER KIT)  
 OR APPROVED EQUIVALENT

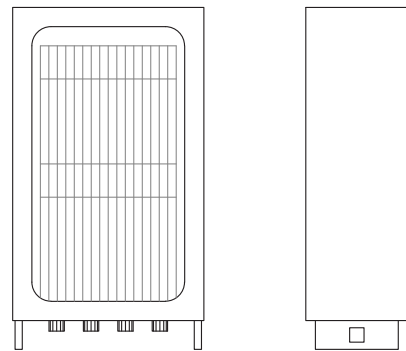
**3** VALMONT RRUDSM  
 SCALE: NOT TO SCALE

**INSTALLER NOTES:**

1. COMPLY WITH MANUFACTURERS INSTRUCTIONS TO ENSURE THAT ALL RRHs RECEIVE ELECTRICAL POWER WITHIN 24 HOURS OF BEING REMOVED FROM THE MANUFACTURER'S PACKAGING.
2. DO NOT OPEN RRH PACKAGES IN THE RAIN.
3. ALL PIPES, BRACKETS, AND MISCELLANEOUS HARDWARE TO BE GALVANIZED UNLESS NOTED OTHERWISE.

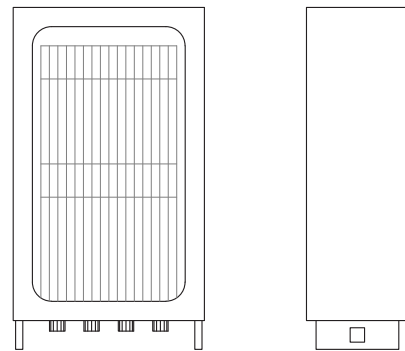


**4** MOUNTING DETAIL  
 SCALE: NOT TO SCALE



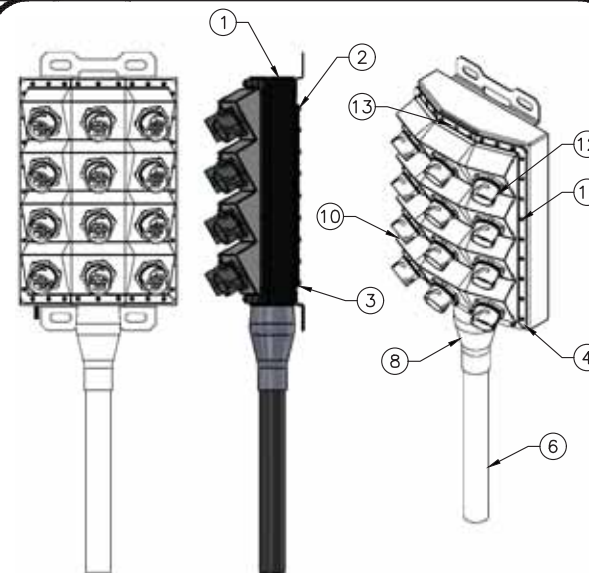
NOKIA AIRSCALE DUAL RRH 4T4R B12/B71 AHL0A  
 WEIGHT (WITHOUT COVER OR MOUNTING HARDWARE): 83.78 LBS (38Kg)  
 SIZE (HxWxD): 22.05 x 12.13 x 7.44 INCHES  
 (560mm x 308mm x 189mm)

**5** NOKIA AIRSCALE B12/B71 AHL0A  
 SCALE: NOT TO SCALE



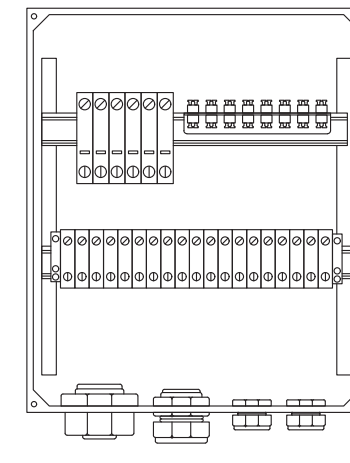
NOKIA AIRSCALE DUAL RRH 4T4R B25/B66 AHFIG  
 WEIGHT (WITHOUT COVER OR MOUNTING HARDWARE): 79.3 LBS (36Kg)  
 SIZE (HxWxD): 27.4 x 12.1 x 5.2 INCHES  
 (696mm x 308mm x 132mm)

**6** NOKIA AIRSCALE B25/B66 AHFIG  
 SCALE: NOT TO SCALE

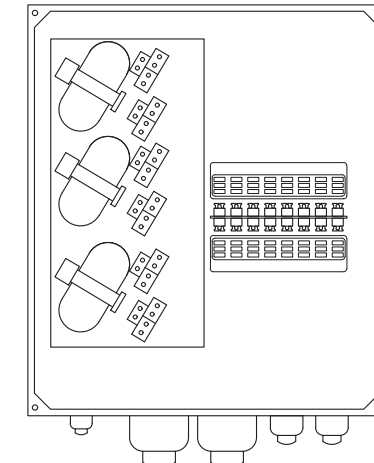


ITEM	PART NUMBER	DESCRIPTION	QTY.
1	AC-BMBX05-HICAP-24IP-CRS	BASED BOX SUB ASY	1
2	AC-GSK05-HICAP-BP	EPDM GASKET FOR BACK PLATE	1
3	AC-MBX05-HICAP-24IP-BDR-CRS	BACKING PLATE CLOSURE CRS	1
4	AC-GSK05-HICAP-HX-SHT REV 1	EPDM GASKET HEX	1
5	25056D36ZU	CABLE GLAND-TRUNK	1
6	TRUNK CABLE	HYBRID TRUNK CABLE	A/R
7	240_5	LOCK NUT-CABLE GLAND	1
8	HEAT SHRINK AC-FB05-HICAP-FULLASY-CRS	HEAT SHRINK TUBE	1
10	AC-FB05-HICAP-HEXHELL-SENK	POLYCARBONATE HEX SHELL-UV STABILIZED-SENKO CUTOUT	1
11	3GMRB06058	TAMPURED PROOF #6-32 SCREW	64
12	IP25-LC4-AS-D	U HYBRID 25, 4 X LC & 2 X BAWG ADAPTER ASSEMBLY	12
13	AC-STRO5-HICAP-HX-GALV	GALV O-RING HEX	1
14	WASHER	WASHER	A/R

**7** HCS 2.0 HYBRID BREAKOUT  
 SCALE: NOT TO SCALE



COMMSCOPE  
 SIZE: 14"x16"x8"  
 WEIGHT: 23.5 LBS  
 FIBER PATCH PANEL: 24 LC PAIRS



RAYCAP  
 SIZE: 14"x16"x8"  
 WEIGHT: 21.9 LBS  
 FIBER PATCH PANEL: 24 LC PAIRS

**8** BOTTOM OVP JUNCTION BOX  
 SCALE: NOT TO SCALE



**PROJECT INFORMATION:**

**US-MI-5300**  
**GS02483B**  
**950 INDUSTRIAL PKWY**  
**PLAINWELL, MI 49080**  
**ALLEGAN COUNTY**

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10/19/23

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**CONSTRUCTION**

**REV. DATE ISSUED FOR BY:**

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**CONSULTANT:**



**FORTUNE**  
**WIRELESS INC.**  
 5511 WEST 79TH STREET  
 INDIANAPOLIS, IN 46278  
 (317) 532-1374



**MAGTECH**  
**SERVICES INC**  
 A DIVISION OF FORTUNE WIRELESS  
 PE LICENSE EXPIRES: 08/02/25

**DRAWN BY: CHK. APV.:**

GNP AJB AJB

**LICENSER:**

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**SHEET TITLE:**

EQUIPMENT SPECIFICATION  
 DETAILS

**SHEET NUMBER: REVISION:**

TMO-1 0

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GNP	AJB	AJB
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SHEET TITLE:

CABINET SPECIFICATION  
 DETAILS

SHEET NUMBER: REVISION:

TMO-2	0
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**1** DELTA HPL3 POWER CABINET SPECIFICATIONS  
 SCALE: NOT TO SCALE



## Large Battery 3 Cabinet

### Product Features

Compact design for battery strings:

- Direct air cooling solution
- Supports four strings of -48V VRLA batteries up to 210Ah
- 600A rated bus bar with 200A breaker per string
- Bulk Input / Output with ability to daisy chain cabinets
- Front to Front Air Flow
- Corrosion resistant aluminum construction
- Powder coated high gloss finish
- Designed to meet GR-487

### Specifications

**Model** LB3 (Large Battery 3 Cabinet)

1. General	
Construction	Aluminium enclosure
Dimensions (W x H x D)	30 x 72 x 35 in. (381 x 1829x 889mm), Depth with Door: 41.2 in. (1047mm)
Weight	~540 lbs (~245kg) (without batteries)
Internal rack dimension	4 battery trays to support up to 4 strings 210Ah batteries
Mounting options	Pad-mount, plinth option
Finish	Polyester Power Paint (Tan)
Safety	UL Listed , IEC / EN 60950
2. Environment	
Operating temperature	-40°C to +50°C (-40°F to +122°F) with solar load
Protection class	IP55 designed to GR-487
Acoustics	65dBA
Humidity (relative)	95%, non-condensing (Max.)
3. Thermal Management	
Cooling Equipment:	Direct Air Cooling
Heating Equipment:	Forced air heating (1) 1000W AC heaters

4. Equipment	
Cable entry	Knock-out plate on each upper side wall Additional knockouts each side
Door latch	3 point latching, 5/16 nut driver tool, pad-locking capability
Primary ground	10 double-hole 1/4"-20 threaded holes on 5/8" center ground bar
Lifting Ears	4 Lifting Tabs
Plinth	Optional 6" plinth available
Standard equipment	AC Load Center: 30A heater breaker Left or Right side AC entry options AC Surge Protection (option) DC Load Center: 600A bulk feed bus bar (4) 200A bolt in battery breakers (4) 2-hole lug landings, (2 output/2 input from second battery cabinet) Temp Probes Battery Trays: (4) battery trays (4) -48V battery strings (210Ah max each) Connection kit: (1) DC 10A Breaker supplied (install onto HPL3 Power Cabinet) LED interior cabinet light (2) DC powered Axial fans with (1) F5 Filters Door intrusion alarm (1) 1000W AC powered heaters
Front Door:	
5. Ordering information	
Cabinet	ESOF015-ECV04 Large Battery 3 (LB3) Cabinet
Plinth, 6"	37993318816900-S Plinth for V1/V2, HPL2, HPL3, LB2 and LB3



**2** DELTA LARGE BATTERY CABINET  
 SCALE: NOT TO SCALE



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**MAGTECH SERVICES INC.**  
A DIVISION OF FORTUNE WIRELESS  
PE LICENSE EXPIRES: 08/02/25

DRAWN BY: CHK.: APV.:

GNP AJB AJB

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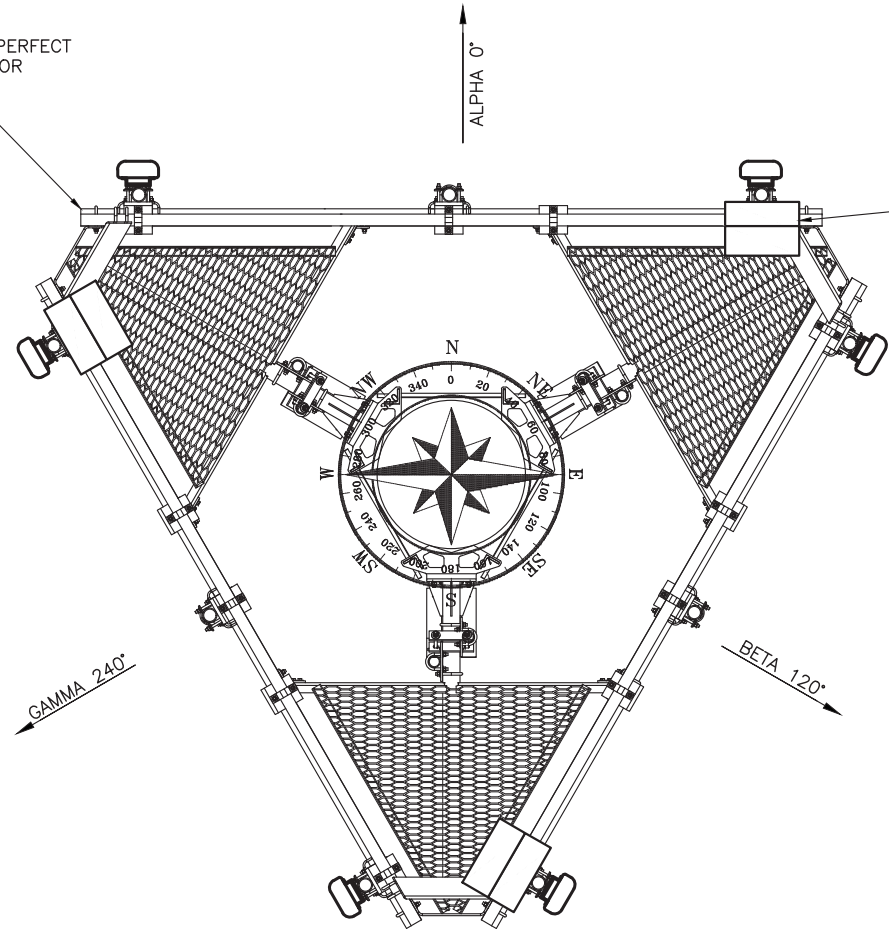
ANTENNA PLAN

SHEET NUMBER: REVISION:

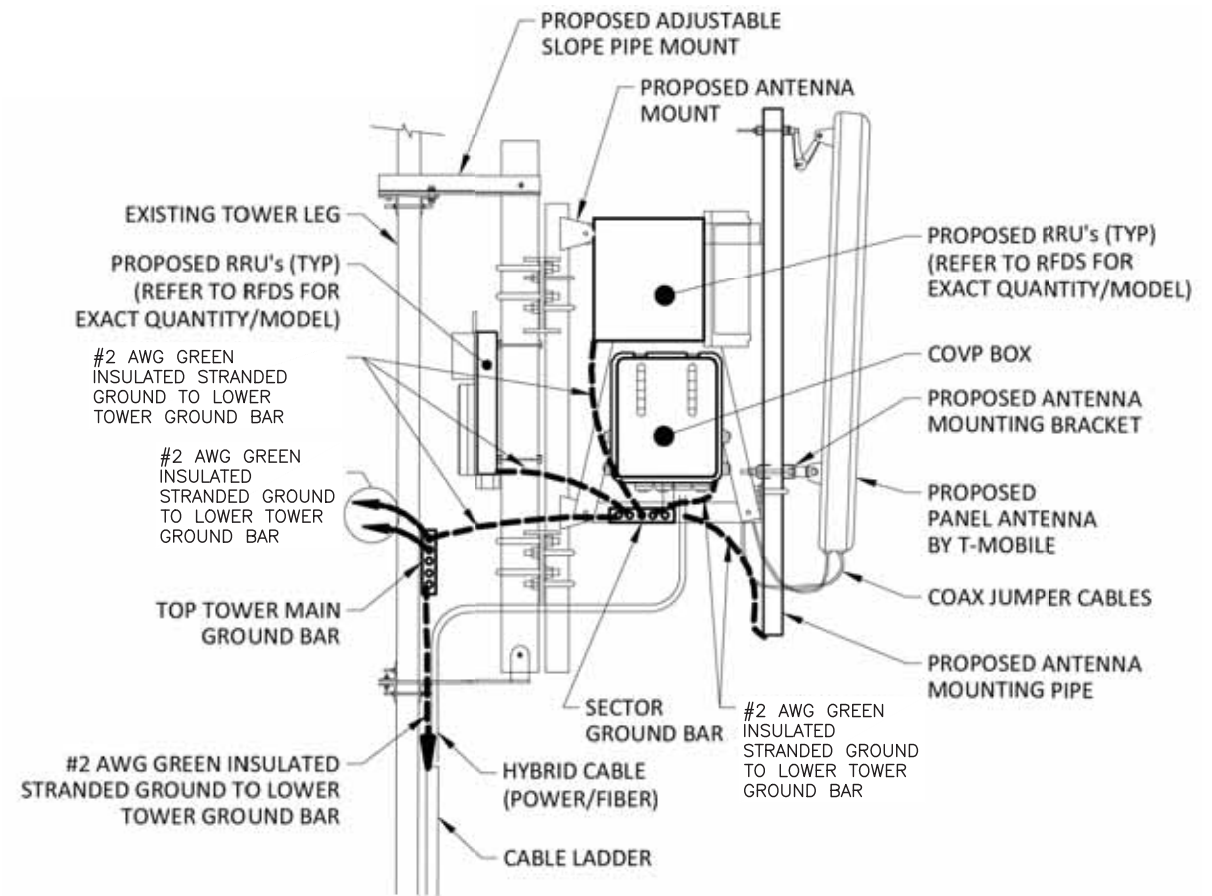
TMO-3

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CONTRACTOR TO INSTALL PERFECT  
VISION PLATFORM MOUNT OR  
APPROVED EQUIVALENT  
(TYP. EACH SECTOR)



CONTRACTOR TO  
INSTALL (1) AHFIB  
& (1) AHLOA  
(TYP. EACH SECTOR)



**ANTENNA/RRU MOUNT DIAGRAM**

SCALE: NOT TO SCALE

**TOWER TOP EQUIPMENT SCHEDULE**

ANTENNA SECTOR	ANTENNA MARK	ANTENNA MAKE/MODEL NUMBER	AZIMUTH (0° = NORTH)	RAD CENTER	RRU MODEL NUMBER	TOWER TOP COVP MODEL	ANTENNA CABLE DESCRIPTION	ANTENNA CABLE LENGTH
ALPHA	A1	-	-	-	-	-	(2) 1.58" HIGH CAPACITY HYBRID CABLE (NEW)	±225'
	A2	RFS APXVAALL24_43-U-NA20 (OCTO)	0°	190'-0"	(1) AHLOA / (1) AHFIG			
	A3	AEHC (ACTIVE ANTENNA - MASSIVE MIMO)	0°	190'-0"	-			
	-	-	-	-	-			
BETA	B1	-	-	-	-	-		
	B2	RFS APXVAALL24_43-U-NA20 (OCTO)	120°	190'-0"	(1) AHLOA / (1) AHFIG			
	B3	AEHC (ACTIVE ANTENNA - MASSIVE MIMO)	120°	190'-0"	-			
	-	-	-	-	-			
GAMMA	G1	-	-	-	-	-		
	G2	RFS APXVAALL24_43-U-NA20 (OCTO)	240°	190'-0"	(1) AHLOA / (1) AHFIG			
	G3	AEHC (ACTIVE ANTENNA - MASSIVE MIMO)	240°	190'-0"	-			
	-	-	-	-	-			

**TOWER LOADING SUMMARY**

EXISTING QUANTITY	REMOVED QUANTITY	EQUIPMENT TYPE	ADD QUANTITY	TOTAL QUANTITY
-	-	PANEL ANTENNA	6	6
-	-	HYBRID CABLE	2	2
-	-	AHLOA	-	3
-	-	AHFIG	-	3

COLOR CHART

DESIGNATION	COLOR
SECTOR A	RED
SECTOR B	GREEN
SECTOR C	BLUE
SECTOR D	YELLOW
SECTOR E	WHITE
SECTOR F	PURPLE
LMU	BROWN + SECTOR COLOR
FIBER ID	GRAY
UNUSED COAX	PINK
MICROWAVE	ORANGE
PWE T-1'S + GPS DOWNLINK CABLE	ID w/ LABEL MAKER

- NOTES:
- ANTENNA PORT NUMBERS/RET NUMBERS SHALL START FROM RIGHT TO LEFT WHEN LOOKING AT THE BACK OF THE ANTENNAS (FROM LEFT WHEN LOOKING AT THE FRONT OF THE ANTENNAS)
  - REFER TO TABLE ON COLOR CODING DIAGRAM FOR SECTOR COLOR. NUMBER OF COLOR BANDS SHALL MATCH THE PORT NUMBER AS DETERMINED BY NOTE #1.
  - CONTRACTOR SHALL REQUEST A SITE SPECIFIC FIBER AND ANTENNA MATRIX FROM THE T-MOBILE CONSTRUCTION MANAGER PRIOR TO CONSTRUCTION.
  - UPON COMPLETION OF SITE WORK, CONTRACTOR SHALL CHECK COLOR CODES PER THE SITE SPECIFIC FIBER AND ANTENNA MATRIX AND LEAVE THE FINAL BUILD COPY ON SITE IN THE CABINET.
  - ALL CABLES SHALL BE MARKED AT THE TOP AND BOTTOM WITH 2" COLORED TAPE OR STENCIL TAG. COLORED TAPE SHALL BE OBTAINED FROM GRAYBAR ELECTRIC (OR EQUAL). THE FIRST RING SHALL BE CLOSEST TO THE END OF THE CABLE AND SPACED APPROX. 2" FROM AN END CONNECTOR. WEATHERPROOFING, OR BREAK-OUT CYLINDER WITH 1" SPACE BETWEEN EACH RING.
  - THE 2" COLORED TAPE(S) SHALL EACH BE WRAPPED A MINIMUM OF 3 TIMES AROUND THE CABLE AND THE TAPE SHALL BE KEPT IN THE SAME LOCATION AS MUCH AS POSSIBLE.
  - CONTRACTOR SHALL PERFORM SWEEP TEST & SUPPLY THE RESULTS TO T-MOBILE AFTER INSTALLATION.
  - CONTRACTOR SHALL CONFIRM EQUIPMENT CONFIGURATION WITH THE FINAL T-MOBILE RFDS PRIOR TO INSTALLATION.
  - CABLE LENGTH TO BE VERIFIED BY CONTRACTOR.
  - CONTRACTOR SHALL COLOR CODE EXISTING & NEW ANTENNA CABLES PER T-MOBILE INSTRUCTIONS.
  - CONTRACTOR SHALL INSTALL ALL EQUIPMENT ACCORDING TO T-MOBILE INSTALLATION STANDARDS.



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5511 WEST 79TH STREET  
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(317) 532-1374



**MAGTECH  
SERVICES INC**  
A DIVISION OF FORTUNE WIRELESS  
PE LICENSE EXPIRES: 08/02/25

DRAWN BY: CHK.: APV.:

GNP	AJB	AJB
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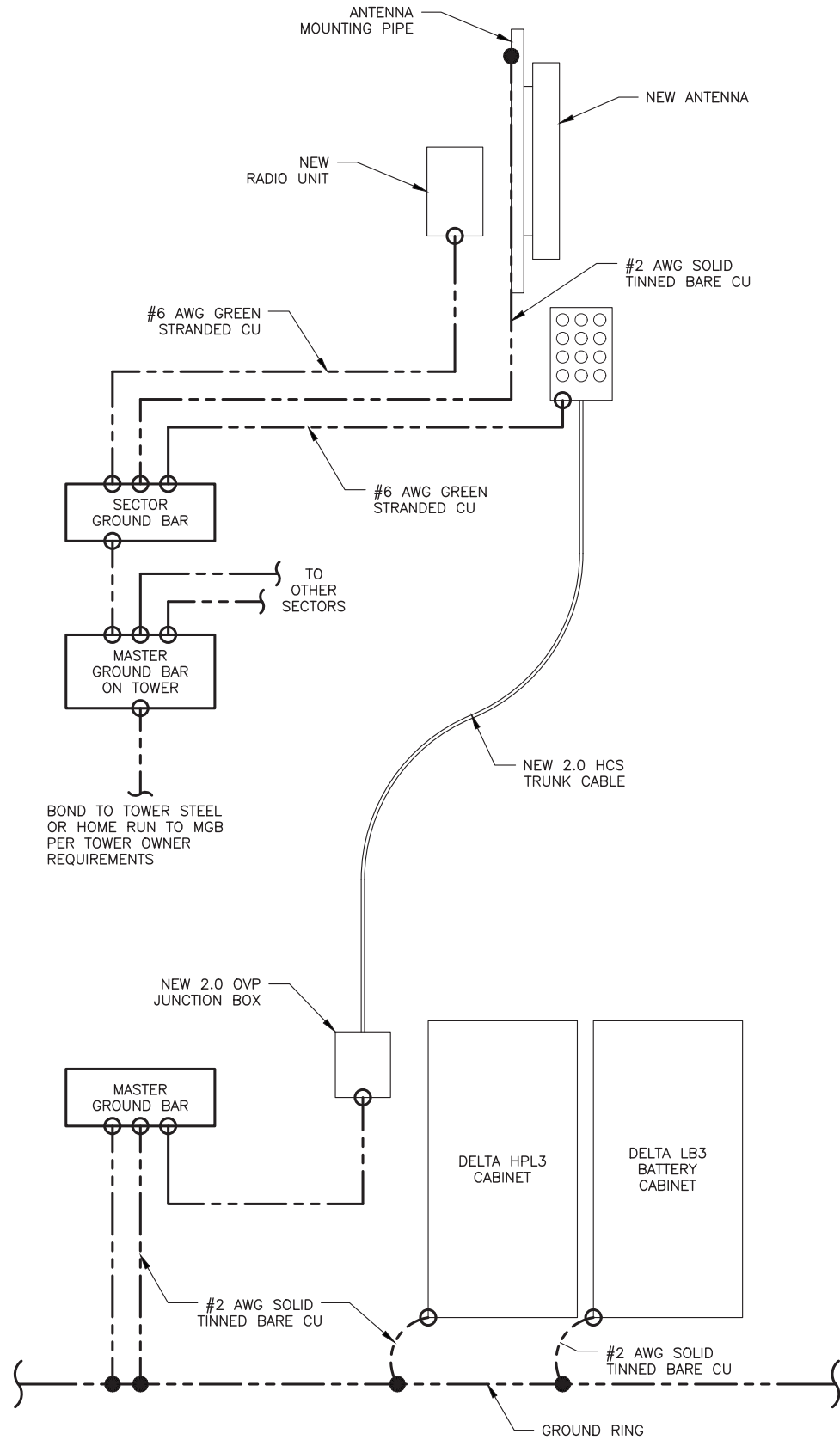
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SHEET TITLE:

RFDS & COLOR  
CODE DETAILS

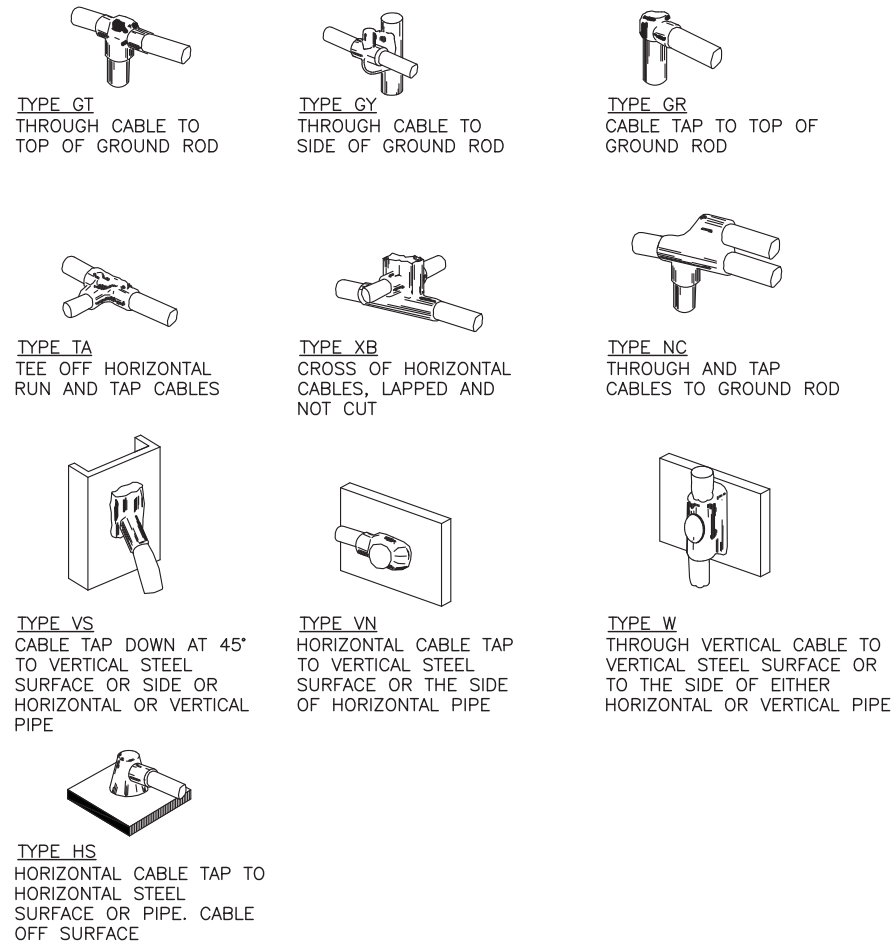
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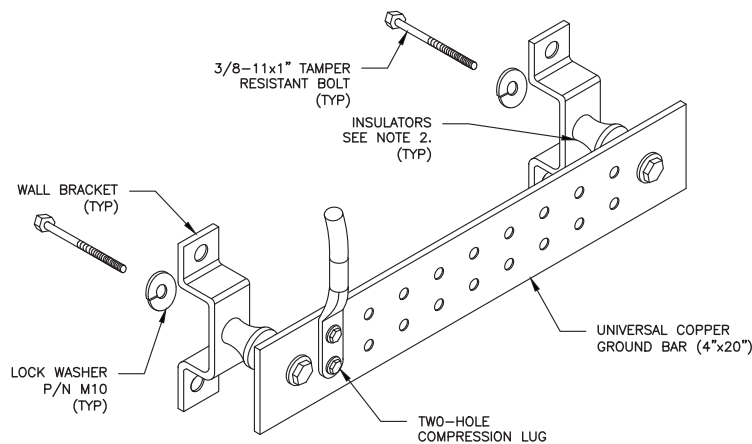


1 GROUNDING SCHEMATIC  
SCALE: NOT TO SCALE

- MECHANICAL CONNECTION
- EXOTHERMIC WELD CONNECTION



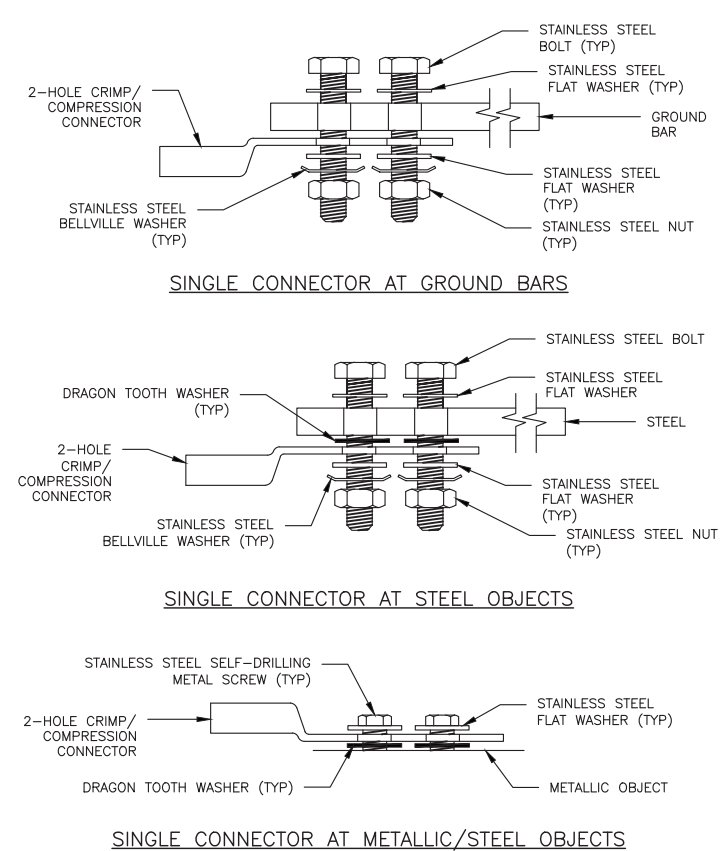
2 EXOTHERMIC WELD DETAILS  
SCALE: NOT TO SCALE



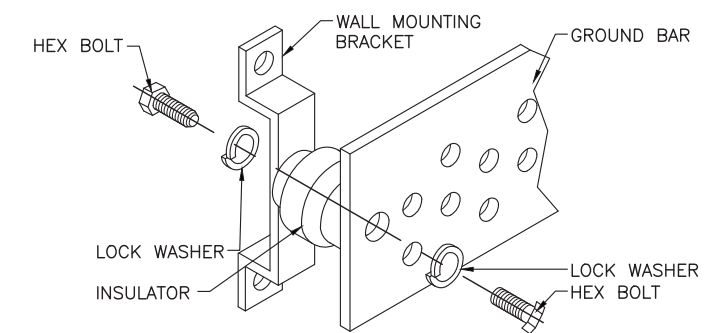
NOTES:

1. DOWN LEAD (HOME RUN) CONDUCTORS ARE NOT TO BE INSTALLED ON CROWN CASTLE USA INC. TOWER, PER THE GROUNDING DOWN CONDUCTOR POLICY QAS-STD-10091. NO MODIFICATION OR DRILLING TO TOWER STEEL IS ALLOWED IN ANY FORM OR FASHION, CAD-WELDING ON THE TOWER AND/OR IN THE AIR ARE NOT PERMITTED.
2. OMIT INSULATOR WHEN MOUNTING TO TOWER STEEL OR PLATFORM STEEL USE INSULATORS WHEN ATTACHING TO BUILDING OR SHELTERS.

4 GROUND BAR DETAIL  
SCALE: NOT TO SCALE



3 HARDWARE DETAIL FOR EXTERIOR CONNECTIONS  
SCALE: NOT TO SCALE



5 GROUND BAR INSTALLATION  
SCALE: NOT TO SCALE



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5511 WEST 79TH STREET  
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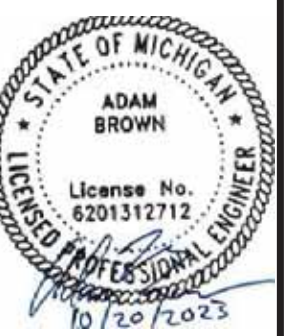


MAGTECH SERVICES INC  
A DIVISION OF FORTUNE WIRELESS  
PE LICENSE EXPIRES: 08/02/25

DRAWN BY: CHK. APV.:

GNP	AJB	AJB
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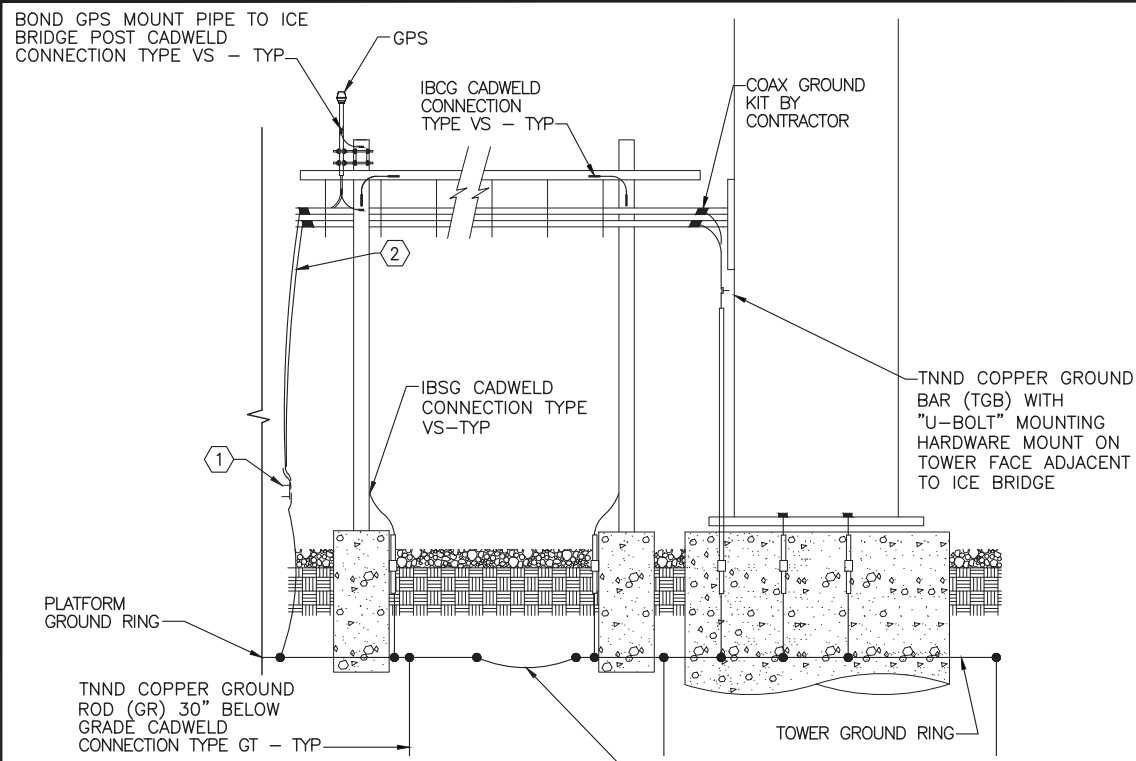


SHEET TITLE:

GROUNDING DETAILS

SHEET NUMBER: REVISION:

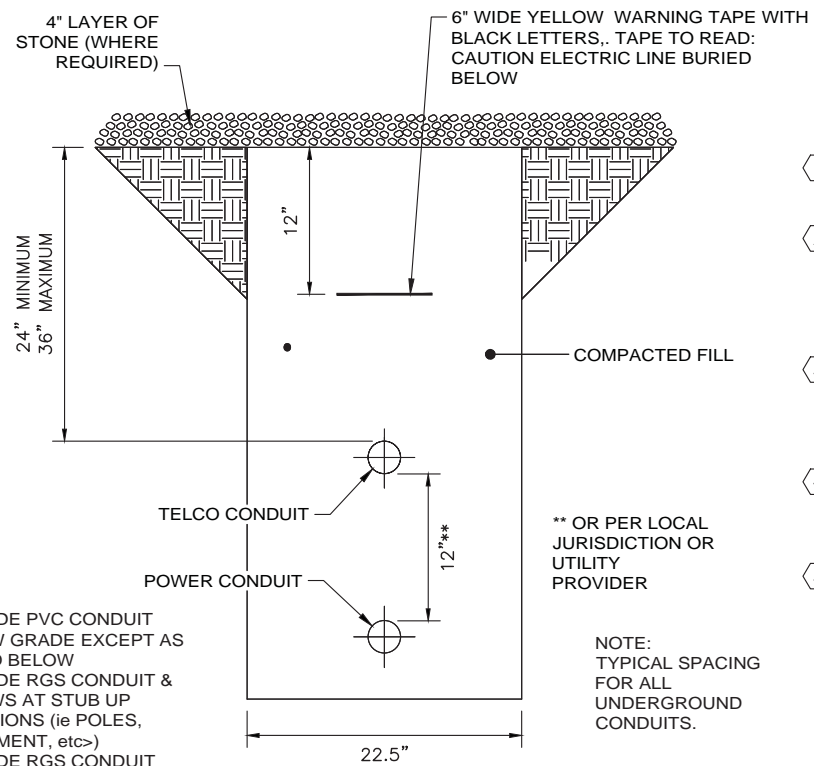
TMO-5 0



**PLAN NOTES:**

- 1 MASTER GROUND BAR GROUND: E.C. TO EXTEND TWO (2) #2 AWG BARE SOLID TNND COPPER GROUND WIRES FROM THE MASTER GROUND BAR (MGB) TO GROUND RING. ALL CONNECTIONS TO BE CADWELD.
- 2 COAX ENTRY GROUND: E.C. TO FURNISH AND INSTALL TWO (2) #2 AWG BARE SOLID TNND COPPER GROUND JUMPER WIRE FROM COAX MASTER GROUND BAR (MGB). ALL CONNECTIONS TO BE CADWELD.

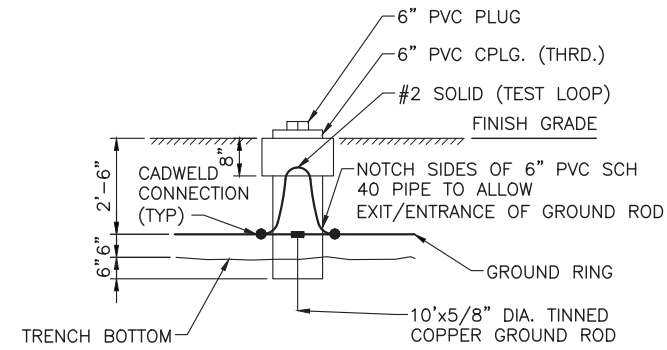
**1 ICE BRIDGE/TOWER GROUNDING SCHEMATIC**  
SCALE: N.T.S.



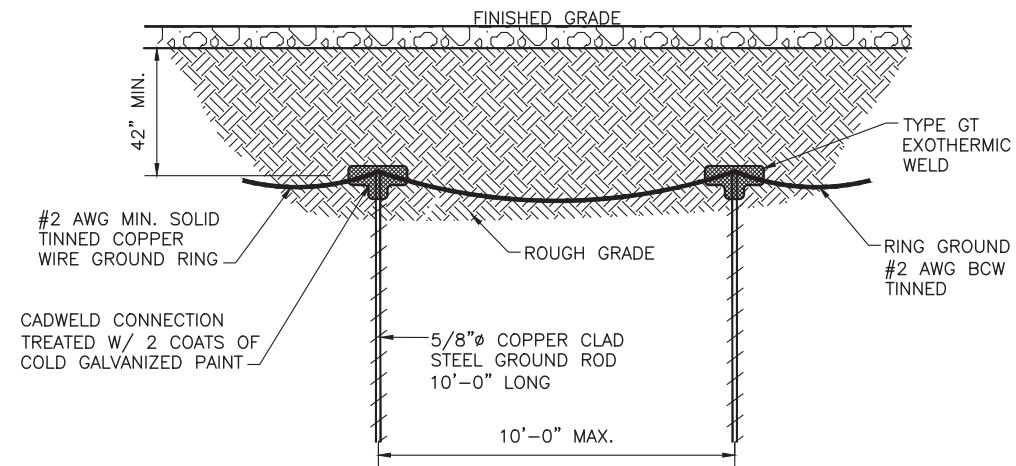
**NOTES:**

1. PROVIDE PVC CONDUIT BELOW GRADE EXCEPT AS NOTED BELOW
2. PROVIDE RGS CONDUIT & ELBOWS AT STUB UP LOCATIONS (ie POLES, EQUIPMENT, etc-)
3. PROVIDE RGS CONDUIT BELOW PARKING LOTS & ROADWAYS.

**3 UTILITY TRENCH DETAIL**  
SCALE: N.T.S.



**2 GROUND TEST WELL DETAIL**  
SCALE: N.T.S.



**4 GROUND ROD DETAIL**  
SCALE: N.T.S.

- 1 PLATFORM MASTER GROUND BAR: G.C. FURNISHED AND INSTALLED 24"x4"x1/4" TNND COPPER GROUND BAR ON PLATFORM.
- 2 PLATFORM MASTER GROUND BAR GROUND: E.C. TO EXTEND TWO (2) MANUFACTURER FURNISHED AND INSTALLED #2 AWG BARE SOLID TNND COPPER GROUND WIRES FROM THE MASTER GROUND BAR (MGB) TO GROUND RING. ALL CONNECTIONS TO BE CADWELD.
- 3 ICE BRIDGE CHANNEL GROUND: E.C. TO FURNISH AND INSTALL ONE (1) #2 AWG BARE SOLID TNND COPPER GROUND JUMPER WIRE FROM ICE BRIDGE CHANNEL TO ICE BRIDGE SUPPORT POST. ALL CONNECTIONS TO BE CADWELD.
- 4 ICE BRIDGE SUPPORT GROUND: E.C. TO FURNISH AND INSTALL ONE (1) #2 AWG BARE SOLID TNND COPPER GROUND WIRE FROM ICE BRIDGE SUPPORT POST TO GROUND RING. ALL CONNECTIONS TO BE CADWELD.
- 5 5/8" DIA. x 10' LONG TNND COPPER CLAD STEEL GROUND ROD DRIVEN VERTICAL TOP OF ROD 30" MIN. BELOW GRADE. SPACING OF GROUND RODS 10' MAX. ALL CONNECTIONS TO BE CADWELD.



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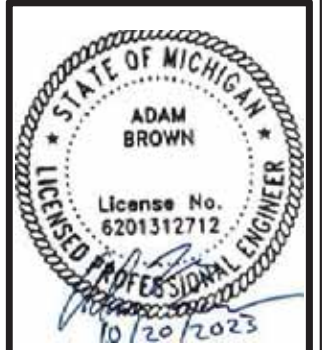


**MAGTECH SERVICES INC**  
A DIVISION OF FORTUNE WIRELESS  
PE LICENSE EXPIRES: 08/02/25

**DRAWN BY: CHK. APV.:**

GNP	AJB	AJB
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**LICENSER:**



**SHEET TITLE:**

GROUNDING DETAILS

**SHEET NUMBER: REVISION:**

<b>TMO-6</b>	<b>0</b>
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**MINUTES**  
**Plainwell City Council**  
**October 09, 2023**

1. Mayor Keeler called the regular meeting to order at 7:00 PM in City Hall Council Chambers.
2. No invocation was given.
3. Pledge of Allegiance was given by all present.
4. Roll Call: Present: Mayor Keeler, Councilmember Overhuel, Councilmember Wisnaski and Councilmember Keeney. Absent: Mayor Pro-Tem Steele  
**A motion by Wisnaski, seconded by Overhuel, to excuse Mayor Pro-Tem Steele from the proceedings. On a voice vote, all voted in favor. Motion passed.**
5. Approval of Minutes:  
**A motion by Keeney, seconded by Wisnaski, to accept and place on file the Council Minutes of the September 25, 2023 regular meeting. On a voice vote, all voted in favor. Motion passed.**
6. Public Comment: None
7. Presentation:  
*2023 Chris Haas Volunteer of the Year Award*  
Community Development Manager Siegel read the letter nominating Gail Hill to receive this year's award. The Haas Family presented Gail Hill with the 2023 Chris Haas Volunteer of the Year Award for her various charitable and community endeavors which have supported and enriched the Plainwell community for many years. Gail exemplifies the characteristics that the Chris Haas Volunteer of the Year Award represents. Thank you, Gail, for all you do!
8. County Commissioner Report: None
9. **A motion by Keeney, seconded by Overhuel, to approve the Agenda for the October 09, 2023 meeting as presented. On a voice vote, all voted in favor. Motion passed.**
10. Mayor's Report: Mayor Keeler stated that the Mayor Pro Tem Steele and her husband are in his thoughts at this time. He stated that Dean's has closed for the season.
11. Recommendations and Reports:
  - A. Community Development Manager Siegel provided Council with the Planning Commission recommendation to approve the rezoning of property at 377 N. Main St.  
**A motion by Overhuel, seconded by Keeney, to approve rezoning the property at 377 N. Main St. from CS community service to R1C residential. On a roll call vote, all in favor. Motion passed.**

B. Community Development Manager Siegel discussed Planning Commission Resolution 23-01, Approval of the 2023-2027 Plainwell Master Plan.

**A motion by Keeney, seconded by Wisnaski, to approve Planning Commission Resolution 23-01. On a roll call vote, all voted in favor. Motion passed.**

C. Superintendent Pond discussed proposals for Biannual Lift Station Cleaning. All proposals presented are 3-year contracts.

**A motion by Wisnaski, seconded by Keeney, to approve the 3-year contract with Plummers Environmental Services for \$85,352.82. On a roll call vote, all voted in favor. Motion passed.**

D. Superintendent Pond discussed proposals for Preventative Maintenance covering all City Generators. All proposals are 3-year contracts.

**A motion by Overhuel, seconded by Wisnaski, to approve the 3-year contract with Cummins Sales and Service for \$29,530.44. On a roll call vote, all voted in favor. Motion passed.**

12. Communications:

**A motion by Keeney, seconded by Wisnaski, to accept and place on file the September 2023 Investment and Fund Balance Reports, and the draft October 04, 2023 Planning Commission Meeting Minutes. On a voice vote, all voted in favor. Motion passed.**

13. Accounts Payable:

**A motion by Wisnaski, seconded by Keeney, that the bills be allowed and orders drawn in the amount of \$184,194.35 for payment of same. On a roll call vote, all voted in favor. Motion passed.**

14. Public Comments: None

15. Staff Comments:

Finance Director Kelley stated that the auditors are here through Thursday, and that the audit is going well.

Personnel Coordinator Kersten had nothing to report.

Superintendent Nieuwenhuis stated that loose leaf pick up began today and runs through November 19<sup>th</sup>.

Community Development Manager Siegel reported on the RFQ invite only luncheon happening on November 2<sup>nd</sup>, 2023 at noon. The event will bring developers and contractors together, and include a walkthrough of the old Paper Mill property. Plainwell is partnering with West Michigan Builder's Association and MEDC to bring awareness to this event. She discussed a

grant through MEDC that she is working on, and gave an update on Ladies Night. The Farmer's Market has moved indoors.

Superintendent Pond shared that Thursday's rain was a good test of Plainwell's storm system. Normal pump station load is ~400k gallons, with the storm pushing output to ~1.8 million gallons. The DPW assisted in some areas where drainage was compromised.

Public Safety Director Callahan discussed the new DPS Rescue Boat, stating that performance in shallow water exceeded expectations. He stated that DPS assisted about 150 Gilkey Elementary students this morning by providing a safe travel route and guidance during their bike ride. He shared that Plainwell's Homecoming parade is this week, and offered prayers to Lori and her family.

City Clerk Leonard had nothing to report.

City Manager Lakamper stated that Taplin will begin chemical stripping work this week. He discussed the RFQ luncheon event. He provided a timeline for bidding on the Old Orchard project- bids will be accepted starting October 16<sup>th</sup>, 2023 and lasting through November 16<sup>th</sup>, 2023, with an anticipated start date of spring, 2024. He stated that water meter change out will begin in January, 2024. Residents will receive information with their upcoming water bills. An appointment will need to be scheduled, and someone will need to be at the residence during meter exchange. There will be some Saturday appointments available as well. The dam project is currently at a standstill. Quotes were sought from two Splash Pad providers. The cost of construction was estimated at 170k, with a yearly maintenance cost of ~10k. It was also noted that water run-off from the Splash Pad would need to be treated through the sewer system.

16. Council Comments:

Councilmembers are thinking of the Steele family at this time.

17. Adjournment:

**A motion by Keeney, seconded by Wisnaski, to adjourn the meeting at 7:37 PM. On a voice vote, all voted in favor. Motion passed.**

Minutes respectfully  
submitted by,  
Ginger J Leonard  
City Clerk

MINUTES APPROVED BY CITY COUNCIL  
October 23, 2023

  
Ginger J Leonard, City Clerk