

# City of Plainwell



Brad Keeler, Mayor  
Lori Steele, Mayor Pro-Tem  
Todd Overhuel, Council Member  
Roger Keeney, Council Member  
Randy Wisnaski, Council Member

Department of Administration Services  
211 N. Main Street  
Plainwell, Michigan 49080  
Phone: 269-685-6821 Fax: 269-685-7282  
Web Page Address: [www.plainwell.org](http://www.plainwell.org)

“The Island City”

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## AGENDA City Council Monday, February 24, 2020 7:00PM

1. **Call to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Roll Call**
5. **Approval of Minutes/Summary** – February 10, 2020 Regular Meeting
6. **General Public Comments**
7. **County Commissioner Report**
8. **Agenda Amendments**
9. **Mayor's Report**
10. **Recommendations and Reports:**
  - A. **City of Plainwell Park Reservation / Special Event Policy**  
Council will consider approving a policy for park reservations and special events.
11. **Communications:** The January 2020 Water Renewal Report, the January 2020 Public Safety Report and the 2019 Annual Public Safety Report.
12. **Accounts Payable - \$695,750.18**
13. **Public Comments**
14. **Staff Comments**
  - A. Consumers Power Pole Relocation
15. **Council Comments**
16. **Adjournment**

Note: All public comment limited to two minutes, when recognized please rise and give your name and address

**MINUTES**  
**Plainwell City Council**  
**February 10, 2020**

1. Mayor Keeler called the regular meeting to order at 7:00 PM in City Hall Council Chambers.
2. Matt Hooper from Lighthouse Baptist Church gave the invocation.
3. Pledge of Allegiance was given by all present.
4. Roll Call: Present: Mayor Keeler, Mayor Pro Tem Steele, Councilmember Overhuel, Councilmember Keeney and Councilmember Wisnaski. Absent: None.
5. Approval of Minutes/Summary:  
**A motion by Steele, seconded by Overhuel, to accept and place on file the Council Minutes and Summary of the 01/27/2020 regular meeting. On voice vote, all voted in favor. Motion passed.**
6. Public Comments: None.
7. County Commissioner Report:  
County Commissioner Rick Cain reported on the County's current projects including road funding and erosion control along the lakeshore. He reported that the County is tabulating results from a recent survey on resetting the Headlee rollback. He also briefed Council on a Smart 911 application being rolled out to provide 911 dispatchers with pertinent household information provided by the citizen.
8. Agenda Amendments: None.
9. Mayor's Report: None.
10. Recommendations and Reports:
  - A. Nancy Morehouse discussed a planned Leap of Kindness Day for February 29, 2020 to include coffee and sweets for seniors and a marriage proposal contest at City Hall. The organizers are trying to add activities for youth and some community service.  
**A motion by Wisnaski, seconded by Keeney, to approve Special Event Permit 2020-002 for a February 29, 2020 Leap of Kindness Day at City Hall and the Bandshell. On a voice vote, all in favor. Motion passed.**
  - B. Mayor Keeler discussed an auction on April 4, 2020 on West Bridge that will close the street from Park Street east to the end and will include the alleyway between Campbells and Design Street. The Warnament Building, contents and 4 acres of land in North Plainwell will be sold at the auction. There was discussion of traffic concerns and possible food vendors.  
**A motion by Overhuel, seconded by Steele, to approved Special Event Permit 2020-003 for an April 4, 2020 auction. On a voice vote, all in favor. Motion passed.**

- C. Clerk/Treasurer Kelley reported an application to renew eligibility for participation in a Federal Surplus Assistance Program is due to the State of Michigan. This related to the static display of a T-38 aircraft at the Airport. The application requires the governing board to designate an authorized coordinator for this program and it's being recommended to designate the City Manager as that coordinator.

**A motion by Overhuel, supported by Steele, to adopt Resolution 2020-07 designating the City Manager as the city's authorized coordinator for the Federal Surplus Assistance Program. On a voice vote, all in favor. Motion passed.**

- D. City Manager Wilson showed Council a concept map plan for moving the power poles off the river through Pell Park to between 70' and 80' from the centerline of Allegan Street to the east side of Island Avenue, then northwest to the north side of Short Street behind Public Works. The city has been in discussions with Consumers about the route, saving large trees in front of the Public Safety Building. The city would trade an existing 1926 Easement for a new "no-build" easement where the new poles would be sited. There are ongoing negotiations related to combing the new poles with existing poles on the north side of Allegan Street. Council suggested entering into a Development Agreement with Consumers to frame the timeline and each party's responsibility for supplying power to City Hall.

**With no formal motion, Council reviewed the map, discussed the timeline and accepted the plan contingent upon moving the existing poles on the North side of Allegan Street to the new power poles.**

- E. City Manager Wilson presented a schedule for advertising for bids for demolition related to the Mill Demolition Grant.

**A motion by Overhuel, seconded by Steele, to approve the advertising and schedule for the possible demolition grant. On a voice vote, all in favor. Motion passed.**

- F. City Manager Wilson reminded Council that a number of citizens had shown interest in serving on a citizen advisory committee as relates to demolition of the Mill. There was discussion about creating such an advisory board to meet quarterly with no voting power, to provide a tool for City Council to gain citizen input and concerns about the project.

**A motion by Steele, seconded by Overhuel, to create a Citizen Advisory Committee for the Mill Demolition. On a voice vote, all in favor. Motion passed.**

11. Communications:

- A. A motion by Steele, seconded by Overhuel, to accept and place on file the January 2020 Investment and Fund Balance Reports. On a voice vote, all in favor. Motion passed.**

12. Accounts Payable:

**A motion by Keeney, seconded by Wisnaski, that the bills be allowed and orders drawn in the amount of \$249,299.75 for payment of same. On a roll call vote, all in favor. Motion passed.**

13. Public Comments: None.

14. Staff Comments:

Superintendent Nieuwenhuis discussed work related to the removal of the a power pole near the planned Veterans Memorial addition.

Superintendent Pond reported the removal of bio-solids, benefitting area farmers.

Clerk/Treasurer Kelley reported processing and tracking dozens of Absent Voter Ballot applications/ballots for the March 10, 2020 Presidential Primary. He noted the last day to register by mail is February 24. He also reminded everyone that property tax payments are due Friday, February 14.

15. Council Comments: None

16. Adjournment:

**A motion by Wisnaski, seconded by Overhuel, to adjourn the meeting at 8:00PM. On voice vote, all voted in favor. Motion passed.**

Minutes respectfully submitted by,  
Brian Kelley  
City Clerk/Treasurer

MINUTES APPROVED BY CITY COUNCIL  
February 24, 2020

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Brian Kelley

**SUMMARY**  
**Plainwell City Council**  
**February 10, 2020**

1. Mayor Keeler called the regular meeting to order at 7:00 PM in Council Chambers at City Hall.
2. Matt Hooper from Lighthouse Baptist Church gave the invocation.
3. Pledge of Allegiance was given by all present.
4. Roll Call: Present: Keeler, Steele, Overhuel, Keeney and Wisnaski. Absent: None.
5. Approved Minutes/Summary of the 01/27/2020 regular meeting.
6. Approved Special Event Permit 2020-002 for a February 29, 2020 Leap of Kindness Day at City Hall and the Bandshell.
7. Approved Special Event Permit 2020-003 for an April 4, 2020 Auction.
8. Adopted Resolution 2020-07 designating the City Manager as the city's authorized coordinator for the Federal Surplus Assistance Program.
9. Discussed the concept plan for the moving the power poles off the river.
10. Approved the advertising and schedule for possible demolition grant.
11. Created a Citizen Advisory Committee for the Mill.
12. Accepted and placed on file the January 2020 Investment and Fund Balance Reports.
13. Approved Accounts Payable for \$249,299.75.
14. Adjourned the meeting at 8:00 pm.

Submitted by,  
Brian Kelley  
City Clerk/Treasurer



## City of Plainwell Park Reservation/Special Event Policy

### Fees/Refunds

- Park Pavilions (Thurl Cook Park or Kenyon Park), Gazebo (Fannie Pell Park) or Band Shell: \$25 for City residents or business/\$50 for non-residents
- Softball fields (Kenyon Park): \$100 tournament rental, a full-day rental of all three fields
- Special events require a \$5 application fee.
- Additional fees may apply if extra services are needed, such as the delivery of extra picnic tables.
- **Refund policy:** In the event of a cancellation, a full refund will be granted if requested at least seven days prior to the date of the event.

### General Park Rules:

- **Alcohol is not permitted in City parks** without the express consent of the City Council.
- Parks are open from dawn to dusk. City of Plainwell's "No Trespassing" ordinance will be enforced after the park is closed.
- No motorized vehicles are allowed in City Parks with the exceptions of those areas designated with an appropriate gravel or asphalt driveway or parking lots.
- No person shall fire, discharge, or have in his/her possession any firecracker, rocket, sparkler, or other fireworks, or any substance of an explosive or dangerous nature. Fires are also not permitted.
- Pets shall be kept on a leash no greater than six feet in length and/or under the immediate and continuous control of a competent person. The exception to this rule is those pets using the dog park located at Thurl Cook Park.

### Reservation Policies

- The use of designated park facilities (gazebos, shelters, band shell, etc.) must be reserved through City Hall by fulfilling all application requirements, and if necessary, the permission of City Council.
- The City will post a notice at the reservation site prior to the event to indicate that the area has been reserved, but we also recommend bringing a copy of your permit to the event as well. Please note that the reservation only applies to the requested area, ie. a pavilion, and the rest of the park must remain open to the public.
- Everyone in the park or facility, including the applicant and those attending the function, shall comply with all city rules, City Ordinances and all other laws.
- If music is to be a part of an event, noise levels must be maintained at an acceptable level so as to minimize disturbance to residents and other users of the park, and must be turned off by 10:00 p.m.
- Permittees are responsible for cleaning and restoring the site after the event. The cost of any employee overtime incurred because of a permittee's failure to clean and/or restore the site following the event will be borne by the permittee.

### Special Considerations

If your group is interested in providing special services such as canopies/tents, caterers, inflatables, port-a-johns or another similar service, you must request permission through City Hall. In addition, you will need to provide a Certificate of Insurance. Tents/canopies or inflatables must list the City of Plainwell as additionally insured and a copy of the insurance must be provided.

#### **Please Send Completed Applications To:**

City of Plainwell  
211 N. Main Street  
Plainwell, MI 49080  
269-685-6821

**Deadlines:** Applications and payments must be submitted a minimum of one week prior to the park reservation date or 21 days before the special event (*unless special services are to be offered, then please submit application and proof of insurance two months before event*) and will be approved on a first come, first serve basis based upon availability.



# City of Plainwell Park Reservation/Special Event Permit

Permit # \_\_\_\_\_

Special Events require a \$5.00 application fee.  
Applications are processed within 14 days. Once the application has gone through the administrative process the applicant will be notified by phone or email.

Date of application: \_\_\_\_\_

**Applicant Information:**     City Resident/Business     Non-city Resident

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Sponsoring Organization/Business:** \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Nonprofit     Profit

**Event Information:**    Date of Event \_\_\_\_\_

Reservation Start Time: \_\_\_\_\_ Reservation End Time: \_\_\_\_\_

Type of Event: \_\_\_\_\_ Name of Event: \_\_\_\_\_

Public  
 Private    Number of People Expected to Attend the Event: \_\_\_\_\_

Location of event:

Thurl Cook Park Pavilion  
 Kenyon Park Pavilion  
 Kenyon Park Softball Fields: Number of fields requested: \_\_\_\_\_  
 Fannie Pell Park Gazebo  
 Band Shell  
 Sherwood Park  
 Hicks Park  
 Other (please describe): \_\_\_\_\_

Services Requested (if available at the location):

Electric     Extra picnic tables delivered  
 Water hookup     Extra trash cans delivered

## AFFIDAVIT OF APPLICANT (TO BE COMPLETED BY ALL APPLICANTS)

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief and I have read, understand, and agree to abide by the rules and regulations and ordinances of the City of Plainwell. I understand the failure to do so may lead to the cancellation of the event, or the denial of future permit applications.

I understand that I am responsible for cleaning up the park/site after my event and removing all props/items brought in, and that the failure to do so maybe result in being billed for any employee overtime necessary to clean the site.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

| <u>Administrative Use Only:</u> |  |
|---------------------------------|--|
| <b>Fees:</b>                    |  |
| Park fee: _____                 | <input type="checkbox"/> Permit approved   |
| Electric: _____                 | <input type="checkbox"/> Permit # assigned |
| Picnic Tables: _____            | <input type="checkbox"/> Payment taken     |
| Water: _____                    | <input type="checkbox"/> Event on calendar |
| Trash: _____                    | <input type="checkbox"/> Send to DPW       |
| <b>Total:</b> _____             | <input type="checkbox"/> Send to DPS       |
| Payment date: _____             |  |
| Cash/check# _____/CC            |  |



## Special Events/Special Services Only:

### Event Details:

Please describe in detail the activities planned:

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Is this a fund-raising event? If yes, what is it for? \_\_\_\_\_

Will participants or spectators be charged an admission fee?  YES  NO

Will there be alcohol for sale?  YES  NO

Will there be food for sale?  YES  NO

Will there be merchandise for sale?  YES  NO

Will there be a vendor participation fee?  YES  NO

Do you have insurance?  YES  NO

Will any items be distributed?  YES  NO

Will the event be advertised? If so, how?  YES  NO

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Does the event require on-site security?  YES  NO

Does the event require on-site medical service?  YES  NO

Does the event require street closure? If so, indicate route  YES  NO

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Do you plan to have sound amplification?  YES  NO

Is electrical power required (for sound amplification, lighting, etc)?  YES  NO

If yes, please show items on a site plan and describe how power is to be provided

Portable generator

PGE temporary power service

Other, please describe \_\_\_\_\_

Are you using local businesses?  YES  NO

### Special Services:

I am requesting permission to provide the following special services\* at my event:

Canopy/Tent

Inflatables (please describe): \_\_\_\_\_

Tables and chairs

Caterer

Alcohol

Other (please specify): \_\_\_\_\_

\*Groups providing special services must complete this form and provide a Certificate of Insurance two months prior to event date. Tents/canopies or inflatables must list the City of Plainwell as additionally insured and a copy of the insurance must be attached with this request.

\*Tents/Structures: If you are installing or constructing any structures (tents, stages, etc.) please include a site plan showing these structures. Please describe type, size, and number of structures.

## HOLD HARMLESS AGREEMENT

Title of Event: \_\_\_\_\_ Date of Event: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Event Sponsor: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

This special event applicant or designee of the sponsoring organization(s) (hereafter called "permittee") agrees to reimburse the City of Plainwell (hereafter called "City") for all loss incurred by it in repairing or replacing damage to City property proximately caused by the permittee, its officers, employee, agents, monitors, or any other persons attending or forming the special event who were, or should have been, under the permittee's control. Persons who merely attend or join in a special event are not considered by that reason alone to be "under the control" of the permittee.

The permittee further agrees to defend without costs, indemnify, and hold harmless the City, its officers, agents, and employees from any liability to any persons, damages, losses, or injuries arising out of or alleged to arise out of the permitted event, which was proximately caused by the actions of the permittee, its officers, employees, agents, including monitors, or any other persons attending or joining in the event who were, or reasonably should have been under the control of the permittee. Persons who merely attend or join in an event are not considered by that reason alone to be "under the control" of the permittee.

I understand and agree to comply with all the terms of the above Hold Harmless Agreement if my application has been approved and all special conditions and required advance payment have been met.

Signature of Permittee(s) \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Officer of Sponsoring Organizations: \_\_\_\_\_

Date: \_\_\_\_\_

Title: \_\_\_\_\_

**I declare under penalty of perjury that the information provided in this application is correct.**

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

# Water Renewal

Superintendent: Bryan Pond

January 2020



## Significant Department Actions and Results

The plant bio - solids were removed as part of our annual maintenance. They were injected into farmer fields north of town as fertilizer. The tanks were also cleaned out which has been about eight years since the last time this was done.

I attended the bi-annual Lake Allegan TMDL meeting as part of our phosphorus reduction agreement. As part of the effort Weyerhaeuser is going to remove 40,000 carp over the next two years from Lake Allegan to improved water clarity levels.

## Pending Items (including CIP)

Sherwood street sewer improvements  
Replace plant handrails from 1980

Primary Tanks  
Final Tanks  
W. stair case

## Expenditure Summary/Issues

\$21,460  
\$15,985  
\$8,525  
\$45,970

(budgeted)

\$277,259

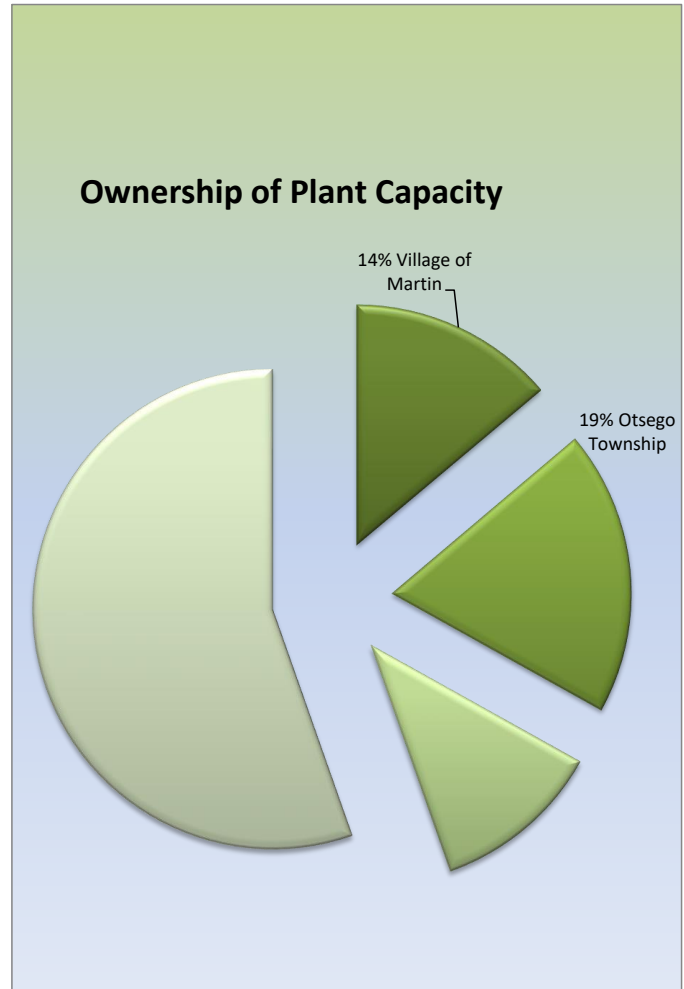
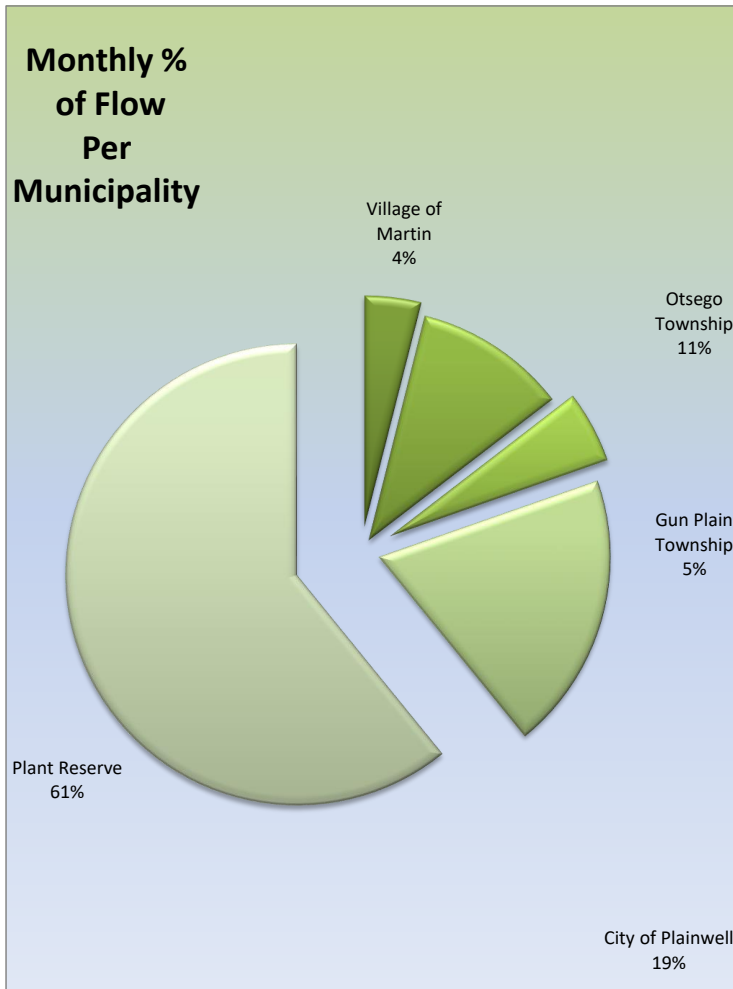
(completed)

\$0

## Monthly Flow Data

Our permitted volume of treatment is 1,300,000 gallons per day. The table and graph below shows the breakdown of average monthly flow from our customer communities, the percent ownership of our customer communities.

|   | Total Gallons              | Permitted Daily Flow Gallons | Reserve | Ownership of Plant Capacity |
|---|----------------------------|------------------------------|---------|-----------------------------|
| <b>Village of Martin</b>                                  | 1,108,201                  |                              |         |                             |
| Gun River MH Park   | 415,000                    |                              |         |                             |
| US 131 Motor Sports Park                                  | 0                          |                              |         |                             |
| <b>Total:</b>   | 1,523,201                  |                              |         |                             |
| <b>AVG. DAILY:</b>  | 43,520                     | 180,000                      | 76%     | 14%                         |
| <b>Otsego Township</b>                                    | <b>Total:</b> 4,164,316    |                              |         |                             |
|   | <b>AVG. DAILY:</b> 118,980 | 250,000                      | 52%     | 19%                         |
| <b>Gun Plain Township</b>                                 | <b>Total:</b> 1,319,000    |                              |         |                             |
| North Point Church  | 2,000                      |                              |         |                             |
| North 10th Street   | 361,054                    |                              |         |                             |
| Gores Addition  | 292,000                    |                              |         |                             |
| <b>AVG. DAILY:</b>  | 56,402                     | 150,000                      | 62%     | 12%                         |
| <b>City of Plainwell</b>                                  | <b>Total:</b> 760,106      |                              |         |                             |
| <b>AVG. DAILY:</b>  | 253,368.67                 | 720,000                      | 65%     | 55%                         |
| <b>Avg. Daily Plant Flow from entire service district</b> | 0.47                       |                              |         |                             |



## State Required Reporting Compatible Pollutants

| MI State Requirement | City Benchmark | Monthly Avg. Reported/MDEQ |
|----------------------|----------------|----------------------------|
|----------------------|----------------|----------------------------|

**Carbonaceous Biochemical oxygen demand (CBOD-5):**

|         |    |       |
|---------|----|-------|
| 25 mg/l | 15 | 20.91 |
|---------|----|-------|

*This test measures the amount of oxygen consumed by bacteria during the decomposition of organic materials. Organic materials from wastewater treatment facility act as a food source for bacteria.*

**TOTAL SUSPENDED SOLIDS (TSS):**

|         |    |    |
|---------|----|----|
| 30 mg/l | 15 | 22 |
|---------|----|----|

*Includes all particles suspended in water which will not pass through a filter. As levels of TSS increase, a water body begins to lose its ability to support a diversity of aquatic life.*

**PHOSPHORUS (P):**

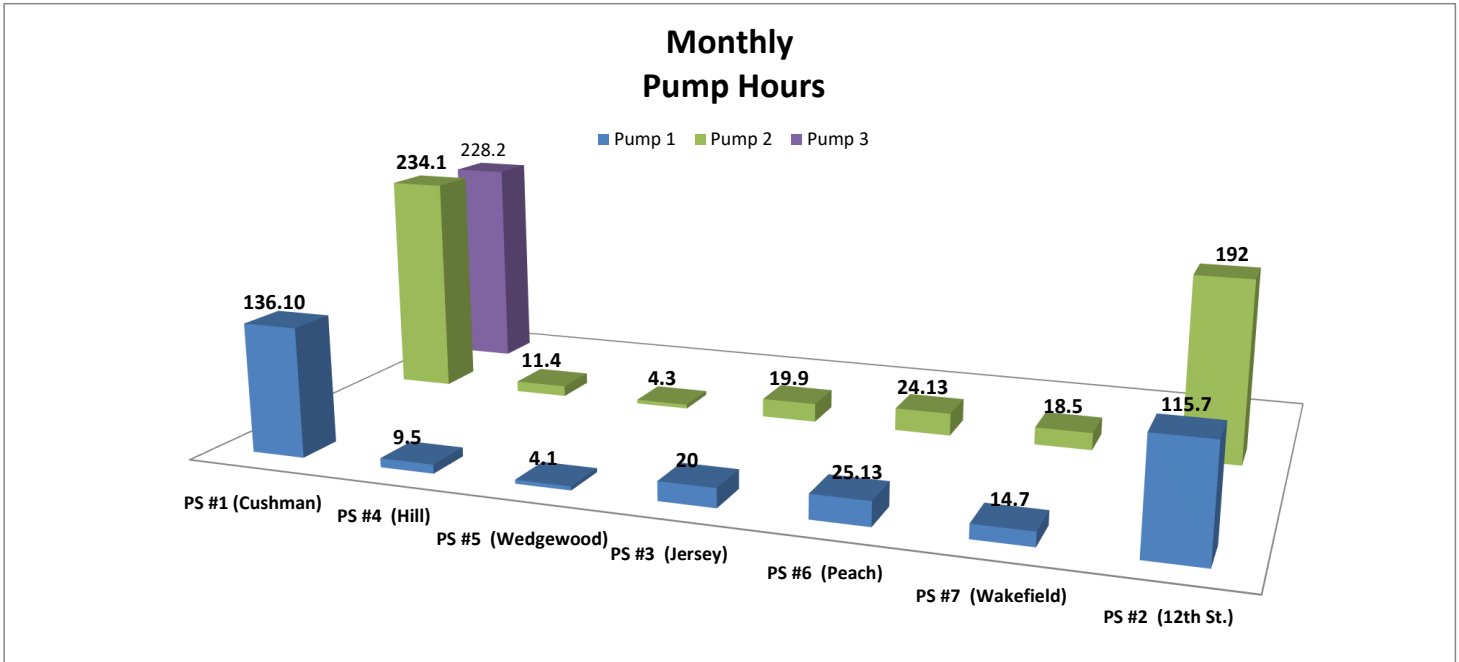
|          |      |      |
|----------|------|------|
| 1.0 mg/l | 0.45 | 0.60 |
|----------|------|------|

*Controlling phosphorous discharges is a key factor in preventing eutrophication of surface waters. Eutrophication is caused by water enrichment of inorganic plant nutrients. Eutrophication negatively effects water bodies due to increases in algal blooming, causing excessive plant growth which depletes dissolved oxygen in the river which is necessary for aquatic life to survive.*

**Total Coliform (COLI):**

|              |    |   |
|--------------|----|---|
| 200counts/ml | 50 | 2 |
|--------------|----|---|

*A group of bacteria found in soil, on vegetation and in large numbers in the intestine of warm-blooded animals, including humans. Water is not a natural medium for coliform organisms and their presence in water is indicative of some type of contamination.*



Pumps convey the waste where gravity sewers cannot, run times are a indicator of how the station is operating and being maintained.



# **PLAINWELL PUBLIC SAFETY**

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Police, Fire and Medical First Responder Services

# **MONTHLY REPORT**

## **January 2020**

**Prepared by Director Bill G. Bomar**

A handwritten signature in black ink, consisting of the letters "B" and "G" intertwined.

# Plainwell Department of Public Safety

## Scheduled Hours By Activity for January 2020

The categories listed below are based on law enforcement related activities and the hours that scheduled road patrol personnel spend in the 4 major areas.

Total Hours  
1,068

Percentage of Total Hours

### TOTAL ROAD PATROL HOURS SCHEDULED FOR THE MONTH

The Hours officers are scheduled for road patrol or other uniformed functions. These are fixed shifts which generally carry assigned duties.

Totals of all the below mentioned areas.

### HOURS SPENT INVESTIGATING OR HANDLING CRIMINAL COMPLAINTS

The Hours Scheduled for criminal investigations of complaints that are in violation of a criminal law that an individual could be arrested and jailed for.

Examples include: Burglaries, Robberies, Drunk Driving, All Sex Offenses, Alcohol Offenses, Larcenies, Etc.

114 10.68%

### HOURS SPENT INVESTIGATING OR HANDLING NON-CRIMINAL COMPLAINTS

The Hours Scheduled for Calls for Service or Complaints that require investigation but are not criminal in nature.

Examples include: Auto Accidents, Accidental Fires, Traffic Citations, Property Inspections, Etc.

227 21.29%

### HOURS SPENT ON SUPPORT OR PERIPHERAL ACTIVITIES

The Hours Scheduled for required duties however are not criminal or non-criminal in nature and are supporting functions.

Examples include: Report Writing, Court, Directed Patrol, Foot Patrol, On Duty Training, Transport of Paperwork to the Court, Evidence to the Crime Lab, Etc.

401 37.54%

### TOTAL UNOBLIGATED PATROL HOURS

The Hours of Scheduled Road Patrol left over that officers are not assigned to an activity or working on a complaint.

Examples include: General Preventive Patrol, Building Security Checks, Etc.

Note: This also includes any break time the officers take during their shift.

326 30.49%

### TOTAL HOURS OBLIGATED TO DUTIES, COMPLAINTS, INVESTIGATIONS, ETC.

It is recommended by the International Association of Chiefs of Police (IACP) that no more than 65% to 70% of an officers time on duty, be obligated to complaints, investigations, activities or assigned responsibilities. The rationale behind this is to assure that officers are available for emergencies without unreasonable delay and provide for preventive and traffic patrol duties.

742 69.51%

# Plainwell Department of Public Safety

## Complaints/Activities for January 2020

### ARRESTS

|                          |          |  |
|--------------------------|----------|--|
| <b>CUSTODIAL ARRESTS</b> | <b>6</b> | <i>An individual taken into custody for a criminal offense and jailed for that offense.</i>      |
| <b>ARREST COUNTS</b>     | <b>8</b> | <i>Criminal complaints or cases cleared by the custodial arrest or issuance of a warrant(s).</i> |

### TRAFFIC ENFORCEMENT & CITATIONS

|   |           |   |
|---|-----------|---|
| <b>HAZARDOUS CITATIONS</b>              | <b>12</b> | <i>Uniform Law Citations issued by officers to individuals for moving traffic violations.(Drag racing, Speeding, etc.)</i>        |
| <b>NON-HAZARDOUS CITATIONS</b>          | <b>35</b> | <i>Uniform Law Citations issued by officers to individuals for NON-moving traffic violations. (Registration, Equipment, Etc.)</i> |
| <b>DRUNK DRIVING CITATIONS</b>          | <b>0</b>  | <i>This is an activity that we specifically monitor that would normally be considered a hazardous citation.</i>                   |
| <b>PARKING CITATIONS</b>                | <b>11</b> | <i>Citations issued in violation of city ordinance. This would include Overnight Parking, Time Limitation Parking, etc.</i>       |
| <b>VERBAL WARNINGS</b>                  | <b>17</b> | <i>Traffic enforcement where no citation was issued but warnings were given.</i>  |
| <b>TOTAL TRAFFIC CITATIONS/WARNINGS</b> | <b>75</b> |   |

### COMPLAINTS

|                                     |            |   |
|-------------------------------------|------------|---|
| <b>ORIGINAL DISPATCH COMPLAINTS</b> | <b>225</b> | <i>Complaints that are call in or the officer is dispatched to by Allegan County Central Dispatch (911) or our business office.</i> |
| <b>PATROL INITIATED COMPLAINTS</b>  | <b>10</b>  | <i>Complaints observed by the officer while on patrol or came to their attention by personal observation.</i>                       |
| <b>TOTAL COMPLAINTS</b>             | <b>235</b> |   |

### OTHER ACTIVITIES

|   |              |  |
|---|--------------|--|
| <b>MOTORISTS ASSISTS</b>                  | <b>12</b>    | <i>Motorist contacts caused by mechanical breakdown or similar problem.</i>                                    |
| <b>PROPERTY INSPECTIONS</b>               | <b>5</b>     | <i>Checks of homes or business specifically requested by a home or business owner.</i>                         |
| <b>MOTOR VEHICLE ACCIDENTS</b>            | <b>11</b>    | <i>Total motor vehicle accidents both on public roads or private property.</i>                                 |
| <b>COMMERCIAL BUILDING SECURITY CHECK</b> | <b>1,835</b> | <i>Nightly security inspections of business' conducted by officers to assure windows and doors are locked.</i> |
| <b>FOUND UNSECURED</b>                    | <b>0</b>     | <i>The number of business' found unlocked or unsecured.</i>  |
| <b>FOOT PATROL</b>                        | <b>1,275</b> |  |



# Classification of Crimes Reported

| File Class                   | CRIMES AGAINST PERSON  | January | Year to Date |
|------------------------------|--|---------|--------------|
| 900                          | Murder and Non-Negligent Manslaughter                                    | 0       | 0            |
| 1000                         | Kidnapping   | 0       | 0            |
| 1100                         | Sexual Assault   | 1       | 1            |
| 1200                         | Robbery  | 0       | 0            |
| 1300                         | Aggravated & Non-Aggravated Assault                                      | 11      | 11           |
| <b>PROPERTY CRIMES</b>       |  |         |              |
| 2000                         | Arson  | 0       | 0            |
| 2100                         | Extortion  | 0       | 0            |
| 2200                         | Burglary   | 2       | 2            |
| 2300                         | Larceny  | 4       | 4            |
| 2400                         | Motor Vehicle Theft  | 0       | 0            |
| 2500                         | Forgery/Counterfeiting   | 2       | 2            |
| 2600                         | Fraudulent Activities  | 2       | 2            |
| 2700                         | Embezzlement   | 0       | 0            |
| 2800                         | Stolen Property - Buying, receiving                                      | 0       | 0            |
| 2900                         | Damage to Property   | 0       | 0            |
| 3500                         | Violation of Controlled Substances Act                                   | 1       | 1            |
| <b>MORALS/DECENCY CRIMES</b> |  |         |              |
| 3600                         | Sex Offenses (Other than Sexual Assault)                                 | 0       | 0            |
| 3700                         | Obscenity  | 0       | 0            |
| 3800                         | Family Offenses  | 0       | 0            |
| 4100                         | Liquor Violations  | 0       | 0            |
| <b>PUBLIC ORDER CRIMES</b>   |  |         |              |
| 4800                         | Obstructing Police - Offenses Which Interfere with Investigations        | 0       | 0            |
| 4900                         | Escape/Flight - Fleeing and Eluding a Officer's Custody                  | 2       | 2            |
| 5000                         | Obstructing Justice  | 3       | 3            |
| 5200                         | Weapons Offenses   | 0       | 0            |
| 5300                         | Public Peace   | 8       | 8            |
| 5400                         | Traffic Investigations - Any Criminal Traffic Complaints                 | 1       | 1            |
| 5500                         | Health and Safety  | 4       | 4            |
| 5600                         | Civil Rights   | 0       | 0            |
| 5700                         | Invasion of Privacy  | 1       | 1            |
| 6200                         | Conservation Law Violation   | 0       | 0            |
| 7300                         | Miscellaneous Criminal Offense   | 0       | 0            |
| <b>GENERAL NON-CRIMINAL</b>  |  |         |              |
| 9100                         | Juvenile/Minor/School Complaints   | 0       | 0            |
| 9200                         | Civil Custody  | 0       | 0            |
| 9300                         | Traffic Non-Criminal ( Reports Only - Does not include Citations Issued) | 16      | 16           |
| 9400                         | False Alarm Activation   | 2       | 2            |
| 9500                         | Fires (Other than Arson)   | 1       | 1            |
| 9700                         | Accidents, All Other   | 0       | 0            |
| 9800                         | Inspections, Unfounded FIRS  | 27      | 27           |
| 9900                         | General Assistance (All Except Other Police Agencies)                    | 63      | 63           |
| 9911 & 9912                  | General Assistance (Other Police Agencies)                               | 56      | 56           |
| FIRS                         | Medical First Responder  | 0       | 0            |



## January Reports for Plainwell Department of Public Safety

### **PRIORITY 1 ASSISTS OUTSIDE OF JURISDICTION**

The Plainwell Department of Public Safety was dispatched to 56 calls for assistance outside the city limits of Plainwell by Allegan County Central Dispatch.

These calls were classified as priority 1 assists.

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### **Fire Suppression/Call Out Incident Report**

| Date     | Dispatch Time | Arrival Time | Location                      | Incident Type  | Actions taken   | Apparatus  | PSO | POC |
|----------|---------------|--------------|-------------------------------|----------------|-----------------|------------|-----|-----|
| 01/03/20 | 1149          | 1201         | 2127 110 <sup>th</sup> Avenue | Structure fire | Provide water,  | E-17, S-62 | 1   | 6   |
| 01/23/20 | 07:16         | 07:17        | M89/131                       | Accident       | Traffic control | E-11, T-63 | 4   | 5   |
|          |               |              |                               |                |                 |            |     |     |
|          |               |              |                               |                |                 |            |     |     |

\*\*\*\*\*

### **Calls for Service at Plainwell Schools**

Plainwell High School: 10  
684 Starr Road

Gilkey School: 0  
707 S. Woodhams Street

Plainwell Middle School: 3  
720 Brigham Street

Starr Elementary: 2  
601 school Drive

Early Childhood Development: 0  
307 E. Plainwell Street

Renaissance School: 0  
422 Acorn Street

Admin, Maintenance & Bus Garage: 0  
600 School Drive

Community Center: 0  
798 E. Bridge Street



# PLAINWELL PUBLIC SAFETY

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Police, Fire and Medical First Responder Services

# 2019 ANNUAL REPORT

Prepared by Director Bill G. Bomar

# 2019 Annual Report



## Table of Contents

- **2019 Code Enforcement Summary Report**
- **Crimes Three-Year Summary Report**
- **Arrest and Citation Three-Year Summary Report**
- **MICR Two-Year Local L.E.A. Comparison Report**
- **2019 Fire Incident Summary Report**
- **2019 Fire Response Detail Report**
- **2019 Allegan County Central Dispatch Call-For-Service Report**



## 2019 Code Enforcement Summary Report

**TOTAL PROPERTIES NOTIFIED: 140**

### **CATEGORIES:**

|  |            |
|--|------------|
| <b>Vehicles - junk, unregistered, etc.</b>                 | <b>44</b>  |
| <b>RV/Boat/Trailer storage</b>                             | <b>5</b>   |
| <b>Yard parking</b>  | <b>11</b>  |
| <b>Yard debris</b>   | <b>26</b>  |
| <b>Long grass / weeds</b>                                  | <b>74</b>  |
| <b>Building violations</b>                                 | <b>1</b>   |
| <b>Other - Fences, pools, signs, dumpsters, etc.</b>       | <b>8</b>   |
| <b>Total violations</b> (more than one at some properties) | <b>309</b> |

## Classification of Citations - Three Year Comparison

|  | 2017   | 2018   | 2019   |
|--|--------|--------|--------|
| <b>ARRESTS</b>                             |        |        |        |
| CUSTODIAL ARRESTS                          | 155    | 149    | 138    |
| ARREST COUNTS                              | 316    | 266    | 223    |
| <b>TRAFFIC ENFORCEMENT &amp; CITATIONS</b> |        |        |        |
| HAZARDOUS CITATIONS                        | 112    | 126    | 176    |
| NON-HAZARDOUS CITATIONS                    | 120    | 165    | 267    |
| DRUNK DRIVING CITATIONS                    | 15     | 12     | 7      |
| PARKING CITATIONS                          | 101    | 142    | 110    |
| VERBAL WARNINGS                            | 297    | 190    | 221    |
| TOTAL TRAFFIC CITATIONS/WARNINGS           | 645    | 635    | 806    |
| <b>COMPLAINTS</b>                          |        |        |        |
| ORIGINAL DISPATCH COMPLAINTS               | 2578   | 2471   | 2496   |
| PATROL INITIATED COMPLAINTS                | 177    | 131    | 409    |
| TOTAL COMPLAINTS                           | 2755   | 2602   | 2905   |
| <b>OTHER ACTIVITIES</b>                    |        |        |        |
| MOTORISTS ASSISTS                          | 1082   | 289    | 129    |
| PROPERTY INSPECTIONS                       | 71     | 0      | 12     |
| MOTOR VEHICLE ACCIDENTS                    | 117    | 122    | 136    |
| COMMERCIAL BUILDING SECURITY CHECK         | 62,358 | 18,037 | 15,553 |
| FOUND UNSECURED                            | 9      | 54     | 479    |

# Classification of Crimes Reported Three Year Comparison

| File Class | <u>CRIMES AGAINST PERSON</u>                                      | 2017       | 2018       | 2019       |
|------------|---|------------|------------|------------|
| 900        | Murder and Non-Negligent Manslaughter                             | 0          | 0          | 0          |
| 1000       | Kidnapping  | 0          | 0          | 0          |
| 1100       | Sexual Assault  | 8          | 8          | 7          |
| 1200       | Robbery   | 2          | 1          | 0          |
| 1300       | Aggravated & Non-Aggravated Assault                               | 74         | 96         | 74         |
|            | <i>Crimes Against Person Total</i>                                | <b>84</b>  | <b>105</b> | <b>81</b>  |
|            | <u>PROPERTY CRIMES</u>  |            |            |            |
| 2000       | Arson   | 0          | 0          | 0          |
| 2100       | Extortion   | 0          | 0          | 0          |
| 2200       | Burglary  | 17         | 13         | 12         |
| 2300       | Larceny   | 69         | 88         | 59         |
| 2400       | Motor Vehicle Theft   | 1          | 4          | 4          |
| 2500       | Forgery/Counterfeiting  | 0          | 0          | 0          |
| 2600       | Fraudulent Activities   | 26         | 20         | 25         |
| 2700       | Embezzlement  | 0          | 5          | 1          |
| 2800       | Stolen Property - Buying, receiving                               | 0          | 1          | 0          |
| 2900       | Damage to Property  | 33         | 20         | 16         |
| 3500       | Violation of Controlled Substances Act                            | 18         | 24         | 24         |
|            | <i>Property Crimes Total</i>                                      | <b>164</b> | <b>175</b> | <b>141</b> |
|            | <u>MORALS/DECENCY CRIMES</u>                                      |            |            |            |
| 3600       | Sex Offenses (Other than Sexual Assault)                          | 0          | 2          | 3          |
| 3700       | Obscenity   | 1          | 3          | 1          |
| 3800       | Family Offenses   | 5          | 8          | 8          |
| 4100       | Liquor Violations   | 9          | 1          | 2          |
|            | <i>Morals/Decency Crimes Total</i>                                | <b>15</b>  | <b>14</b>  | <b>14</b>  |
|            | <u>PUBLIC ORDER CRIMES</u>  |            |            |            |
| 4800       | Obstructing Police - Offenses Which Interfere with Investigations | 0          | 0          | 2          |
| 4900       | Escape/Flight - Fleeing and Eluding a Officer's                   | 0          | 2          | 4          |
| 5000       | Obstructing Justice   | 51         | 41         | 33         |
| 5200       | Weapons Offenses  | 5          | 1          | 4          |
| 5300       | Public Peace  | 70         | 100        | 108        |
| 5400       | Traffic Investigations - Any Criminal Traffic                     | 54         | 56         | 64         |
| 5500       | Health and Safety   | 26         | 25         | 25         |
| 5600       | Civil Rights  | 0          | 0          | 0          |
| 5700       | Invasion of Privacy   | 17         | 22         | 23         |
| 6200       | Conservation Law Violation  | 1          | 0          | 0          |
| 7300       | Miscellaneous Criminal Offense                                    | 0          | 0          | 0          |

|                   |  |                                  |             |             |             |
|-------------------|--|----------------------------------|-------------|-------------|-------------|
|                   |  | <i>Public Order Crimes Total</i> | 224         | 247         | 263         |
| <b>File Class</b> | <b><u>GENERAL NON-CRIMINAL</u></b>             |                                  |             |             |             |
| 9100              | Juvenile/Minor/School Complaints               |                                  | 0           | 0           | 0           |
| 9200              | Civil Custody                                  |                                  | 0           | 0           | 0           |
|                   | Traffic Non-Criminal ( Reports Only - Does not |                                  |             |             |             |
| 9300              | include Citations Issued)                      |                                  | 169         | 173         | 217         |
| 9400              | False Alarm Activation                         |                                  | 45          | 56          | 28          |
| 9500              | Fires (Other than Arson)                       |                                  | 36          | 24          | 33          |
| 9700              | Accidents, All Other                           |                                  | 9           | 0           | 0           |
| 9800              | Inspections, Vehicle & Property                |                                  | 455         | 477         | 422         |
| 9909              | General Assistance (All Except Other Police    |                                  | 715         | 766         | 753         |
| 9911 & 9912       | General Assistance (Other Police Agencies)     |                                  | 575         | 513         | 578         |
| FIRS              | Medical First Responder                        |                                  | 289         | 306         | 405         |
|                   | <i>General Non-Criminal Total</i>              |                                  | <b>2293</b> | <b>2315</b> | <b>2436</b> |
|                   | <b>TOTAL COMPLAINTS</b>                        |                                  | <b>2780</b> | <b>2856</b> | <b>2935</b> |



# Call For Service By Area Report

**Print Date/Time:** 02/19/2020 08:31  
**Login ID:** allegancounty\jsausaman  
**Layer:** ORI  
**Agency Type:** Police, Fire, EMS  
**Areas:** MI0367000

**From Date:** 01/01/2019 00:00(Continuous)  
**To Date:** 12/31/2019 23:59  
**CFS Type:** All

**Report Type:** Detail

|                       | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEP | OCT | NOV | DEC | TOTALS |
|-----------------------|-----|-----|-----|-----|-----|------|------|-----|-----|-----|-----|-----|--------|
| MI0367000             |     |     |     |     |     |      |      |     |     |     |     |     |        |
| 1038                  | 17  | 18  | 12  | 10  | 21  | 21   | 20   | 16  | 13  | 32  | 26  | 13  | 219    |
| 1046                  | 0   | 3   | 1   | 0   | 0   | 1    | 0    | 2   | 0   | 0   | 2   | 0   | 9      |
| 911 WELFARE           | 8   | 3   | 5   | 3   | 5   | 2    | 2    | 4   | 1   | 4   | 4   | 2   | 43     |
| A New Call            | 6   | 7   | 7   | 5   | 2   | 7    | 8    | 6   | 5   | 9   | 4   | 18  | 84     |
| ABANDON 911           | 1   | 3   | 1   | 3   | 0   | 0    | 2    | 3   | 3   | 3   | 2   | 2   | 23     |
| ABANDONED VEHICLE     | 0   | 0   | 1   | 2   | 1   | 1    | 1    | 0   | 0   | 1   | 1   | 1   | 9      |
| ABDOMINAL PAIN        | 2   | 1   | 1   | 0   | 15  | 2    | 0    | 4   | 2   | 0   | 2   | 0   | 29     |
| ALARM                 | 4   | 6   | 6   | 6   | 6   | 4    | 2    | 4   | 5   | 2   | 2   | 1   | 48     |
| ALLERGIES/RXNS        | 0   | 2   | 0   | 0   | 1   | 2    | 0    | 2   | 0   | 0   | 2   | 0   | 9      |
| AMBULANCE             | 9   | 21  | 8   | 14  | 13  | 18   | 15   | 13  | 11  | 5   | 16  | 15  | 158    |
| ANIMAL (GENERAL)      | 2   | 1   | 1   | 0   | 1   | 2    | 1    | 5   | 5   | 3   | 0   | 1   | 22     |
| ANIMAL BITE           | 1   | 0   | 1   | 0   | 1   | 1    | 0    | 0   | 0   | 1   | 0   | 0   | 5      |
| ANIMAL CRUELTY        | 0   | 0   | 0   | 0   | 0   | 1    | 0    | 0   | 0   | 0   | 0   | 0   | 1      |
| ANIMAL WELFARE        | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 2   | 0   | 0   | 0   | 1   | 3      |
| ASSAULT               | 2   | 2   | 4   | 0   | 2   | 2    | 0    | 2   | 5   | 5   | 1   | 6   | 31     |
| ASSAULT/SEXUAL        | 0   | 0   | 0   | 0   | 0   | 0    | 1    | 0   | 0   | 0   | 0   | 0   | 1      |
| ASSIST OTHER AGENCIES | 11  | 7   | 5   | 10  | 1   | 12   | 4    | 7   | 9   | 9   | 8   | 7   | 90     |
| ATTEMPT TO LOCATE     | 0   | 2   | 5   | 5   | 7   | 4    | 3    | 5   | 2   | 5   | 2   | 0   | 40     |
| ATTEMPT TO SERVE      | 0   | 1   | 0   | 0   | 4   | 2    | 3    | 3   | 0   | 6   | 0   | 0   | 19     |
| BACK PAIN             | 0   | 1   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 2   | 1   | 0   | 4      |
| BARKING DOG           | 0   | 1   | 0   | 0   | 1   | 0    | 0    | 1   | 1   | 1   | 1   | 0   | 6      |
| BOATING/MARINE        | 0   | 0   | 0   | 0   | 1   | 0    | 1    | 0   | 0   | 0   | 0   | 0   | 2      |
| BOL                   | 10  | 8   | 12  | 11  | 20  | 22   | 20   | 12  | 15  | 8   | 13  | 7   | 158    |
| BREAKING & ENT        | 1   | 0   | 0   | 1   | 2   | 1    | 4    | 1   | 2   | 1   | 2   | 0   | 15     |
| BREATHALYZER          | 0   | 0   | 1   | 1   | 3   | 0    | 0    | 1   | 1   | 19  | 6   | 2   | 34     |

# Call For Service By Area Report

**Print Date/Time:** 02/19/2020 08:31  
**Login ID:** allegancountyjsausaman  
**Layer:** ORI  
**Agency Type:** Police, Fire, EMS  
**Areas:** MI0367000

**From Date:** 01/01/2019 00:00(Continuous)  
**To Date:** 12/31/2019 23:59  
**CFS Type:** All

**Report Type:** Detail

|                        | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEP | OCT | NOV | DEC | TOTALS |
|------------------------|-----|-----|-----|-----|-----|------|------|-----|-----|-----|-----|-----|--------|
| BREATHING PROBLEMS     | 6   | 2   | 5   | 6   | 4   | 2    | 4    | 9   | 8   | 6   | 11  | 5   | 68     |
| CAR/DEER               | 0   | 1   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 2   | 1   | 4      |
| CARBON MON ALARM       | 0   | 2   | 0   | 0   | 0   | 0    | 0    | 1   | 0   | 0   | 1   | 0   | 4      |
| CARDIAC/RESP ARREST    | 3   | 0   | 3   | 0   | 0   | 2    | 5    | 1   | 0   | 0   | 4   | 3   | 21     |
| CHEST PAIN             | 0   | 3   | 1   | 8   | 7   | 5    | 3    | 4   | 1   | 0   | 4   | 2   | 38     |
| CHILD ABUSE            | 0   | 1   | 0   | 0   | 2   | 0    | 0    | 1   | 1   | 0   | 0   | 1   | 6      |
| CHOKING                | 0   | 2   | 3   | 0   | 0   | 2    | 2    | 0   | 0   | 0   | 2   | 0   | 11     |
| CIVIL                  | 7   | 8   | 10  | 6   | 7   | 4    | 8    | 9   | 10  | 5   | 9   | 7   | 90     |
| CO/INHAL/CBRN          | 0   | 0   | 0   | 2   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 2      |
| CONCEALED WEAPON       | 0   | 0   | 0   | 0   | 0   | 1    | 0    | 0   | 0   | 1   | 0   | 0   | 2      |
| CONSERVATION           | 0   | 0   | 0   | 0   | 1   | 0    | 0    | 0   | 0   | 1   | 1   | 0   | 3      |
| CONVULSION/SEIZURE     | 1   | 3   | 0   | 3   | 3   | 3    | 0    | 0   | 2   | 0   | 8   | 0   | 23     |
| CSC                    | 1   | 2   | 0   | 1   | 1   | 1    | 0    | 0   | 1   | 2   | 1   | 2   | 12     |
| CUSTODY DISPUTE        | 1   | 0   | 1   | 2   | 3   | 0    | 1    | 0   | 0   | 2   | 1   | 0   | 11     |
| DEATH INVESTIGATION    | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 1   | 2   | 2   | 5      |
| DIABETIC PROBLEMS      | 2   | 4   | 0   | 3   | 0   | 2    | 2    | 0   | 0   | 0   | 0   | 0   | 13     |
| DISORDERLY PERSON      | 2   | 3   | 5   | 5   | 2   | 4    | 2    | 7   | 1   | 5   | 2   | 1   | 39     |
| DOMESTIC ASSAULT       | 5   | 4   | 1   | 1   | 4   | 0    | 4    | 2   | 5   | 4   | 1   | 5   | 36     |
| DRIVING W/LIC SUSP     | 2   | 2   | 4   | 4   | 8   | 2    | 5    | 4   | 4   | 4   | 7   | 3   | 49     |
| DROWNING/NEAR DROWNING | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 4   | 0   | 4      |
| DRUGS                  | 1   | 4   | 4   | 1   | 5   | 5    | 2    | 4   | 3   | 6   | 1   | 2   | 38     |
| EMD                    | 1   | 3   | 3   | 7   | 1   | 0    | 2    | 0   | 1   | 6   | 5   | 4   | 33     |
| EXP OPS                | 0   | 1   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 2   | 3      |
| FAIL TO PAY            | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 1   | 0   | 1      |
| FALLS                  | 10  | 10  | 9   | 4   | 18  | 6    | 4    | 12  | 9   | 3   | 6   | 5   | 96     |
| FIGHT                  | 0   | 0   | 1   | 3   | 0   | 0    | 2    | 0   | 0   | 0   | 0   | 0   | 6      |

# Call For Service By Area Report

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**Areas:** MI0367000

**From Date:** 01/01/2019 00:00(Continuous)  
**To Date:** 12/31/2019 23:59  
**CFS Type:** All

**Report Type:** Detail

|                     | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEP | OCT | NOV | DEC | TOTALS |
|---------------------|-----|-----|-----|-----|-----|------|------|-----|-----|-----|-----|-----|--------|
| FIRE                | 0   | 5   | 6   | 4   | 4   | 0    | 4    | 6   | 0   | 7   | 4   | 0   | 40     |
| FIRE ALARM          | 2   | 2   | 9   | 4   | 3   | 6    | 4    | 4   | 1   | 1   | 1   | 8   | 45     |
| FIREWORKS           | 0   | 0   | 0   | 0   | 0   | 0    | 2    | 0   | 0   | 0   | 0   | 0   | 2      |
| FLEEING ELUDING     | 0   | 0   | 0   | 0   | 1   | 0    | 2    | 0   | 0   | 0   | 0   | 0   | 3      |
| FOLLOW UP           | 5   | 8   | 12  | 2   | 9   | 3    | 7    | 7   | 9   | 3   | 5   | 1   | 71     |
| FRAUD               | 1   | 1   | 1   | 2   | 2   | 1    | 3    | 2   | 1   | 1   | 1   | 2   | 18     |
| GAS ODOR            | 0   | 0   | 0   | 0   | 0   | 1    | 2    | 0   | 0   | 3   | 0   | 0   | 6      |
| GENERAL PUBLIC ASST | 7   | 6   | 17  | 8   | 14  | 11   | 9    | 9   | 16  | 15  | 15  | 20  | 147    |
| GRASS FIRE          | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 1   | 0   | 1      |
| HARASSMENT          | 4   | 2   | 2   | 3   | 1   | 3    | 6    | 5   | 1   | 2   | 6   | 1   | 36     |
| HEADACHE            | 3   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 1   | 0   | 0   | 0   | 4      |
| HEALTH SAFETY       | 1   | 2   | 1   | 0   | 0   | 0    | 1    | 3   | 4   | 1   | 0   | 3   | 16     |
| HEART PROBLEMS      | 4   | 2   | 2   | 1   | 0   | 0    | 0    | 3   | 0   | 2   | 2   | 0   | 16     |
| HEMORRHAGE/LAC      | 4   | 2   | 0   | 0   | 1   | 0    | 3    | 0   | 0   | 3   | 5   | 1   | 19     |
| HIT & RUN           | 0   | 8   | 2   | 8   | 2   | 2    | 1    | 0   | 1   | 1   | 0   | 1   | 26     |
| ILLEGAL BURN        | 0   | 0   | 0   | 1   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 1   | 2      |
| IMPROPER REG        | 0   | 0   | 0   | 2   | 0   | 1    | 1    | 1   | 1   | 3   | 3   | 3   | 15     |
| INCORRIGIBLE        | 0   | 1   | 0   | 0   | 0   | 0    | 0    | 0   | 1   | 0   | 1   | 0   | 3      |
| INSTRUCTIONAL       | 1   | 1   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 1   | 0   | 0   | 3      |
| INTOX SUBJECT       | 2   | 0   | 1   | 2   | 0   | 0    | 2    | 2   | 0   | 0   | 0   | 1   | 10     |
| JUVENILE DELINQUENT | 0   | 0   | 1   | 1   | 0   | 0    | 1    | 1   | 4   | 2   | 1   | 1   | 12     |
| K-9                 | 2   | 1   | 0   | 4   | 1   | 0    | 0    | 0   | 1   | 0   | 1   | 1   | 11     |
| LAND LORD TENANT    | 0   | 1   | 1   | 0   | 0   | 0    | 2    | 0   | 1   | 0   | 0   | 1   | 6      |
| LARCENY             | 3   | 2   | 1   | 3   | 5   | 2    | 3    | 5   | 7   | 1   | 6   | 11  | 49     |
| LEWD                | 0   | 0   | 1   | 0   | 0   | 0    | 0    | 0   | 0   | 1   | 0   | 0   | 2      |
| LIFT ASSIST         | 1   | 0   | 0   | 5   | 0   | 0    | 2    | 0   | 0   | 0   | 0   | 0   | 8      |

# Call For Service By Area Report

**Print Date/Time:** 02/19/2020 08:31  
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**Areas:** MI0367000

**From Date:** 01/01/2019 00:00(Continuous)  
**To Date:** 12/31/2019 23:59  
**CFS Type:** All

**Report Type:** Detail

|                     | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEP | OCT | NOV | DEC | TOTALS |
|---------------------|-----|-----|-----|-----|-----|------|------|-----|-----|-----|-----|-----|--------|
| LIVESTOCK           | 0   | 0   | 0   | 0   | 1   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 1      |
| LOCKOUT             | 2   | 7   | 2   | 5   | 4   | 6    | 1    | 1   | 3   | 0   | 3   | 3   | 37     |
| LOST AND FOUND      | 0   | 1   | 3   | 2   | 3   | 1    | 5    | 1   | 0   | 3   | 0   | 0   | 19     |
| LOUD NOISE          | 0   | 2   | 3   | 2   | 2   | 1    | 1    | 2   | 1   | 4   | 5   | 4   | 27     |
| MALICIOUS DESTR     | 1   | 1   | 2   | 0   | 3   | 1    | 0    | 1   | 0   | 2   | 1   | 1   | 13     |
| MEDICAL ALARM       | 2   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 2      |
| MEDICAL EXAMINER    | 1   | 1   | 0   | 0   | 2   | 2    | 3    | 2   | 0   | 0   | 1   | 2   | 14     |
| MENTAL SUBJECT      | 2   | 0   | 0   | 4   | 3   | 2    | 5    | 2   | 2   | 2   | 2   | 1   | 25     |
| MINOR IN POSSESSION | 0   | 0   | 0   | 0   | 0   | 0    | 1    | 0   | 1   | 0   | 1   | 0   | 3      |
| MISSING PERSON      | 0   | 1   | 1   | 1   | 0   | 1    | 2    | 0   | 7   | 0   | 1   | 4   | 18     |
| MOTORIST ASSIST     | 3   | 4   | 1   | 0   | 0   | 2    | 5    | 1   | 2   | 2   | 1   | 2   | 23     |
| MUTUAL AID          | 0   | 1   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 1      |
| NEIGHBOR DISP       | 1   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 1   | 0   | 0   | 0   | 2      |
| NO OPS              | 1   | 1   | 1   | 1   | 4   | 2    | 1    | 2   | 2   | 1   | 1   | 1   | 18     |
| OFFICER ON FOOT     | 0   | 1   | 0   | 1   | 0   | 0    | 1    | 1   | 3   | 2   | 0   | 2   | 11     |
| OPEN CONTAINER      | 1   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 1      |
| OPEN DOOR           | 1   | 0   | 1   | 1   | 0   | 0    | 1    | 0   | 0   | 2   | 0   | 0   | 6      |
| ORDINANCE VIOLATION | 0   | 1   | 0   | 1   | 1   | 1    | 0    | 1   | 0   | 0   | 0   | 0   | 5      |
| OUID                | 1   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 1   | 2      |
| OVERDOSE/POISONING  | 4   | 0   | 1   | 0   | 0   | 0    | 2    | 0   | 0   | 0   | 0   | 0   | 7      |
| OWI                 | 2   | 1   | 1   | 2   | 2   | 2    | 2    | 2   | 3   | 2   | 3   | 0   | 22     |
| PARADE              | 0   | 0   | 0   | 0   | 3   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 3      |
| PARKING             | 2   | 1   | 1   | 2   | 0   | 1    | 0    | 1   | 0   | 0   | 1   | 0   | 9      |
| PD ACCIDENT         | 10  | 11  | 11  | 15  | 11  | 15   | 12   | 16  | 9   | 5   | 12  | 11  | 138    |
| PEACE OFFICER       | 1   | 0   | 6   | 2   | 3   | 3    | 1    | 5   | 3   | 5   | 3   | 6   | 38     |
| PI ACCIDENT         | 4   | 1   | 0   | 1   | 7   | 14   | 4    | 5   | 0   | 3   | 4   | 0   | 43     |

# Call For Service By Area Report

**Print Date/Time:** 02/19/2020 08:31  
**Login ID:** allegancounty\jsausaman  
**Layer:** ORI  
**Agency Type:** Police, Fire, EMS  
**Areas:** MI0367000

**From Date:** 01/01/2019 00:00(Continuous)  
**To Date:** 12/31/2019 23:59  
**CFS Type:** All

**Report Type:** Detail

|                     | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEP | OCT | NOV | DEC | TOTALS |
|---------------------|-----|-----|-----|-----|-----|------|------|-----|-----|-----|-----|-----|--------|
| PPO VIOLATION       | 0   | 3   | 2   | 0   | 0   | 0    | 1    | 1   | 2   | 2   | 0   | 0   | 11     |
| PREGNANCY           | 0   | 0   | 0   | 2   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 3   | 5      |
| PRIV PROP ACC       | 0   | 1   | 1   | 3   | 2   | 2    | 1    | 0   | 1   | 1   | 3   | 2   | 17     |
| PRIV PROP IMPOUND   | 0   | 0   | 0   | 2   | 2   | 0    | 0    | 1   | 0   | 3   | 3   | 2   | 13     |
| PROB/PAROLE VIOL    | 0   | 0   | 1   | 1   | 1   | 0    | 1    | 0   | 1   | 0   | 0   | 0   | 5      |
| PROPERTY INSPECTION | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 1   | 0   | 1   | 2      |
| PROWLER             | 0   | 0   | 0   | 0   | 1   | 0    | 0    | 0   | 0   | 1   | 1   | 0   | 3      |
| PSYCHIATRIC         | 5   | 13  | 6   | 9   | 6   | 5    | 3    | 5   | 5   | 3   | 3   | 3   | 66     |
| RECKLESS DRIVER     | 0   | 0   | 2   | 0   | 0   | 0    | 0    | 0   | 0   | 2   | 0   | 0   | 4      |
| RECOVERED PROPERTY  | 0   | 0   | 0   | 0   | 0   | 0    | 1    | 0   | 0   | 0   | 0   | 0   | 1      |
| RESIST & OBSTRUCT   | 0   | 1   | 0   | 1   | 0   | 0    | 0    | 2   | 0   | 0   | 0   | 0   | 4      |
| ROAD HAZARD         | 0   | 4   | 1   | 3   | 8   | 5    | 4    | 4   | 6   | 1   | 4   | 5   | 45     |
| ROAD RAGE           | 0   | 0   | 0   | 0   | 0   | 1    | 0    | 0   | 1   | 1   | 0   | 0   | 3      |
| RUNAWAY             | 0   | 0   | 1   | 1   | 0   | 1    | 0    | 1   | 1   | 0   | 2   | 1   | 8      |
| RUNNING DOG         | 1   | 0   | 1   | 2   | 0   | 1    | 3    | 3   | 0   | 3   | 3   | 2   | 19     |
| SEX OFFENDER REG    | 1   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 1      |
| SHOPLIFTING         | 0   | 0   | 0   | 0   | 2   | 1    | 0    | 1   | 0   | 0   | 1   | 0   | 5      |
| SICK PERSON         | 18  | 5   | 13  | 10  | 2   | 8    | 4    | 4   | 1   | 7   | 18  | 9   | 99     |
| SITTING CENTRAL     | 13  | 6   | 17  | 7   | 10  | 6    | 14   | 12  | 10  | 7   | 14  | 5   | 121    |
| SMOKE INVESTIGATION | 0   | 1   | 0   | 2   | 0   | 0    | 0    | 2   | 0   | 0   | 2   | 0   | 7      |
| STALKING            | 0   | 0   | 2   | 0   | 0   | 1    | 0    | 3   | 0   | 0   | 0   | 0   | 6      |
| STROKE              | 2   | 0   | 5   | 0   | 0   | 0    | 0    | 4   | 0   | 0   | 5   | 9   | 25     |
| SUBPOENA SERVICE    | 0   | 0   | 1   | 2   | 0   | 4    | 0    | 2   | 0   | 0   | 0   | 0   | 9      |
| SUICIDAL SUBJECT    | 2   | 4   | 0   | 5   | 10  | 3    | 4    | 6   | 5   | 4   | 4   | 0   | 47     |
| SUSPICIOUS SIT      | 12  | 7   | 16  | 16  | 17  | 15   | 28   | 22  | 27  | 25  | 20  | 18  | 223    |
| THREATS             | 2   | 2   | 1   | 5   | 2   | 2    | 1    | 1   | 1   | 1   | 1   | 1   | 20     |

# Call For Service By Area Report

**Print Date/Time:** 02/19/2020 08:31  
**Login ID:** allegancountyjsausaman  
**Layer:** ORI  
**Agency Type:** Police, Fire, EMS  
**Areas:** MI0367000

**From Date:** 01/01/2019 00:00(Continuous)  
**To Date:** 12/31/2019 23:59  
**CFS Type:** All

**Report Type:** Detail

|                          | JAN        | FEB        | MAR        | APR        | MAY        | JUNE       | JULY       | AUG        | SEP        | OCT        | NOV        | DEC        | TOTALS      |
|--------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| TOBACCO VIOLATON         | 0          | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 1           |
| TRAFFIC STOP             | 0          | 0          | 0          | 1          | 1          | 2          | 0          | 2          | 1          | 0          | 1          | 0          | 8           |
| TRAFFIC VIOLATION        | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 2           |
| TRANSFER/INTERFACILITY   | 10         | 3          | 10         | 13         | 11         | 12         | 9          | 8          | 9          | 7          | 6          | 7          | 105         |
| TRANSPORT                | 39         | 38         | 40         | 37         | 31         | 51         | 39         | 48         | 39         | 40         | 45         | 33         | 480         |
| TRAUMATIC INJURIES       | 1          | 0          | 0          | 0          | 0          | 1          | 2          | 0          | 1          | 3          | 0          | 0          | 8           |
| TREE DOWN                | 0          | 1          | 0          | 0          | 1          | 0          | 1          | 1          | 0          | 0          | 0          | 0          | 4           |
| TRESPASSING              | 2          | 0          | 0          | 2          | 1          | 2          | 3          | 0          | 3          | 3          | 1          | 2          | 19          |
| TRUANCY                  | 0          | 0          | 0          | 1          | 1          | 1          | 0          | 0          | 0          | 1          | 0          | 2          | 6           |
| UDAA-STOLEN VEHICLE      | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 1          | 0          | 0          | 1          | 1          | 4           |
| UNCONS/FAINTING          | 5          | 3          | 5          | 10         | 3          | 3          | 5          | 5          | 5          | 7          | 5          | 5          | 61          |
| UNKNOWN ACCIDENT         | 0          | 1          | 0          | 0          | 0          | 3          | 1          | 0          | 0          | 0          | 2          | 4          | 11          |
| UNKNOWN PROBLEM          | 3          | 2          | 1          | 5          | 6          | 2          | 2          | 1          | 2          | 2          | 1          | 10         | 37          |
| UNKNOWN SITUATION        | 0          | 1          | 1          | 0          | 2          | 3          | 2          | 0          | 3          | 0          | 0          | 2          | 14          |
| VEHICLE In The DITCH     | 3          | 0          | 1          | 1          | 1          | 1          | 0          | 0          | 0          | 1          | 0          | 0          | 8           |
| VIN INSPECTION           | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1           |
| WARRANT ARREST           | 9          | 2          | 4          | 5          | 7          | 6          | 5          | 4          | 4          | 9          | 1          | 1          | 57          |
| WEAPONS                  | 0          | 1          | 0          | 1          | 1          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 4           |
| WELFARE CHECK            | 15         | 7          | 9          | 12         | 6          | 13         | 11         | 17         | 10         | 10         | 6          | 14         | 130         |
| WIRE DOWN                | 0          | 4          | 1          | 1          | 1          | 1          | 1          | 3          | 3          | 1          | 0          | 0          | 16          |
| <b>MI0367000 Totals:</b> | <b>338</b> | <b>332</b> | <b>355</b> | <b>377</b> | <b>402</b> | <b>384</b> | <b>382</b> | <b>404</b> | <b>353</b> | <b>388</b> | <b>412</b> | <b>357</b> | <b>4484</b> |
| <b>Totals</b>            | <b>338</b> | <b>332</b> | <b>355</b> | <b>377</b> | <b>402</b> | <b>384</b> | <b>382</b> | <b>404</b> | <b>353</b> | <b>388</b> | <b>412</b> | <b>357</b> | <b>4484</b> |



# Michigan Incident Crime Reporting (MICR) Agency Comparison Report

**OR#:** MI0367000      **ORINAME:** Plainwell Department of Public Safety      **REPORT TYPE:** XML      **VENDOR:** NEW WORLD SYSTEMS (MSP Windows v.1.x)  
 Director Bill Bomar

Below are the incident counts for your agency in 2018 and 2017 (for comparison purposes). Please verify the 2018 incident counts are correct and submit any corrections and/or delinquent data. Data highlighted in red indicates a variance of 18% (+/-) between 2018 and 2017 data and should be reviewed to determine a reason. Note: If your report type or vendor has changed, please notify your MICR representative.

**2018 Data received as of: 3/22/2019**

| Reporting Status (Testing/Live): | L     | JAN    | FEB   | MAR    | APR   | MAY   | JUN   | JUL    | AUG   | SEP    | OCT  | NOV    | DEC   | YTD TOTAL | # MONTHS PROCESSED |
|----------------------------------|-------|--------|-------|--------|-------|-------|-------|--------|-------|--------|------|--------|-------|-----------|--------------------|
| <b>2018 Incident Count:</b>      | 31    | 31     | 16    | 22     | 16    | 26    | 42    | 21     | 29    | 25     | 22   | 22     | 15    | 302       | 12                 |
| <b>2017 Incident Count:</b>      | 33    | 17     | 18    | 29     | 23    | 23    | 23    | 23     | 34    | 26     | 31   | 22     | 31    | 310       |                    |
| <b>Count Difference:</b>         | -2    | 14     | 4     | -13    | 3     | 19    | -2    | -5     | -1    | -9     | 0    | -16    | -8    |           |                    |
| <b>Percentage Change:</b>        | -6.1% | 82.35% | 22.2% | -44.8% | 13.0% | 82.6% | -8.7% | -14.7% | -3.8% | -29.0% | 0.0% | -51.6% | -2.6% |           |                    |
| <b>2018 Error Count:</b>         | 1     |        |       |        |       |       |       |        |       |        |      |        |       |           | 2                  |
| <b>2018 Error %:</b>             |       |        |       |        |       |       |       |        |       |        |      |        |       |           | 0.7%               |

**MICR Unit Contacts:**

- Monica Jenkins, MICR Manager, 517-284-3316, Vendor Testing
- Wendy Easterbrook, Department Specialist, 517-284-3326, Specialized Reports
- Cherish Nunez, Dept. Specialist, 517-284-3144, MICR Specification Changes, NIBRS
- Nicholas Dowker, Dept. Analyst, 517-284-3143, Quality Assurance Reviews and Training
- Garrett Strong, Dept. Analyst, 517-284-3146, Quality Assurance Reviews and Training
- Raymone Gude, Dept. Technician, 517-284-3317, Counties 1-49, Tribal Agencies, and LEOKA
- Laura Blackmer, Dept. Technician, 517-284-3163, Counties 50-83, CLEMIS Agencies, Hate/Bias Reports



# Michigan Incident Crime Reporting (MICR) Agency Comparison Report



**OR#:** MI0364100  
**ORNAME:** Otsego Police Department  
 Chief Gordon Konkle

**REPORT TYPE:** XML  
**VENDOR:** Tyler Tech - NEW WORLD SYSTEMS

Below are the incident counts for your agency in 2018 and 2017 (for comparison purposes). Please verify the 2018 incident counts are correct and submit any corrections and/or delinquent data. Data highlighted in red indicates a variance of 18% (+/-) between 2018 and 2017 data and should be reviewed to determine a reason. Note: If your report type or vendor has changed, please notify your MICR representative.

**2018 Data received as of: 3/22/2019**

| Reporting Status (Testing/Live): | L    | JAN    | FEB   | MAR   | APR   | MAY   | JUN    | JUL  | AUG   | SEP   | OCT   | NOV    | DEC   | YTD TOTAL | # MONTHS PROCESSED |
|----------------------------------|------|--------|-------|-------|-------|-------|--------|------|-------|-------|-------|--------|-------|-----------|--------------------|
| <b>2018 Incident Count:</b>      | 25   | 29     | 37    | 35    | 35    | 35    | 32     | 31   | 38    | 35    | 30    | 19     | 32    | 378       | 12                 |
| <b>2017 Incident Count:</b>      | 25   | 21     | 30    | 36    | 30    | 30    | 37     | 30   | 31    | 31    | 32    | 27     | 24    | 354       |                    |
| <b>Count Difference:</b>         | 0    | 8      | 7     | -1    | 5     | 5     | -5     | 1    | 7     | 4     | -2    | -8     | 8     | 24        |                    |
| <b>Percentage Change:</b>        | 0.0% | 38.10% | 23.3% | -2.8% | 16.7% | 16.7% | -13.5% | 3.3% | 22.6% | 12.9% | -6.3% | -29.6% | 33.3% | 6.8%      |                    |
| <b>2018 Error Count:</b>         | 1    | 1      | 1     | 1     | 3     |       |        |      |       |       |       |        |       | 6         |                    |
| <b>2018 Error %:</b>             |      |        |       |       |       |       |        |      |       |       |       |        |       | 1.6%      |                    |

**MICR Unit Contacts:**

- Monica Jenkins, MICR Manager, 517-284-3316, Vendor Testing
- Wendy Easterbrook, Department Specialist, 517-284-3326, Specialized Reports
- Cherish Nunez, Dept. Specialist, 517-284-3144, MICR Specification Changes, NIBRS
- Nicholas Dowker, Dept. Analyst, 517-284-3143, Quality Assurance Reviews and Training
- Garrett Strong, Dept. Analyst, 517-284-3146, Quality Assurance Reviews and Training
- Raymone Gude, Dept. Technician, 517-284-3317, Counties 1-49, Tribal Agencies, and LEOKA
- Laura Blackmer, Dept. Technician, 517-284-3163, Counties 50-83, CLEMIS Agencies, Hate/Bias Reports





# Michigan Incident Crime Reporting (MICR) Agency Comparison Report



**OR#:** MI0321000      **ORINAME:** Allegan Police Department      **REPORT TYPE:** XML      **VENDOR:** NEW WORLD SYSTEMS (MSP Windows v.1.x)  
 Chief Rick Hoyer

Below are the incident counts for your agency in 2018 and 2017 (for comparison purposes). Please verify the 2018 incident counts are correct and submit any corrections and/or delinquent data. Data highlighted in red indicates a variance of 18% (+/-) between 2018 and 2017 data and should be reviewed to determine a reason. Note: If your report type or vendor has changed, please notify your MICR representative.

**2018 Data received as of: 3/22/2019**

| Reporting Status (Testing/Live): | L | JAN   | FEB    | MAR    | APR   | MAY   | JUN   | JUL   | AUG  | SEP   | OCT    | NOV    | DEC    | YTD TOTAL | # MONTHS PROCESSED |
|----------------------------------|---|-------|--------|--------|-------|-------|-------|-------|------|-------|--------|--------|--------|-----------|--------------------|
| <b>2018 Incident Count:</b>      |   | 37    | 35     | 31     | 31    | 32    | 48    | 49    | 45   | 37    | 25     | 23     | 25     | 418       | 12                 |
| <b>2017 Incident Count:</b>      |   | 41    | 27     | 49     | 27    | 35    | 42    | 41    | 45   | 39    | 58     | 44     | 40     | 488       |                    |
| <b>Count Difference:</b>         |   | -4    | 8      | -18    | 4     | -3    | 6     | 8     | 0    | -2    | -33    | -21    | -15    | -70       |                    |
| <b>Percentage Change:</b>        |   | -9.8% | 29.63% | -36.7% | 14.8% | -8.6% | 14.3% | 19.5% | 0.0% | -5.1% | -56.9% | -47.7% | -37.5% | -14.3%    |                    |
| <b>2018 Error Count:</b>         |   | 1     |        |        |       |       |       |       |      |       |        |        |        |           |                    |
| <b>2018 Error %:</b>             |   | 0.2%  |        |        |       |       |       |       |      |       |        |        |        |           |                    |

**MICR Unit Contacts:**

- Monica Jenkins, MICR Manager, 517-284-3316, Vendor Testing
- Wendy Easterbrook, Department Specialist, 517-284-3326, Specialized Reports
- Cherish Nunez, Dept. Specialist, 517-284-3144, MICR Specification Changes, NIBRS
- Nicholas Dowker, Dept. Analyst, 517-284-3143, Quality Assurance Reviews and Training
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- Raymone Gude, Dept. Technician, 517-284-3317, Counties 1-49, Tribal Agencies, and LEOKA
- Laura Blackmer, Dept. Technician, 517-284-3163, Counties 50-83, CLEMIS Agencies, Hate/Bias Reports



# Michigan Incident Crime Reporting (MICR) Agency Comparison Report

**OR#:** MI0381100      **ORINAME:** Wayland Police Department      **REPORT TYPE:** DEG      **VENDOR:** Motorola - SRMS (P1)  
 Chief Steven Harper

Below are the incident counts for your agency in 2018 and 2017 (for comparison purposes). Please verify the 2018 incident counts are correct and submit any corrections and/or delinquent data. Data highlighted in red indicates a variance of 18% (+/-) between 2018 and 2017 data and should be reviewed to determine a reason. Note: If your report type or vendor has changed, please notify your MICR representative.

**2018 Data received as of: 3/22/2019**

| Reporting Status (Testing/Live): | L     | JAN    | FEB    | MAR   | APR    | MAY    | JUN   | JUL    | AUG  | SEP    | OCT  | NOV    | DEC    | YTD TOTAL | # MONTHS PROCESSED |
|----------------------------------|-------|--------|--------|-------|--------|--------|-------|--------|------|--------|------|--------|--------|-----------|--------------------|
| <b>2018 Incident Count:</b>      | 36    | 21     | 38     | 32    | 32     | 113    | 27    | 45     | 36   | 30     | 24   | 28     | 21     | 451       | 12                 |
| <b>2017 Incident Count:</b>      | 20    | 19     | 12     | 21    | 42     | 42     | 37    | 32     | 41   | 30     | 35   | 28     | 36     | 353       |                    |
| <b>Count Difference:</b>         | 16    | 2      | 26     | 11    | 71     | -10    | 13    | -5     | 0    | -11    | 0    | -15    | -15    | 98        |                    |
| <b>Percentage Change:</b>        | 80.0% | 10.53% | 216.7% | 52.4% | 169.0% | -27.0% | 40.6% | -12.2% | 0.0% | -31.4% | 0.0% | -41.7% | -41.7% | 27.8%     |                    |
| <b>2018 Error Count:</b>         | 1     |        |        |       |        |        |       |        |      |        |      |        |        | 1         |                    |
| <b>2018 Error %:</b>             |       |        |        |       |        |        |       |        |      |        |      |        |        | 0.2%      |                    |

**MICR Unit Contacts:**

- Monica Jenkins, MICR Manager, 517-284-3316, Vendor Testing
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PLAINWELL DEPT PUB SAFETY, PLAINWELL, MICHIGAN 49080

Basic/Fire Data Standard Report  
For the Year of 2019

Printed: 01/07/2020

| Field   | Number | % of Total |
|---|--------|------------|
| <b>From NFIRS - 1</b>   |        |            |
| <b>Incident Type - C1</b>                                       |        |            |
| <b>Fire</b>   |        |            |
| <i>Structure Fire</i>   |        |            |
| 111 Building fire . . . . .                                     | 9      | 13.00%     |
| 113 Cooking fire, confined to container . . . . .               | 2      | 2.90%      |
| 114 Chimney or flue fire, confined to chimney or flue . . . . . | 1      | 1.40%      |
| 118 Trash or rubbish fire, contained . . . . .                  | 1      | 1.40%      |
| <i>Mobile property (vehicle) fire</i>                           |        |            |
| 131 Passenger vehicle fire . . . . .                            | 2      | 2.90%      |
| <i>Outside rubbish fire</i>                                     |        |            |
| 151 Outside rubbish, trash or waste fire . . . . .              | 1      | 1.40%      |
| <i>Special outside fire</i>                                     |        |            |
| 162 Outside equipment fire . . . . .                            | 1      | 1.40%      |
| <b>Rescue &amp; Emergency Medical Service Incident</b>          |        |            |
| <i>Medical assist</i>   |        |            |
| 311 Medical assist, assist EMS crew . . . . .                   | 2      | 2.90%      |
| <i>Emergency medical service (EMS) Incident</i>                 |        |            |
| 322 Motor vehicle accident with injuries . . . . .              | 4      | 5.80%      |
| 324 Motor vehicle accident with no injuries . . . . .           | 4      | 5.80%      |
| <i>Search for lost person</i>                                   |        |            |
| 341 Search for person on land . . . . .                         | 2      | 2.90%      |
| <b>Hazardous Condition (No fire)</b>                            |        |            |
| <i>Combustible/flammable spills &amp; leaks</i>                 |        |            |
| 412 Gas leak (natural gas or LPG) . . . . .                     | 4      | 5.80%      |
| <i>Electrical wiring/equipment problem</i>                      |        |            |
| 440 Electrical wiring/equipment problem, other . . . . .        | 3      | 4.30%      |
| 442 Overheated motor . . . . .                                  | 1      | 1.40%      |
| 444 Power line down . . . . .                                   | 2      | 2.90%      |
| 445 Arcing, shorted electrical equipment . . . . .              | 1      | 1.40%      |
| <i>Accident, potential accident</i>                             |        |            |
| 460 Accident, potential accident, other . . . . .               | 1      | 1.40%      |
| <b>Good Intent Call</b>   |        |            |
| <i>Good intent call, other</i>                                  |        |            |
| 600 Good intent call, other . . . . .                           | 2      | 2.90%      |
| <i>Dispatched and canceled en route</i>                         |        |            |
| 611 Dispatched & canceled en route . . . . .                    | 9      | 13.00%     |
| <i>Steam, other gas mistaken for smoke</i>                      |        |            |
| 650 Steam, other gas mistaken for smoke, other . . . . .        | 1      | 1.40%      |
| 651 Smoke scare, odor of smoke . . . . .                        | 4      | 5.80%      |
| <b>False Alarm &amp; False Call</b>                             |        |            |
| <i>Malicious, mischievous false alarm</i>                       |        |            |
| 711 Municipal alarm system, malicious false alarm . . . . .     | 1      | 1.40%      |
| <i>System or detector malfunction</i>                           |        |            |
| 733 Smoke detector activation due to malfunction . . . . .      | 2      | 2.90%      |

| Field  | Number    | % of Total |
|--|-----------|------------|
| <b>From NFIRS - 1</b>  |           |            |
| <b>False Alarm &amp; False Call</b>                            |           |            |
| <i>System or detector malfunction</i>                          |           |            |
| 734 Heat detector activation due to malfunction . . . . .      | 2         | 2.90%      |
| 735 Alarm system sounded due to malfunction . . . . .          | 5         | 7.20%      |
| <i>Unintentional system/detector operation (no fire)</i>       |           |            |
| 742 Extinguishing system activation . . . . .                  | 1         | 1.40%      |
| 745 Alarm system activation, no fire - unintentional . . . . . | 1         | 1.40%      |
| <b>Total:</b>  | <b>69</b> |            |
| <hr/>  |           |            |
| <b>Primary Action Taken - F1</b>                               |           |            |
| <b>Action taken, Other</b>                                     |           |            |
| 00 Action taken, other . . . . .                               | 1         | 1.40%      |
| <b>Fire Control or Extinguishment</b>                          |           |            |
| 11 Extinguishment by fire service personnel . . . . .          | 8         | 12.00%     |
| 12 Salvage & overhaul . . . . .                                | 1         | 1.40%      |
| <b>Search &amp; Rescue</b>                                     |           |            |
| 21 Search . . . . .  | 2         | 2.90%      |
| <b>EMS &amp; Transport</b>                                     |           |            |
| 31 Provide first aid & check for injuries . . . . .            | 1         | 1.40%      |
| <b>Hazardous Condition</b>                                     |           |            |
| 41 Identify, analyze hazardous materials . . . . .             | 1         | 1.40%      |
| <b>Fires, Rescues &amp; Hazardous Conditions</b>               |           |            |
| 51 Ventilate . . . . .   | 1         | 1.40%      |
| 53 Evacuate area . . . . .                                     | 1         | 1.40%      |
| 55 Establish safe area . . . . .                               | 1         | 1.40%      |
| <b>Assistance</b>  |           |            |
| 71 Assist physically disabled . . . . .                        | 1         | 1.40%      |
| 73 Provide manpower . . . . .                                  | 12        | 17.00%     |
| 74 Provide apparatus . . . . .                                 | 1         | 1.40%      |
| 76 Provide water . . . . .                                     | 1         | 1.40%      |
| 77 Control crowd . . . . .                                     | 1         | 1.40%      |
| 78 Control traffic . . . . .                                   | 5         | 7.20%      |
| <b>Information, Investigation &amp; Enforcement</b>            |           |            |
| 86 Investigate . . . . .                                       | 18        | 26.00%     |
| 87 Investigate fire out on arrival . . . . .                   | 2         | 2.90%      |
| <b>Fill-in, Standby</b>  |           |            |
| 92 Standby . . . . .   | 2         | 2.90%      |
| 93 Cancelled en route . . . . .                                | 9         | 13.00%     |
| <b>Total:</b>  | <b>69</b> |            |
| <hr/>  |           |            |
| <b>Additional Action Taken - F2</b>                            |           |            |
| <b>Fire Control or Extinguishment</b>                          |           |            |
| 12 Salvage & overhaul . . . . .                                | 1         | 2.60%      |
| <b>EMS &amp; Transport</b>                                     |           |            |
| 30 Emergency medical services, other . . . . .                 | 1         | 2.60%      |
| <b>Hazardous Condition</b>                                     |           |            |
| 45 Remove hazard . . . . .                                     | 1         | 2.60%      |
| <b>Fires, Rescues &amp; Hazardous Conditions</b>               |           |            |
| 54 Determine if materials are non-hazardous . . . . .          | 1         | 2.60%      |
| 55 Establish safe area . . . . .                               | 3         | 7.90%      |

| Field  | Number    | % of Total |
|--|-----------|------------|
| <b>From NFIRS - 1</b>  |           |            |
| <b>Systems &amp; Services</b>                                    |           |            |
| 63 Restore fire alarm system . . . . .                           | 1         | 2.60%      |
| 64 Shut down system . . . . .                                    | 5         | 13.00%     |
| <b>Assistance</b>  |           |            |
| 70 Assistance, other . . . . .                                   | 1         | 2.60%      |
| 73 Provide manpower . . . . .                                    | 5         | 13.00%     |
| 74 Provide apparatus . . . . .                                   | 10        | 26.00%     |
| 75 Provide equipment . . . . .                                   | 1         | 2.60%      |
| 78 Control traffic . . . . .                                     | 3         | 7.90%      |
| <b>Information, Investigation &amp; Enforcement</b>              |           |            |
| 86 Investigate . . . . .   | 5         | 13.00%     |
| <b>Total:</b>  | <b>38</b> |            |
| <hr/>  |           |            |
| <b>Additional Action Taken - F3</b>                              |           |            |
| <b>Systems &amp; Services</b>                                    |           |            |
| 63 Restore fire alarm system . . . . .                           | 1         | 5.60%      |
| 64 Shut down system . . . . .                                    | 1         | 5.60%      |
| <b>Assistance</b>  |           |            |
| 73 Provide manpower . . . . .                                    | 2         | 11.00%     |
| 74 Provide apparatus . . . . .                                   | 3         | 17.00%     |
| 75 Provide equipment . . . . .                                   | 2         | 11.00%     |
| 78 Control traffic . . . . .                                     | 4         | 22.00%     |
| <b>Information, Investigation &amp; Enforcement</b>              |           |            |
| 82 Notify other agencies. . . . .                                | 1         | 5.60%      |
| 86 Investigate . . . . .   | 4         | 22.00%     |
| <b>Total:</b>  | <b>18</b> |            |
| <hr/>  |           |            |
| <b>Mixed Use Property - I</b>                                    |           |            |
| 58 Business and residential use . . . . .                        | 1         | 1.40%      |
| NN Not mixed use . . . . .                                       | 68        | 99.00%     |
| <b>Total:</b>  | <b>69</b> |            |
| <hr/>  |           |            |
| <b>Property Use - J</b>  |           |            |
| <b>Property Use, other</b>                                       |           |            |
| 000 Property Use, other . . . . .                                | 1         | 1.70%      |
| <b>Health Care, Detention &amp; Correction</b>                   |           |            |
| 311 24-hour care Nursing homes, 4 or more persons . . . . .      | 3         | 5.00%      |
| 321 Mental retardation/development disability facility . . . . . | 4         | 6.70%      |
| <b>Residential</b>   |           |            |
| 419 1 or 2 family dwelling . . . . .                             | 10        | 17.00%     |
| 429 Multifamily dwelling . . . . .                               | 2         | 3.30%      |
| <b>Mercantile, Business</b>                                      |           |            |
| 519 Food and beverage sales, grocery store . . . . .             | 1         | 1.70%      |
| 564 Laundry, dry cleaning . . . . .                              | 1         | 1.70%      |
| <b>Industrial, Utility, Defense, Agriculture, Mining</b>         |           |            |
| 639 Communications center . . . . .                              | 1         | 1.70%      |
| <b>Manufacturing, Processing</b>                                 |           |            |
| 700 Manufacturing, processing . . . . .                          | 12        | 20.00%     |
| <b>Storage</b>   |           |            |
| 881 Parking garage, (detached residential garage) . . . . .      | 3         | 5.00%      |

| Field  | Number    | % of Total |
|--|-----------|------------|
| <b>From NFIRS - 1</b>  |           |            |
| <b>Outside or Special Property</b>                               |           |            |
| 936 Vacant lot . . . . .   | 1         | 1.70%      |
| 960 Street, other . . . . .                                      | 1         | 1.70%      |
| 961 Highway or divided highway . . . . .                         | 9         | 15.00%     |
| 962 Residential street, road or residential driveway . . . . .   | 1         | 1.70%      |
| 963 Street or road in commercial area . . . . .                  | 1         | 1.70%      |
| 965 Vehicle parking area . . . . .                               | 3         | 5.00%      |
| 983 Pipeline, power line or other utility right-of-way . . . . . | 2         | 3.30%      |
| 984 Industrial plant yard - area . . . . .                       | 1         | 1.70%      |
| <b>None</b>  |           |            |
| NNN None . . . . .   | 3         | 5.00%      |
| <b>Total:</b>  | <b>60</b> |            |
| <b>Detector - H2</b>   |           |            |
| 1 Detector alerted occupants . . . . .                           | 2         | 67.00%     |
| U Unknown . . . . .  | 1         | 33.00%     |
| <b>Total:</b>  | <b>3</b>  |            |
| <b>From NFIRS - 2</b>  |           |            |
| <b>Area of Fire Origin - D1</b>                                  |           |            |
| <b>Function Areas</b>  |           |            |
| 25 Bathroom, checkroom, lavatory, locker room . . . . .          | 1         | 17.00%     |
| <b>Storage Areas</b>   |           |            |
| 47 Vehicle storage area; garage, carport . . . . .               | 1         | 17.00%     |
| <b>Transportation, Vehicle Areas</b>                             |           |            |
| 81 Operator/passenger area of transportation equip. . . . .      | 1         | 17.00%     |
| 83 Engine area, running gear, wheel area . . . . .               | 1         | 17.00%     |
| <b>Other Area of Origin</b>                                      |           |            |
| 90 Outside area, other . . . . .                                 | 1         | 17.00%     |
| <b>Undetermined</b>  |           |            |
| UU Undetermined . . . . .  | 1         | 17.00%     |
| <b>Total:</b>  | <b>6</b>  |            |
| <b>HeatSource - D2</b>   |           |            |
| <b>Operating Equipment</b>                                       |           |            |
| 13 Electrical arcing . . . . .                                   | 1         | 17.00%     |
| <b>Hot or Smoldering Object</b>                                  |           |            |
| 42 Molten, hot material . . . . .                                | 1         | 17.00%     |
| <b>Other Open Flame or Smoking Materials</b>                     |           |            |
| 65 Lighter: cigarette, cigar . . . . .                           | 1         | 17.00%     |
| <b>Heat Spread from Another Fire</b>                             |           |            |
| 83 Flying brand, ember, spark . . . . .                          | 1         | 17.00%     |
| <b>Undetermined</b>  |           |            |
| UU Undetermined . . . . .  | 2         | 33.00%     |
| <b>Total:</b>  | <b>6</b>  |            |
| <b>Item First Ignited - D3</b>                                   |           |            |
| <b>Item First Ignited, Other</b>                                 |           |            |
| 00 Item First Ignited, Other . . . . .                           | 2         | 33.00%     |
| <b>Structural Component, Finish</b>                              |           |            |
| 10 Structural component or finish, other . . . . .               | 1         | 17.00%     |



| Field   | Number | % of Total |
|---|--------|------------|
| <b>From NFIRS - 2</b>   |        |            |
| <b>Undetermined</b>   |        |            |
| UU Undetermined . . . . .                                       | 3      | 50.00%     |
| Total:  | 6      |            |
| <b>Type of Material First Ignited - D4</b>                      |        |            |
| <b>Volatile Solid or Chemical</b>                               |        |            |
| 36 Combustible metal, included are magnesium . . . . .          | 1      | 20.00%     |
| <b>Wood or Paper - Processed</b>                                |        |            |
| 63 Sawn wood, including all finished lumber . . . . .           | 1      | 20.00%     |
| <b>Other Material</b>   |        |            |
| 99 Multiple types of material . . . . .                         | 1      | 20.00%     |
| <b>Undetermined</b>   |        |            |
| UU Undetermined . . . . .                                       | 2      | 40.00%     |
| Total:  | 5      |            |
| <b>Cause of Ignition - E1</b>                                   |        |            |
| 2 Unintentional . . . . .                                       | 4      | 67.00%     |
| 5 Cause under investigation . . . . .                           | 1      | 17.00%     |
| U Cause undetermined after investigation . . . . .              | 1      | 17.00%     |
| Total:  | 6      |            |
| <b>Equipment Involved in Ignition - F1</b>                      |        |            |
| <b>Heating, Ventilation, Air Conditioning</b>                   |        |            |
| 113 Fan . . . . .   | 1      | 17.00%     |
| <b>Shop Tools &amp; Industrial Equipment</b>                    |        |            |
| 358 Extractor, waste recovery machine . . . . .                 | 1      | 17.00%     |
| <b>None</b>   |        |            |
| NNN None . . . . .  | 4      | 67.00%     |
| Total:  | 6      |            |
| <b>Mobile Property Type - H2</b>                                |        |            |
| <b>Passenger Road Vehicles</b>                                  |        |            |
| 11 Automobile, passenger car, ambulance, race car . . . . .     | 2      | 67.00%     |
| <b>Industrial, agricultural, construction vehicles</b>          |        |            |
| 63 Loader - industrial, fork lift, tow motor, stacker . . . . . | 1      | 33.00%     |
| Total:  | 3      |            |
| <b>From NFIRS - 3</b>   |        |            |
| <b>Item Contributing Most to Flame Spread - K1</b>              |        |            |
| <b>Structural Component, Finish</b>                             |        |            |
| 10 Structural component or finish, other . . . . .              | 1      | 100.00%    |
| Total:  | 1      |            |
| <b>Type of Material Contributing Most to Flame Spread - K2</b>  |        |            |
| <b>Wood or Paper - Processed</b>                                |        |            |
| 63 Sawn wood, including all finished lumber . . . . .           | 1      | 100.00%    |
| Total:  | 1      |            |
| <b>Presence of Detectors - L1</b>                               |        |            |
| 1 Present . . . . .   | 1      | 33.00%     |
| N Not present . . . . .   | 2      | 67.00%     |
| Total:  | 3      |            |

| Field  | Number | % of Total |
|--|--------|------------|
| <b>From NFIRS - 3</b>  |        |            |
| <b><i>Detector Type - L2</i></b>                               |        |            |
| 5 More than one type present . . . . .                         | 1      | 100.00%    |
| Total:   | 1      |            |
| <b><i>Detector Power Supply - L3</i></b>                       |        |            |
| 2 Hardwire only . . . . .                                      | 1      | 100.00%    |
| Total:   | 1      |            |
| <b><i>Detector Operation - L4</i></b>                          |        |            |
| 2 Detector operated . . . . .                                  | 1      | 100.00%    |
| Total:   | 1      |            |
| <b><i>Detector Effectiveness - L5</i></b>                      |        |            |
| 1 Detector alerted occupants, occupants responded . . . . .    | 1      | 100.00%    |
| Total:   | 1      |            |
| <b><i>Presence of Automatic Extinguishment System - M1</i></b> |        |            |
| N None Present . . . . .                                       | 3      | 100.00%    |
| Total:   | 3      |            |



PLAINWELL DEPT PUB SAFETY, PLAINWELL, MICHIGAN 49080

EMS Data Standard Report  
For the Year of 2019

Printed: 01/07/2020

**From NFIRS -**

***No EMS data to report***

PLAINWELL DEPT PUB SAFETY, PLAINWELL, MICHIGAN 49080

FireTools Summary Standard Report  
For the Year of 2019

Printed: 01/07/2020

Incident Responses

|   |    |
|---|----|
| Number of Incidents Without Exposures . . . . . | 69 |
| Number of Exposures . . . . .                   | 0  |
| Number of Incidents by Station . . . . .        | 67 |
| Number of Incidents by Station 1 . . . . .      | 2  |
| Number of Incidents by Shift                    |    |
| Number of Incidents - Shift 0 . . . . .         | 69 |
| Number of Alarms . . . . .                      | 69 |
| Number of Alarms by Station . . . . .           | 67 |
| Number of Alarms by Station 1 . . . . .         | 2  |
| Aid Given or Received                           |    |
| Given . . . . .                                 | 19 |
| Received . . . . .                              | 7  |
| Number of Casualties                            |    |
| Injuries, Fire Service . . . . .                | 0  |
| Injuries, Civilian . . . . .                    | 0  |
| Fatalities, Fire Service . . . . .              | 0  |
| Fatalities, Civilian . . . . .                  | 0  |

Printed: 01/07/2020

Personnel Responses

|   |      |
|---|------|
| Personnel Responses - Total . . . . .                           | 461  |
| Personnel Responses - Station . . . . .                         | 445  |
| Personnel Responses - Station 1 . . . . .                       | 16   |
| <br>  |      |
| Average Response Time by Station (Minutes) . . . . .            | 5.90 |
| Average Response Time - Station . . . . .                       | 5.90 |
| Average Response Time - Station 1 . . . . .                     | 6.00 |
| <br>  |      |
| Average Response Time by Shift (Minutes)                        |      |
| Average Response Time - Shift 0 . . . . .                       | 5.90 |
| <br>  |      |
| Average Dispatch to Enroute Time by Station (Minutes) . . . . . | 0.00 |
| Average Dispatch to Enroute Time - Station . . . . .            | 0.00 |
| Average Dispatch to Enroute Time - Station 1 . . . . .          | 0.00 |

Printed: 01/07/2020

**Resources**

|  |     |
|--|-----|
| Average Distance, Station to Scene (Miles) . . . . .     | 0   |
| Average Distance, Station to Scene - Station . . . . .   | 0   |
| Average Distance, Station to Scene - Station 1 . . . . . | 0   |
| <br>Gallons of Water Used . . . . .                      | 250 |
| Gallons of Water Used by Station . . . . .               | 250 |
| Gallons of Water Used by Station 1 . . . . .             | 0   |

**Apparatus Used**

|                                       | <u>Miles</u> | <u>Hrs:Min</u> | <u>Times Used</u> |
|---------------------------------------|--------------|----------------|-------------------|
| Car 1 Patrol . . . . .                |              | 0:00           | 0                 |
| CAR 2 DETECTIVE CAR . . . . .         |              | 0:00           | 0                 |
| Car 3 Patrol . . . . .                |              | 0:00           | 0                 |
| Car 4 Patrol . . . . .                |              | 0:00           | 0                 |
| Car 5 . . . . .                       |              | 0:00           | 0                 |
| ENG10 ENGINE 10 . . . . .             |              | 0:00           | 0                 |
| ENG11 Engine 11 . . . . .             |              | 0:00           | 1                 |
| ENG17 PUMPER . . . . .                |              | 0:00           | 0                 |
| OTHER Other Apparatus . . . . .       |              | 0:00           | 0                 |
| POV Privately Owned Vehicle . . . . . |              | 0:00           | 0                 |
| STNBY Standby . . . . .               |              | 0:00           | 0                 |
| TRK15 Mini-Pumper . . . . .           |              | 0:00           | 0                 |
| TRK60 Pick-up . . . . .               |              | 0:00           | 0                 |
| TRK61 SQUAD 61 . . . . .              |              | 0:00           | 0                 |
| TRK62 Chevy Tahoe . . . . .           |              | 0:00           | 0                 |
| TRK63 PRIME MOVER . . . . .           |              | 0:00           | 0                 |

Property and Contents Report

Property Value

| Value Range                       | Number of Incidents |
|-----------------------------------|---------------------|
| \$0 . . . . .                     | 67                  |
| \$1 - \$5,000 . . . . .           | 0                   |
| \$5,001 - \$10,000. . . . .       | 1                   |
| \$10,001 - \$20,000. . . . .      | 0                   |
| \$20,001 - \$50,000. . . . .      | 1                   |
| \$50,001 - \$100,000 . . . . .    | 0                   |
| \$100,001 - \$200,000 . . . . .   | 0                   |
| \$200,001 - \$500,000 . . . . .   | 0                   |
| \$500,001 - \$1,000,000 . . . . . | 0                   |
| \$1,000,001 - up . . . . .        | 0                   |
| Property Value . . . . .          | \$35,000            |

Property Loss

| Value Range                       | Number of Incidents |
|-----------------------------------|---------------------|
| \$0 . . . . .                     | 66                  |
| \$1 - \$5,000 . . . . .           | 1                   |
| \$5,001 - \$10,000. . . . .       | 1                   |
| \$10,001 - \$20,000. . . . .      | 0                   |
| \$20,001 - \$50,000. . . . .      | 1                   |
| \$50,001 - \$100,000 . . . . .    | 0                   |
| \$100,001 - \$200,000 . . . . .   | 0                   |
| \$200,001 - \$500,000 . . . . .   | 0                   |
| \$500,001 - \$1,000,000 . . . . . | 0                   |
| \$1,000,001 - up . . . . .        | 0                   |
| Property Loss . . . . .           | \$52,000            |

Contents Value

| Value Range                       | Number of Incidents |
|-----------------------------------|---------------------|
| \$0 . . . . .                     | 68                  |
| \$1 - \$5,000 . . . . .           | 1                   |
| \$5,001 - \$10,000. . . . .       | 0                   |
| \$10,001 - \$20,000. . . . .      | 0                   |
| \$20,001 - \$50,000. . . . .      | 0                   |
| \$50,001 - \$100,000 . . . . .    | 0                   |
| \$100,001 - \$200,000 . . . . .   | 0                   |
| \$200,001 - \$500,000 . . . . .   | 0                   |
| \$500,001 - \$1,000,000 . . . . . | 0                   |
| \$1,000,001 - up . . . . .        | 0                   |
| Contents Value . . . . .          | \$5,000             |

Contents Loss

| Value Range                       | Number of Incidents |
|-----------------------------------|---------------------|
| \$0 . . . . .                     | 65                  |
| \$1 - \$5,000 . . . . .           | 3                   |
| \$5,001 - \$10,000. . . . .       | 0                   |
| \$10,001 - \$20,000. . . . .      | 1                   |
| \$20,001 - \$50,000. . . . .      | 0                   |
| \$50,001 - \$100,000 . . . . .    | 0                   |
| \$100,001 - \$200,000 . . . . .   | 0                   |
| \$200,001 - \$500,000 . . . . .   | 0                   |
| \$500,001 - \$1,000,000 . . . . . | 0                   |
| \$1,000,001 - up . . . . .        | 0                   |
| Contents Loss . . . . .           | \$27,600            |

## PLAINWELL DEPT PUB SAFETY, PLAINWELL, MICHIGAN 49080

Incident List for 01/01/2019 through 12/31/2019

Printed: 01/07/2020

| Inc. No. - Exp. | Date       | Disp. Time | Total Hr:Mn:Sc | No. Resp. | Sta. Location                |
|-----------------|------------|------------|----------------|-----------|------------------------------|
| 0000060-000     | 07/26/2019 | 08:52      | 0:10:00        | 3         | 116 E Brighton ST            |
| 0000092-000     | 12/09/2019 | 11:55      | 0:08:00        | 8         | 766 S FARMER ST              |
| 0000117-000     | 01/17/2019 | 15:58      | 0:32:00        | 8         | 700 Eley ST                  |
| 0000182-000     | 01/26/2019 | 10:10      | 1:09:00        | 7         | S US 131 HWY                 |
| 0000183-000     | 01/26/2019 | 11:19      | 1:11:00        | 9         | S US 131 HWY                 |
| 0000197-000     | 01/26/2019 | 18:40      | 4:20:00        | 9         | M-89 HWY                     |
| 0000210-000     | 01/29/2019 | 13:30      | 1:00:00        | 2         | US National Grid 55 131; 222 |
| 0000226-000     | 02/01/2019 | 07:22      | 0:38:00        | 5         | 960 Industrial PKY           |
| 0000249-000     | 02/04/2019 | 15:21      | 0:17:00        | 7         | 691 W Bridge ST              |
| 0000257-000     | 02/05/2019 | 17:18      | 0:35:00        | 4         | 131 and M89                  |
| 0000271-000     | 02/08/2019 | 09:54      | 2:38:00        | 6         | 50MM US 131 ST               |
| 0000322-000     | 02/14/2019 | 21:51      | 0:33:00        | 8         | 1029 S Apple CT              |
| 0000385-000     | 02/24/2019 | 11:04      | 0:56:00        | 9         | 219 Gilkey ST                |
| 0000432-000     | 03/01/2019 | 03:25      | 0:40:00        | 7         | 217 W. Allegan               |
| 0000452-000     | 03/05/2019 | 07:35      | 2:55:00        | 6 1       | M89 and US131                |
| 0000553-000     | 03/18/2019 | 09:33      | 0:56:00        | 9         | 1204 Carlton CT              |
| 0000573-000     | 03/21/2019 | 05:36      | 0:17:00        | 3         | 323 ACORN ST                 |
| 0000576-000     | 03/21/2019 | 13:56      | 0:08:00        | 4         | 800 E Bridge ST              |
| 0000586-000     | 03/22/2019 | 12:13      | 2:32:00        | 11        | 950 Lincoln PKY              |
| 0000595-000     | 03/23/2019 | 08:20      | 0:26:00        | 5         | 323 ACORN ST                 |
| 0000601-000     | 03/23/2019 | 20:41      | 2:46:00        | 9         | 209 Maple ST                 |
| 0000607-000     | 03/24/2019 | 13:17      | 0:51:00        | 11        | 209 Maple ST                 |
| 0000611-000     | 03/24/2019 | 16:37      | 0:31:00        | 8         | 403 N Main ST                |
| 0000677-000     | 04/01/2019 | 10:28      | 0:08:00        | 3         | 1277 m89 HWY                 |
| 0000746-000     | 04/10/2019 | 21:31      | 1:22:00        | 9         | 216 Helen AVE                |
| 0000763-000     | 04/12/2019 | 06:59      | 1:09:00        | 3         | 320 Brigham ST               |
| 0000767-000     | 04/12/2019 | 15:10      | 0:14:00        | 8         | 417 Allegan ST               |
| 0000834-000     | 04/19/2019 | 20:41      | 0:11:00        | 2         | 800 E Bridge ST              |
| 0000884-000     | 04/25/2019 | 08:16      | 0:14:00        | 11        | 950 Lincoln PKY              |
| 0000889-000     | 04/25/2019 | 17:29      | 2:38:00        | 10        | 403 Mckinley                 |
| 0000892-000     | 04/26/2019 | 18:25      | 1:04:00        | 5         | 950 Lincoln PKY              |
| 0000895-000     | 04/26/2019 | 21:24      | 0:55:00        | 12        | 611 Morrell ST               |
| 0000987-000     | 05/10/2019 | 19:18      | 0:06:00        | 6         | 950 Lincoln PKY              |
| 0001055-000     | 05/15/2019 | 20:04      | 0:08:00        | 9         | 800 E Bridge ST              |
| 0001068-000     | 05/17/2019 | 08:21      | 0:29:00        | 10        | 413 Prince ST                |
| 0001190-000     | 06/01/2019 | 18:41      | 0:51:00        | 6         | N US 131 ST                  |
| 0001232-000     | 06/08/2019 | 11:42      | 1:01:00        | 4         | 321 S Woodhams ST            |
| 0001266-000     | 06/12/2019 | 13:36      | 0:16:00        | 3         | 426 W Chart ST               |
| 0001275-000     | 06/13/2019 | 11:53      | 0:15:00        | 6         | 976 Scenic View              |
| 0001352-000     | 06/21/2019 | 12:42      | 0:17:00        | 5         | 800 E Bridge ST              |
| 0001409-000     | 06/28/2019 | 07:06      | 0:09:00        | 0         | 364 DOROTHY                  |
| 0001472-000     | 07/06/2019 | 11:07      | 0:05:00        | 3         | M-89 HWY                     |
| 0001517-000     | 07/11/2019 | 17:22      | 0:22:00        | 4         | 457 E Bridge ST              |

Incident List for 01/01/2019 through 12/31/2019

| Inc. No. - Exp. | Date       | Disp. Time | Total Hr:Mn:Sc | No. Resp. | Sta. Location                 |
|-----------------|------------|------------|----------------|-----------|-------------------------------|
| 0001520-000     | 07/12/2019 | 00:27      | 0:14:00        | 1         | 211 Kester ST                 |
| 0001523-000     | 07/12/2019 | 12:47      | 0:23:00        | 6         | 950 Lincoln pkwy              |
| 0001530-000     | 07/13/2019 | 17:11      | 0:19:00        | 0         | 535 1/2 E Hammond ST          |
| 0001579-000     | 07/25/2019 | 05:37      | 2:17:00        | 8         | 720 Glenview CIR              |
| 0001636-000     | 07/23/2019 | 14:16      | 2:14:00        | 10 1      | In front of 116 E Brighton ST |
| 0001703-000     | 08/03/2019 | 19:45      | 0:40:00        | 3         | 954 E Bridge ST               |
| 0001704-000     | 08/03/2019 | 20:51      | 1:39:00        | 7         | M89 @ 131 ST                  |
| 0001762-000     | 08/09/2019 | 12:53      | 1:04:00        | 8         | 1195 M89 HWY                  |
| 0001788-000     | 08/11/2019 | 21:20      | 0:10:00        | 1         | 669 Morrell ST                |
| 0001799-000     | 08/12/2019 | 20:00      | 0:34:00        | 11        | 266 Robin ST                  |
| 0001861-000     | 04/08/2019 | 13:02      | 0:26:00        | 9         | 31 4th ST                     |
| 0001874-000     | 08/22/2019 | 16:51      | 0:34:00        | 7         | E Bridge ST                   |
| 0001913-000     | 08/26/2019 | 18:19      | 0:33:00        | 8         | 320 Brigham ST                |
| 0001933-000     | 08/29/2019 | 22:50      | 0:13:00        | 7         | 202 E Bridge ST               |
| 0001942-000     | 09/07/2019 | 03:48      | 1:24:00        | 9         | 1362 E M-89 HWY               |
| 0002039-000     | 09/12/2019 | 22:00      | 2:11:00        | 10        | 1088 Wedgewood                |
| 0002062-000     | 09/15/2019 | 14:24      | 0:05:00        | 1         | 349 12th st                   |
| 0002330-000     | 10/17/2019 | 22:21      | 0:17:00        | 7         | 691 W Bridge ST               |
| 0002481-000     | 11/03/2019 | 11:31      | 0:23:00        | 12        | 411 Naomi ST                  |
| 0002522-000     | 11/10/2019 | 02:32      | 0:51:00        | 9         | 338 S Franklin ST             |
| 0002589-000     | 11/16/2019 | 07:20      | 0:29:00        | 6         | 331 W Hammond ST              |
| 0002613-000     | 11/20/2019 | 04:50      | 0:07:00        | 5         | M-89 HWY                      |
| 0002658-000     | 11/24/2019 | 06:19      | 2:31:00        | 11        | 1166 N Peach CT               |
| 0002661-000     | 11/24/2019 | 18:02      | 0:27:00        | 12        | 116 E Brighton ST             |
| 0002662-000     | 11/24/2019 | 16:29      | 0:20:00        | 11        | 331 Broad ST                  |
| 0002890-000     | 12/24/2019 | 17:28      | 1:02:00        | 5         | 320 Brigham ST                |

Incidents by Shift Including Exposures

| No. Resp.      | Total Hr:Mn:Sc | Prop. Loss | Cont. Loss | 0         | 1  | 2 | 3 | 4 |   |
|----------------|----------------|------------|------------|-----------|----|---|---|---|---|
| <b>Totals:</b> | 461            | 59:30:00   | \$ 52,000  | \$ 27,600 | 69 | 0 | 0 | 0 | 0 |

The total number of incidents, including exposure fires is 69.

The number of exposure fires is 0.

The average dispatch to enroute time is 0.00 minutes.

The average response (disp. to arrival) time is 5.90 minutes.

The average mileage is 0.0 miles.

## PLAINWELL DEPT PUB SAFETY, PLAINWELL, MICHIGAN 49080

Incident List for 01/01/2019 through 12/31/2019

Printed: 01/07/2020

| Inc. No. - Exp. | Date       | Disp. Time | Total Hr:Mn:Sc | No. Resp. | Sta. | Incident Type                                 |
|-----------------|------------|------------|----------------|-----------|------|---|
| 0000060-000     | 07/26/2019 | 08:52      | 0:10:00        | 3         | 611  | Dispatched & canceled en route                |
| 0000092-000     | 12/09/2019 | 11:55      | 0:08:00        | 8         | 611  | Dispatched & canceled en route                |
| 0000117-000     | 01/17/2019 | 15:58      | 0:32:00        | 8         | 651  | Smoke scare, odor of smoke                    |
| 0000182-000     | 01/26/2019 | 10:10      | 1:09:00        | 7         | 322  | Motor vehicle accident with injuries          |
| 0000183-000     | 01/26/2019 | 11:19      | 1:11:00        | 9         | 324  | Motor vehicle accident with no injuries       |
| 0000197-000     | 01/26/2019 | 18:40      | 4:20:00        | 9         | 322  | Motor vehicle accident with injuries          |
| 0000210-000     | 01/29/2019 | 13:30      | 1:00:00        | 2         | 324  | Motor vehicle accident with no injuries       |
| 0000226-000     | 02/01/2019 | 07:22      | 0:38:00        | 5         | 445  | Arcing, shorted electrical equipment          |
| 0000249-000     | 02/04/2019 | 15:21      | 0:17:00        | 7         | 113  | Cooking fire, confined to container           |
| 0000257-000     | 02/05/2019 | 17:18      | 0:35:00        | 4         | 311  | Medical assist, assist EMS crew               |
| 0000271-000     | 02/08/2019 | 09:54      | 2:38:00        | 6         | 324  | Motor vehicle accident with no injuries       |
| 0000322-000     | 02/14/2019 | 21:51      | 0:33:00        | 8         | 651  | Smoke scare, odor of smoke                    |
| 0000385-000     | 02/24/2019 | 11:04      | 0:56:00        | 9         | 444  | Power line down                               |
| 0000432-000     | 03/01/2019 | 03:25      | 0:40:00        | 7         | 412  | Gas leak (natural gas or LPG)                 |
| 0000452-000     | 03/05/2019 | 07:35      | 2:55:00        | 6 1       | 460  | Accident, potential accident, other           |
| 0000553-000     | 03/18/2019 | 09:33      | 0:56:00        | 9         | 111  | Building fire                                 |
| 0000573-000     | 03/21/2019 | 05:36      | 0:17:00        | 3         | 734  | Heat detector activation due to malfunction   |
| 0000576-000     | 03/21/2019 | 13:56      | 0:08:00        | 4         | 735  | Alarm system sounded due to malfunction       |
| 0000586-000     | 03/22/2019 | 12:13      | 2:32:00        | 11        | 162  | Outside equipment fire                        |
| 0000595-000     | 03/23/2019 | 08:20      | 0:26:00        | 5         | 734  | Heat detector activation due to malfunction   |
| 0000601-000     | 03/23/2019 | 20:41      | 2:46:00        | 9         | 111  | Building fire                                 |
| 0000607-000     | 03/24/2019 | 13:17      | 0:51:00        | 11        | 111  | Building fire                                 |
| 0000611-000     | 03/24/2019 | 16:37      | 0:31:00        | 8         | 733  | Smoke detector activation due to malfunction  |
| 0000677-000     | 04/01/2019 | 10:28      | 0:08:00        | 3         | 611  | Dispatched & canceled en route                |
| 0000746-000     | 04/10/2019 | 21:31      | 1:22:00        | 9         | 111  | Building fire                                 |
| 0000763-000     | 04/12/2019 | 06:59      | 1:09:00        | 3         | 440  | Electrical wiring/equipment problem, other    |
| 0000767-000     | 04/12/2019 | 15:10      | 0:14:00        | 8         | 311  | Medical assist, assist EMS crew               |
| 0000834-000     | 04/19/2019 | 20:41      | 0:11:00        | 2         | 735  | Alarm system sounded due to malfunction       |
| 0000884-000     | 04/25/2019 | 08:16      | 0:14:00        | 11        | 735  | Alarm system sounded due to malfunction       |
| 0000889-000     | 04/25/2019 | 17:29      | 2:38:00        | 10        | 111  | Building fire                                 |
| 0000892-000     | 04/26/2019 | 18:25      | 1:04:00        | 5         | 111  | Building fire                                 |
| 0000895-000     | 04/26/2019 | 21:24      | 0:55:00        | 12        | 113  | Cooking fire, confined to container           |
| 0000987-000     | 05/10/2019 | 19:18      | 0:06:00        | 6         | 611  | Dispatched & canceled en route                |
| 0001055-000     | 05/15/2019 | 20:04      | 0:08:00        | 9         | 735  | Alarm system sounded due to malfunction       |
| 0001068-000     | 05/17/2019 | 08:21      | 0:29:00        | 10        | 442  | Overheated motor                              |
| 0001190-000     | 06/01/2019 | 18:41      | 0:51:00        | 6         | 324  | Motor vehicle accident with no injuries       |
| 0001232-000     | 06/08/2019 | 11:42      | 1:01:00        | 4         | 412  | Gas leak (natural gas or LPG)                 |
| 0001266-000     | 06/12/2019 | 13:36      | 0:16:00        | 3         | 600  | Good intent call, other                       |
| 0001275-000     | 06/13/2019 | 11:53      | 0:15:00        | 6         | 611  | Dispatched & canceled en route                |
| 0001352-000     | 06/21/2019 | 12:42      | 0:17:00        | 5         | 711  | Municipal alarm system, malicious false alarm |
| 0001409-000     | 06/28/2019 | 07:06      | 0:09:00        | 0         | 600  | Good intent call, other                       |
| 0001472-000     | 07/06/2019 | 11:07      | 0:05:00        | 3         | 611  | Dispatched & canceled en route                |
| 0001517-000     | 07/11/2019 | 17:22      | 0:22:00        | 4         | 650  | Steam, other gas mistaken for smoke, other    |



Incident List for 01/01/2019 through 12/31/2019

| Inc. No. - Exp. | Date       | Disp. Time | Total Hr:Mn:Sc | No. Resp. | Sta. | Incident Type                                     |
|-----------------|------------|------------|----------------|-----------|------|---|
| 0001520-000     | 07/12/2019 | 00:27      | 0:14:00        | 1         | 733  | Smoke detector activation due to malfunction      |
| 0001523-000     | 07/12/2019 | 12:47      | 0:23:00        | 6         | 735  | Alarm system sounded due to malfunction           |
| 0001530-000     | 07/13/2019 | 17:11      | 0:19:00        | 0         | 611  | Dispatched & canceled en route                    |
| 0001579-000     | 07/25/2019 | 05:37      | 2:17:00        | 8         | 444  | Power line down                                   |
| 0001636-000     | 07/23/2019 | 14:16      | 2:14:00        | 10        | 412  | Gas leak (natural gas or LPG)                     |
| 0001703-000     | 08/03/2019 | 19:45      | 0:40:00        | 3         | 118  | Trash or rubbish fire, contained                  |
| 0001704-000     | 08/03/2019 | 20:51      | 1:39:00        | 7         | 322  | Motor vehicle accident with injuries              |
| 0001762-000     | 08/09/2019 | 12:53      | 1:04:00        | 8         | 440  | Electrical wiring/equipment problem, other        |
| 0001788-000     | 08/11/2019 | 21:20      | 0:10:00        | 1         | 131  | Passenger vehicle fire                            |
| 0001799-000     | 08/12/2019 | 20:00      | 0:34:00        | 11        | 440  | Electrical wiring/equipment problem, other        |
| 0001861-000     | 04/08/2019 | 13:02      | 0:26:00        | 9         | 111  | Building fire                                     |
| 0001874-000     | 08/22/2019 | 16:51      | 0:34:00        | 7         | 322  | Motor vehicle accident with injuries              |
| 0001913-000     | 08/26/2019 | 18:19      | 0:33:00        | 8         | 651  | Smoke scare, odor of smoke                        |
| 0001933-000     | 08/29/2019 | 22:50      | 0:13:00        | 7         | 745  | Alarm system activation, no fire - unintentional  |
| 0001942-000     | 09/07/2019 | 03:48      | 1:24:00        | 9         | 111  | Building fire                                     |
| 0002039-000     | 09/12/2019 | 22:00      | 2:11:00        | 10        | 341  | Search for person on land                         |
| 0002062-000     | 09/15/2019 | 14:24      | 0:05:00        | 1         | 611  | Dispatched & canceled en route                    |
| 0002330-000     | 10/17/2019 | 22:21      | 0:17:00        | 7         | 412  | Gas leak (natural gas or LPG)                     |
| 0002481-000     | 11/03/2019 | 11:31      | 0:23:00        | 12        | 341  | Search for person on land                         |
| 0002522-000     | 11/10/2019 | 02:32      | 0:51:00        | 9         | 111  | Building fire                                     |
| 0002589-000     | 11/16/2019 | 07:20      | 0:29:00        | 6         | 114  | Chimney or flue fire, confined to chimney or flue |
| 0002613-000     | 11/20/2019 | 04:50      | 0:07:00        | 5         | 611  | Dispatched & canceled en route                    |
| 0002658-000     | 11/24/2019 | 06:19      | 2:31:00        | 11        | 131  | Passenger vehicle fire                            |
| 0002661-000     | 11/24/2019 | 18:02      | 0:27:00        | 12        | 651  | Smoke scare, odor of smoke                        |
| 0002662-000     | 11/24/2019 | 16:29      | 0:20:00        | 11        | 151  | Outside rubbish, trash or waste fire              |
| 0002890-000     | 12/24/2019 | 17:28      | 1:02:00        | 5         | 742  | Extinguishing system activation                   |

Incidents by Shift Including Exposures

| No. Resp.      | Total Hr:Mn:Sc | Prop. Loss | Cont. Loss | 0         | 1  | 2 | 3 | 4 |
|----------------|----------------|------------|------------|-----------|----|---|---|---|
| <b>Totals:</b> | 461            | 59:30:00   | \$ 52,000  | \$ 27,600 | 69 | 0 | 0 | 0 |

The total number of incidents, including exposure fires is 69.

The number of exposure fires is 0.

The average dispatch to enroute time is 0.00 minutes.

The average response (disp. to arrival) time is 5.90 minutes.

The average mileage is 0.0 miles.

02/20/2020

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF PLAINWELL  
EXP CHECK RUN DATES 02/24/2020 - 02/24/2020  
JOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK

| Vendor Code                             | Vendor Name                  | Description                           | Amount   |
|---|------------------------------|---------------------------------------|----------|
| 000010                                  | RIDDERMAN & SONS OIL CO INC  |                                       |          |
|   | 131517                       | DPW DIESEL & GAS 2/12/2020            | 877.25   |
| TOTAL FOR: RIDDERMAN & SONS OIL CO INC  |                              |                                       | 877.25   |
| 000014                                  | MICHIGAN GAS UTILITIES CORP. |                                       |          |
|   | JAN-20                       | GAS UTILITY THROUGH 02/07/2020        | 2,797.60 |
| TOTAL FOR: MICHIGAN GAS UTILITIES CORP. |                              |                                       | 2,797.60 |
| 000035                                  | APPLIED IMAGING              |                                       |          |
|   | 1496688                      | CITY HALL COPIER CHARGES TO 2/12/2020 | 190.89   |
|   | 1498774                      | DPW/WR COPIER CHARGES TO 2/15/2020    | 24.83    |
| TOTAL FOR: APPLIED IMAGING              |                              |                                       | 215.72   |
| 000053                                  | POSTMASTER                   |                                       |          |
|   | 2020.02                      | PERMIT #58 - PRESORT FEE 2020         | 240.00   |
| TOTAL FOR: POSTMASTER                   |                              |                                       | 240.00   |
| 000077                                  | MCMASTER-CARR SUPPLY         |                                       |          |
|   | 32931265                     | SAFETY HEADLAMPS (3)                  | 156.62   |
|   | 32942607                     | SPOOL PIECE FOR METHANE WASTE LINE    | 130.48   |
| TOTAL FOR: MCMASTER-CARR SUPPLY         |                              |                                       | 287.10   |
| 000079                                  | ALLEGAN COUNTY NEWS          |                                       |          |
|   | 2889                         | 12/23/19 COUNCIL SUMMARY              | 150.00   |
|   | 2895                         | 01/13/20 COUNCIL SUMMARY              | 170.00   |
| TOTAL FOR: ALLEGAN COUNTY NEWS          |                              |                                       | 320.00   |
| 000104                                  | HARDINGS MARKET 380          |                                       |          |
|   | 2020.02                      | SIDEWALK SALT (55)                    | 536.25   |
| TOTAL FOR: HARDINGS MARKET 380          |                              |                                       | 536.25   |
| 000356                                  | LOCK MASTER SECURITY LLC     |                                       |          |
|   | 9830                         | WR - REMOVED BATTERY BACKUP           | 360.00   |
| TOTAL FOR: LOCK MASTER SECURITY LLC     |                              |                                       | 360.00   |
| 000760                                  | ALLEGAN COUNTY SHERIFFS DEPT |                                       |          |
|   | 2019-11                      | DEBT CREW 11/11/19 & 11/22/19         | 104.00   |
|   | 2019-12                      | DEBT CREW 12/06/19 & 12/16/19         | 86.00    |
| TOTAL FOR: ALLEGAN COUNTY SHERIFFS DEPT |                              |                                       | 190.00   |
| 000962                                  | STATE OF MICHIGAN            |                                       |          |
|   | 761-10494028                 | STORM WATER ANNUAL PERMIT FEE 2020    | 260.00   |
| TOTAL FOR: STATE OF MICHIGAN            |                              |                                       | 260.00   |

|   |  |  |          |
|---|--|--|----------|
| 000984  | EVOQUA WATER TECHNOLOGIES LLC (SIEM<br>904330219 | JANUARY 2020 ODOR CONTROL                  | 300.00   |
| TOTAL FOR: EVOQUA WATER TECHNOLOGIES LLC (SIEM) |  |  | 300.00   |
| 000991  | SAFETY SERVICES INC<br>64292                     | SAFETY CONES                               | 546.88   |
| TOTAL FOR: SAFETY SERVICES INC                  |  |  | 546.88   |
| 001536  | WASHWELL-STADIUM DRIVE GROUP-SOAP<br>2550        | JANUARY 2020 DRY CLEANING DPS              | 34.00    |
| TOTAL FOR: WASHWELL-STADIUM DRIVE GROUP-SOAP    |  |  | 34.00    |
| 001703  | IACP<br>0090446                                  | ACTIVE DUES FROM 1/1/2020 - 12/31/2020     | 190.00   |
| TOTAL FOR: IACP                                 |  |  | 190.00   |
| 001761  | JOE'S PIZZA<br>2020.02GOLDEN                     | MIDWAY CHEVROLET DOLLARS - GOLDEN TICKETS  | 65.00    |
| TOTAL FOR: JOE'S PIZZA                          |  |  | 65.00    |
| 001829  | PERCEPTIVE CONTROLS INC<br>14327                 | D.O. READING FOR PLANT OPERATION           | 120.00   |
|   | 14334  | SCADA COMPUTER "BACKUP"                    | 200.00   |
| TOTAL FOR: PERCEPTIVE CONTROLS INC              |  |  | 320.00   |
| 001873  | SCHANZ TIRE & AUTO SUPPLY INC.<br>149626         | TRAILER #82                                | 176.00   |
| TOTAL FOR: SCHANZ TIRE & AUTO SUPPLY INC.       |  |  | 176.00   |
| 002002  | USA BLUEBOOK<br>128472                           | PLANT, SUMP-MAINT, ETC.                    | 537.54   |
| TOTAL FOR: USA BLUEBOOK                         |  |  | 537.54   |
| 002030  | DRUG SCREEN PLUS INC<br>20JAN1339                | JANUARY 2020 DRUG SCREENS                  | 90.00    |
| TOTAL FOR: DRUG SCREEN PLUS INC                 |  |  | 90.00    |
| 002281  | HOME DEPOT<br>2020-01                            | JANUARY 2020 STATEMENT                     | 1,030.64 |
| TOTAL FOR: HOME DEPOT                           |  |  | 1,030.64 |
| 002301  | JOYFUL CLEANING - LINDA TUBBS<br>1127            | JANUARY 2020 CLEANING SERVICES             | 964.00   |
| TOTAL FOR: JOYFUL CLEANING - LINDA TUBBS        |  |  | 964.00   |
| 002368  | ORTON, TOOMAN, HALE, MCKOWN & KIEL<br>2020.01    | JANUARY 2020 LEGAL SERVICES                | 706.25   |
| TOTAL FOR: ORTON, TOOMAN, HALE, MCKOWN & KIEL   |  |  | 706.25   |
| 002439  | AMERICAN LEGAL PUBLISHING CORPORATI<br>0132433   | CODE OF ORDINANCES 2019 S-7 SUPPLEMENT PGS | 483.90   |
| TOTAL FOR: AMERICAN LEGAL PUBLISHING CORPORATI  |  |  | 483.90   |

|  |                                     |  |          |
|--|-------------------------------------|--|----------|
| 002476   | AARON BIRD                          |  |          |
|  | 19/20SHOE                           | 19/20 SHOE ALLOWANCE                             | 200.00   |
| TOTAL FOR: AARON BIRD                          |                                     |  | 200.00   |
| -----  |                                     |  |          |
| 002478   | ENGINEERED PROTECTION SYSTEMS INC   |  |          |
|  | A774204                             | FIRE SYSTEM MONITORING/TESTING 3/01/20 - 5/31/20 | 190.02   |
| TOTAL FOR: ENGINEERED PROTECTION SYSTEMS INC   |                                     |  | 190.02   |
| -----  |                                     |  |          |
| 002497   | NANCY'S KITCHEN                     |  |          |
|  | 2020-02GOLDEN                       | GOLDEN TICKET - MIDWAY CHEVY DOLLARS             | 10.00    |
| TOTAL FOR: NANCY'S KITCHEN                     |                                     |  | 10.00    |
| -----  |                                     |  |          |
| 002603   | ELECTION SOURCE                     |  |          |
|  | 19-46682                            | TWO COLUMN SECRECY SLEEVE                        | 29.55    |
| TOTAL FOR: ELECTION SOURCE                     |                                     |  | 29.55    |
| -----  |                                     |  |          |
| 002650   | FUEL MANAGEMENT SYSTEM/PACIFIC PRID |  |          |
|  | 78964                               | DPS & FIRE FUEL 1/01/2020 - 2/15/2020            | 202.43   |
| TOTAL FOR: FUEL MANAGEMENT SYSTEM/PACIFIC PRID |                                     |  | 202.43   |
| -----  |                                     |  |          |
| 002673   | STATE OF MICHIGAN MDOT              |  |          |
|  | 591-10501417                        | SIGNAL ENERGY CHARGES - 3RD QTR 2019             | 143.55   |
|  | SHERWOOD07                          | SHERWOOD AVE CONSTRUCTION PROJECT 1900497        | 6,441.92 |
| TOTAL FOR: STATE OF MICHIGAN MDOT              |                                     |  | 6,585.47 |
| -----  |                                     |  |          |
| 002688   | RHINO'S PUB                         |  |          |
|  | 2020.02GOLDEN                       | MIDWAY CHEVROLET DOLLARS - GOLDEN TICKETS        | 20.00    |
| TOTAL FOR: RHINO'S PUB                         |                                     |  | 20.00    |
| -----  |                                     |  |          |
| 002703   | CONTINENTAL LINEN SERVICES INC      |  |          |
|  | 2020.01DPW                          | JANUARY 2020 DPW UNIFORMS/RUGS/MISC.             | 154.02   |
| TOTAL FOR: CONTINENTAL LINEN SERVICES INC      |                                     |  | 154.02   |
| -----  |                                     |  |          |
| 002708   | MORGAN BIRGE' & ASSOCIATES          |  |          |
|  | 54502                               | FEBRUARY 2020 PHONE MAINTENANCE                  | 130.00   |
| TOTAL FOR: MORGAN BIRGE' & ASSOCIATES          |                                     |  | 130.00   |
| -----  |                                     |  |          |
| 002740   | STATE OF MICHIGAN                   |  |          |
|  | 551-556963                          | SOR FEES - MERRILL, WUNSCH                       | 60.00    |
| TOTAL FOR: STATE OF MICHIGAN                   |                                     |  | 60.00    |
| -----  |                                     |  |          |
| 002813   | GORDON WATER SYSTEMS                |  |          |
|  | 1853643                             | COOLER RENTAL - CH                               | 8.00     |
| TOTAL FOR: GORDON WATER SYSTEMS                |                                     |  | 8.00     |
| -----  |                                     |  |          |
| 003036   | ALLSHRED SERVICES                   |  |          |
|  | 221725                              | SHREDDING SERVICES FEBRUARY 2020                 | 58.35    |
| TOTAL FOR: ALLSHRED SERVICES                   |                                     |  | 58.35    |
| -----  |                                     |  |          |
| 004168   | SBF ENTERPRISES                     |  |          |
|  | 0133321                             | ENVELOPES - UTILITY BILLING                      | 249.50   |

|                                    |                            |   |           |
|------------------------------------|----------------------------|---|-----------|
|                                    | 0133328                    | UB PAPER                                  | 79.60     |
|                                    | 0133329                    | 2020 SUMMER TAX PAPER                     | 35.80     |
| TOTAL FOR: SBF ENTERPRISES         |                            |   | 364.90    |
| -----                              |                            |   |           |
| 004241                             | GHD SERVICES INC           |   |           |
|                                    | 1045195                    | UTILITIES/Common Area Maint for Jan '20   | 2,072.68  |
| TOTAL FOR: GHD SERVICES INC        |                            |   | 2,072.68  |
| -----                              |                            |   |           |
| 004791                             | BIO TECH AGRONOMICS INC    |   |           |
|                                    | 2426                       | HAULING & APP OF BIOSOLIDS, TANK CLEANING | 32,015.05 |
| TOTAL FOR: BIO TECH AGRONOMICS INC |                            |   | 32,015.05 |
| -----                              |                            |   |           |
| 004837                             | MUNICIPAL WEB SERVICES     |   |           |
|                                    | 53705                      | JANUARY 2020 WEBSITE CMS HOSTING          | 200.00    |
| TOTAL FOR: MUNICIPAL WEB SERVICES  |                            |   | 200.00    |
| -----                              |                            |   |           |
| 004855                             | PLAINWELL ACE HARDWARE     |   |           |
|                                    | 4538                       | WR - CLEANING SUPPLIES                    | 21.98     |
|                                    | 4543                       | CITY HALL - NEW OFFICE                    | 9.99      |
|                                    | 4545                       | DPW BREAKROOM BUILD                       | 15.99     |
|                                    | 4546                       | SNOWBLOWER PARTS #90                      | 55.00     |
|                                    | 4548                       | CITY HALL - NEW OFFICE                    | 19.00     |
|                                    | 4555                       | DPW LUNCH ROOM                            | 12.99     |
|                                    | 4557                       | DPW BREAK ROOM & STOCK FOR VAN            | 61.49     |
|                                    | 4561                       | DPW BREAKROOM                             | 89.78     |
|                                    | 4562                       | #83 - MISC FASTENERS                      | 1.47      |
|                                    | 4563                       | DPW BREAK ROOM                            | 25.98     |
|                                    | 4572                       | ICE MELT - DPS & SHERWOOD SIDEWALKS       | 17.98     |
|                                    | 4578                       | CITY HALL - NEW OFFICE & #4 - FASTENERS   | 143.54    |
|                                    | 4579                       | SALT SOFTENER PELLETS                     | 70.90     |
|                                    | 4581                       | DPW BREAKROOM                             | 54.91     |
|                                    | 4585                       | CLOTH VAC BAG, HEPA FILTER                | 40.98     |
|                                    | 4596                       | CITY HALL - NEW OFFICE                    | 32.98     |
|                                    | 4597                       | CITY HALL - NEW OFFICE                    | 9.99      |
|                                    | 4599                       | PAINT FOR WELL #7                         | 12.37     |
|                                    | 4600                       | DPW BREAKROOM                             | 53.98     |
|                                    | 4603                       | DPW BREAKROOM                             | 30.57     |
|                                    | 4614                       | DPW BREAKROOM                             | 22.98     |
|                                    | 4618                       | DPW BREAKROOM                             | 15.99     |
|                                    | 4620                       | DPW BREAKROOM                             | 16.58     |
|                                    | 4623                       | DPW BREAKROOM                             | 24.17     |
|                                    | 4625                       | DPW BREAKROOM/OFFICE                      | 56.96     |
|                                    | 4634                       | DPW BREAKROOM                             | 16.17     |
|                                    | 4635                       | CITY HALL - NEW OFFICE                    | 3.59      |
|                                    | 4637                       | SHELF & HOOKS FOR BREAKROOM               | 11.98     |
|                                    | 4638                       | CITY HALL - NEW OFFICE                    | 36.97     |
|                                    | 4640                       | MISC FASTENERS (4)                        | 3.20      |
|                                    | 4641                       | DOOR AT DPW                               | 110.52    |
| TOTAL FOR: PLAINWELL ACE HARDWARE  |                            |   | 1,100.98  |
| -----                              |                            |   |           |
| 004894                             | ASCENSION MICHIGAN AT WORK |   |           |
|                                    | 380772                     | DOT PHYSICAL                              | 70.00     |

|                                       |                           |  |                 |
|---------------------------------------|---------------------------|--|-----------------|
|                                       | 381844                    | CHAIN OF CUSTODY - J GILLILAND           | 22.00           |
| TOTAL FOR: ASCENSION MICHIGAN AT WORK |                           |  | -----<br>92.00  |
| -----                                 |                           |  |                 |
| 004902                                | BLOOM SLUGGETT PC         |  |                 |
|                                       | 20000                     | JANUARY 2020 ATTORNEY FEES               | 60.00           |
| TOTAL FOR: BLOOM SLUGGETT PC          |                           |  | -----<br>60.00  |
| -----                                 |                           |  |                 |
| 005015                                | CHECKALT                  |  |                 |
|                                       | 154917                    | E LOCKBOX FEES FOR JANUARY 2020          | 125.25          |
| TOTAL FOR: CHECKALT                   |                           |  | -----<br>125.25 |
| -----                                 |                           |  |                 |
| 005023                                | VAIRKKO TECHNOLOGIES, LLC |  |                 |
|                                       | 11001                     | JANUARY 2020 EMPLOYEE TRAINING SOFTWARE  | 165.60          |
|                                       | 11244                     | FEBRUARY 2020 EMPLOYEE TRAINING SOFTWARE | 165.60          |
| TOTAL FOR: VAIRKKO TECHNOLOGIES, LLC  |                           |  | -----<br>331.20 |
| -----                                 |                           |  |                 |
| 005029                                | SPECTRUM PRINTERS         |  |                 |
|                                       | 61990                     | AV ENVELOPES                             | 355.05          |
| TOTAL FOR: SPECTRUM PRINTERS          |                           |  | -----<br>355.05 |
| -----                                 |                           |  |                 |
| REFUND UB                             | MINNARD VICTOR            |  |                 |
|                                       | 02/19/2020                | UB refund for account: 06-00091100-02    | 12.35           |
| TOTAL FOR: MINNARD VICTOR             |                           |  | -----<br>12.35  |
| -----                                 |                           |  |                 |
| TOTAL - ALL VENDORS                   |                           |  | 55,905.43       |

**INVOICE AUTHORIZATION**

**Person Compiling Report**

I verify that to the best of my knowledge the attached invoice listing is accurate and the procedures in place to compile this invoice listing has been followed.

Insert Signature:

**Amanda Kersten**

Digitally signed by Amanda Kersten  
DN: cn=Amanda Kersten, o=City of Plainwell, ou=City Hall, email=akersten@plainwell.org, c=US  
Date: 2020.02.20 10:32:52 -05'00'

**Brian Kelley, City Clerk/Treasurer**

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

**Brian Kelley**

Digitally signed by Brian Kelley  
Date: 2020.02.21 13:12:52 -05'00'

**Bryan Pond, Water Renewal Plant Supt.**

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

**Bill Bomar, Public Safety Director**

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

**Bill Bomar**

Digitally signed by Bill Bomar  
Date: 2020.02.20 12:02:29 -05'00'

**Bob Nieuwenhuis, Public Works Supt.**

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

**Robert Nieuwenhuis**

Digitally signed by Robert Nieuwenhuis  
Date: 2020.02.21 06:54:44 -05'00'

**Erik J. Wilson, City Manager**

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

**Erik Wilson**

Digitally signed by Erik Wilson  
Date: 2020.02.21 12:53:24 -05'00'

02/20/2020

CHECK REGISTER FOR CITY OF PLAINWELL  
CHECK DATE FROM 02/11/2020 - 03/02/2020

| Check Date   | Bank  | Check   | Vendor Name                       | Description                              | Amount     |
|--|-------|---------|-----------------------------------|--|------------|
| <b>Bank CBGEN Chemical Bank - General AP Account</b>                               |       |         |                                   |  |            |
| <b>Check Type: ACH Transaction - Property Tax Distributions &amp; Debt Service</b> |       |         |                                   |  |            |
| 02/14/2020   | CBGEN | 1717(A) | ALLEGAN AREA EDUCATION SVC AGENCY | 2019 TAX COLLECTIONS W/E 02/08/2020      | 44,520.94  |
| 02/14/2020   | CBGEN | 1718(A) | ALLEGAN COUNTY TREASURER          | 2019 TAX COLLECTIONS W/E 02/08/2020      | 13,914.89  |
| 02/14/2020   | CBGEN | 1719(A) | PLAINWELL COMMUNITY SCHOOLS       | 2019 TAX COLLECTIONS W/E 02/08/2020      | 170,243.22 |
| 02/14/2020   | CBGEN | 1720(A) | RANSOM DISTRICT LIBRARY           | 2019 TAX COLLECTIONS W/E 02/08/2020      | 6,990.53   |
| 02/21/2020   | CBGEN | 1724(A) | ALLEGAN AREA EDUCATION SVC AGENCY | 2019 TAX COLLECTIONS W/E 02/15/2020      | 73,994.64  |
| 02/21/2020   | CBGEN | 1725(A) | ALLEGAN COUNTY TREASURER          | 2019 TAX COLLECTIONS W/E 02/15/2020      | 22,970.87  |
| 02/21/2020   | CBGEN | 1726(A) | PLAINWELL COMMUNITY SCHOOLS       | 2019 TAX COLLECTIONS W/E 02/15/2020      | 263,057.14 |
| 02/21/2020   | CBGEN | 1727(A) | RANSOM DISTRICT LIBRARY           | 2019 TAX COLLECTIONS W/E 02/15/2020      | 11,594.36  |
| 03/02/2020   | CBGEN | 1723(A) | BANK OF NEW YORK MELLON NA        | DEBT SERVICE PAYMENT SRF MARCH 2020      | 25,059.19  |
| Total ACH Transaction:   |       |         |                                   |  | 632,345.78 |
| <b>Check Type: EFT Transfer - Automatic Payment</b>                                |       |         |                                   |  |            |
| 02/11/2020   | CBGEN | 1721(E) | SILVERSCRIPT INSURANCE COMPANY    | FEBRUARY 2020 RETIREE PRESCRIPTION COVER | 30.20      |
| 02/11/2020   | CBGEN | 1722(E) | SILVERSCRIPT INSURANCE COMPANY    | FEBRUARY 2020 RETIREE PRESCRIPTION COVER | 30.20      |
| 02/19/2020   | CBGEN | 1728(E) | CHEMICAL BANK                     | JANUARY 2020 CHEMICAL BANK FEES          | 145.20     |
| Total EFT Transfer:  |       |         |                                   |  | 205.60     |
| <b>Bank UBAP United Bank - General Checking</b>                                    |       |         |                                   |  |            |
| <b>Check Type: EFT Transfer - Automatic Payment</b>                                |       |         |                                   |  |            |
| 02/18/2020   | UBAP  | 129(E)  | SAFEGUARD BUSINESS SYSTEMS        | ACCOUNTS PAYABLE CHECK STOCK - 1000 UNIT | 293.62     |
| Total EFT Transfer:  |       |         |                                   |  | 293.62     |
| <b>Check Type: Paper Check - Manual Checks</b>                                     |       |         |                                   |  |            |
| 02/13/2020   | UBAP  | 15664   | CONSUMERS ENERGY                  | STREET & TRAFFIC LIGHTS                  | 3,660.85   |



|            |      |       |                                  |  |          |
|------------|------|-------|----------------------------------|--|----------|
| 02/13/2020 | UBAP | 15665 | CHARTER COMMUNICATIONS (SPECTRUI | DPW/WR INTERNET SERVICE THROUGH 2/29/20  | 589.62   |
| 02/13/2020 | UBAP | 15666 | MLIVE MEDIA GROUP                | 12/7/19 PUBLIC NOTICE - MILL DEMO UPDATE | 71.78    |
| 02/13/2020 | UBAP | 15667 | REPUBLIC SERVICES (RECYCLE)      | RECYCLING SERVICES FEBRUARY 2020         | 2,593.50 |
| 02/19/2020 | UBAP | 15669 | CHARTER COMMUNICATIONS (SPECTRUI | AIRPORT INTERNET THROUGH 03/02/2020      | 84.00    |

Total Paper Check: 6,999.75

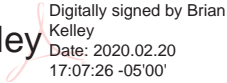
REPORT TOTALS:

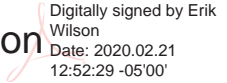
Total of 18 Checks: 639,844.75

Less 0 Void Checks: 0.00

Total of 18 Disbursements: 639,844.75

## Off Cycle Payment Authorization

| Brian Kelley, City Clerk/Treasurer   |
|--|
| <p>I verify that I have reviewed the off-cycle payments listed above and to the best of my knowledge the listing is accurate and complies with the City's purchasing policy.</p>   |
| <p>Insert Signature:</p> <div style="text-align: right; margin-top: 20px;">  <p><b>Brian Kelley</b><br/> <small>Digitally signed by Brian Kelley<br/> Date: 2020.02.20 17:07:26 -05'00'</small></p> </div> |

| Erik J. Wilson, City Manager   |
|--|
| <p>I verify that I have reviewed the off-cycle payments listed above and to the best of my knowledge the listing is accurate and complies with the City's purchasing policy.</p>   |
| <p>Insert Signature:</p> <div style="text-align: right; margin-top: 20px;">  <p><b>Erik Wilson</b><br/> <small>Digitally signed by Erik Wilson<br/> Date: 2020.02.21 12:52:29 -05'00'</small></p> </div> |

**STATE OF MICHIGAN  
BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION  
NOTICE OF HEARING  
FOR THE ELECTRIC CUSTOMERS OF  
CONSUMERS ENERGY COMPANY  
CASE NO. U-20649**

- Consumers Energy Company requests Michigan Public Service Commission's approval of Voluntary Green Pricing programs pursuant to Section 61 of 2016 PA 342.
  - The information below describes how a person may participate in this case.
  - You may call or write Consumers Energy Company, One Energy Plaza, Jackson, MI 49201, 517-788-0550 for a free copy of its application. Any person may review the documents at the offices of Consumers Energy Company.
- 

- A pre-hearing will be held:

**DATE/TIME:** Monday, February 24, 2020 at 10:00 AM

**BEFORE:** Administrative Law Judge Martin Snider

**LOCATION:** Michigan Public Service Commission  
7109 West Saginaw Highway  
Lansing, Michigan 48917

**PARTICIPATION:** Any interested person may attend and participate. The hearing site is accessible, including handicapped parking. Persons needing any accommodation to participate should contact the Commission's Executive Secretary at (517) 284-8090 in advance to request mobility, visual, hearing or other assistance.

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The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider Consumers Energy Company's October 18, 2019 application requesting the Commission to approve: 1) the proposed revisions to the Solar Gardens Pilot Program; 2) the proposed revisions to the Large Customer Renewable Energy Pilot Program; 3) the proposed Renewable Energy Credit Program as a Voluntary Green Pricing program; and 4) the proposed Bring Your Own Bright Field Program as a Voluntary Green Pricing program.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: [michigan.gov/mpscedockets](http://michigan.gov/mpscedockets). Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in Word or PDF format, as an attachment to an email sent to: [mpscedockets@michigan.gov](mailto:mpscedockets@michigan.gov). If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: [mpscedockets@michigan.gov](mailto:mpscedockets@michigan.gov).

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by February 18, 2020. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon Consumers Energy Company's Legal Department – Regulatory Group, One Energy Plaza, Jackson, MI 49201.

Any person wishing to appear at the hearing to make a statement of position without becoming a party to the case may participate by filing an appearance. To file an appearance, the individual must attend the hearing and advise the presiding administrative law judge of his or her wish to make a statement of position. All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

A copy of Consumers Energy Company's application may be reviewed on the Commission's website at: [michigan.gov/mpscedockets](http://michigan.gov/mpscedockets), and at the office of Consumers Energy Company. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Jurisdiction is pursuant to 1909 PA 106, as amended, MCL 460.551 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; and Parts 1 & 4 of the Michigan Office of Administrative Hearings and Rules, Mich. Admin Code, R 792.10106 and R 792.10401 through R 792.10448.

**[THE MICHIGAN PUBLIC SERVICE COMMISSION MAY  
APPROVE, REJECT, OR AMEND PROPOSALS MADE BY  
CONSUMERS ENERGY]**

**STATE OF MICHIGAN  
BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION  
NOTICE OF HEARING  
FOR THE GAS CUSTOMERS OF  
CONSUMERS ENERGY COMPANY  
CASE NO. U-20541**

- Consumers Energy Company requests Michigan Public Service Commission 's approval of a Gas Cost Recovery plan and authorization of Gas Cost Recovery factors for the 12-month period April 1, 2020 – March 31, 2021.
  - The information below describes how a person may participate in this case.
  - You may call or write Consumers Energy Company, One Energy Plaza, Jackson, MI 49201, 517-788-0550 for a free copy of its application. Any person may review the documents at the offices of Consumers Energy Company.
- 
- A pre-hearing will be held:

**DATE/TIME:**      **Tuesday, February 25, 2020 at 10:00 AM**

**BEFORE:**        **Administrative Law Judge Kandra Robbins**

**LOCATION:**       Michigan Public Service Commission  
7109 West Saginaw Highway  
Lansing, Michigan 48917

**PARTICIPATION:**      Any interested person may attend and participate. The

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hearing site is accessible, including handicapped parking. Persons needing any accommodation to participate should contact the Commission's Executive Secretary at (517) 284-8090 in advance to request mobility, visual, hearing or other assistance.

The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider Consumers Energy Company's December 30, 2019 application requesting Commission approval of its Gas Cost Recovery (GCR) plan for the 12 months from April 2020 through March 2021; including monthly GCR factors for the period April 2020 through March 2021 consisting of a base factor of \$ 2.4945 per Mcf, plus, additional amounts contingent upon future events, determined using the GCR Factor Ceiling Price Adjustment (Contingency) Mechanism.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: [michigan.gov/mpscedockets](http://michigan.gov/mpscedockets). Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in Word or PDF format, as an attachment to an email sent to: [mpscedockets@michigan.gov](mailto:mpscedockets@michigan.gov). If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: [mpscedockets@michigan.gov](mailto:mpscedockets@michigan.gov).

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by February 18, 2020. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon Consumers Energy Company's Legal Department – Regulatory Group, One Energy Plaza, Jackson, MI 49201.

Any person wishing to appear at the hearing to make a statement of position without becoming a party to the case may participate by filing an appearance. To file an appearance, the individual must attend the hearing and advise the presiding administrative law judge of his or her wish to make a statement of position. All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

A copy of Consumers Energy Company's application may be reviewed on the Commission's website at: [michigan.gov/mpscedockets](http://michigan.gov/mpscedockets), and at the office of Consumers Energy Company. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

The Utility Consumer Representation Fund has been created for the purpose of aiding in the representation of residential utility customers in various Commission proceedings. Contact the Chairperson, Utility Consumer Participation Board, Department of Licensing and Regulatory Affairs, P.O. Box 30004, Lansing, Michigan 48909, for more information.

Jurisdiction is pursuant to 1909 PA 300, as amended, MCL 462.2 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; 1982 PA 304, as amended, MCL 460.6h et seq.; and Parts 1 & 4 of the Michigan Office of Administrative Hearings and Rules, Mich. Admin Code, R 792.10106 and R 792.10401 through R 792.10448.

**[CONSUMERS ENERGY COMPANY HAS REQUESTED THE GAS COST RECOVERY FACTORS DESCRIBED IN THIS NOTICE. THE MICHIGAN PUBLIC SERVICE COMMISSION MAY APPROVE, REJECT, OR AMEND THE FACTORS AND OTHER PROPOSALS.]**

## Reports & Communications:

### A. City of Plainwell Park Reservation / Special Event Policy

The Administration has updated and consolidated the city's park reservation and special events forms and fees into one policy. This update sets forth fees, a refund policy, park rules and a reservation system. The policy has been reviewed by several staff members and the Parks & Trees Commission, which recommends approval.

**Recommended action:** Consider approving the City of Plainwell Park Reservation / Special Event Policy.

### Reminder of Upcoming Meetings

- March 12, 2020 – Allegan County Board of Commissioners – 1:00pm
- March 4, 2020 – Plainwell DDA/BRA/TIFA Board – 7.30am
- March 10, 2020 – Plainwell Planning Commission – 7:00pm - **At the Department of Public Safety**
- March 9, 2020 – Plainwell City Council – 7:00pm – **At the Department of Public Safety**

### Non-Agenda Items / Materials Transmitted

- Notice of Public Hearing – Consumers Energy – February 24, 2020 10:00am
- Notice of Public Hearing – Consumers Energy – February 25, 2020 10:00am