

City of Plainwell



Brad Keeler, Mayor
Lori Steele, Mayor Pro-Tem
Todd Overhuel, Council Member
Roger Keeney, Council Member
Randy Wisnaski, Council Member

Department of Administration Services
211 N. Main Street
Plainwell, Michigan 49080
Phone: 269-685-6821 Fax: 269-685-7282
Web Page Address: www.plainwell.org

"The Island City"

AGENDA

Plainwell City Council
Monday, October 24, 2022 - 7:00PM
Plainwell City Hall Council Chambers

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Approval of Minutes – 10/10/2022 Regular Meeting
6. General Public Comments
7. County Commissioner Report
8. Agenda Amendments
9. Mayor's Report
10. Recommendations and Reports:

A. DPW – Tree Service Contract Amendment

Council will consider amending the contract with Blankenship Logging to add Red Oak Professional Tree Service LLC as the sub-contractor to remove dangerous trees in the city for the previously approved amount of \$16,600.00.

B. DPW – PFAS Cost Recovery Program

Council will consider entering into the cost recovery program for PFAS contamination.

11. **Communications:** The September Water Renewal report and the draft 10/11/2022 DDA/BRA/TIFA meeting minutes.
12. **Accounts Payable - \$147,255.73**
13. **Public Comments**
14. **Staff Comments**
15. **Council Comments**
16. **Adjournment**

Note: All public comment limited to two minutes, when recognized please rise and give your name and address.

City of Plainwell



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AMENDED AGENDA

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5. **Approval of Minutes** – 10/10/2022 Regular Meeting
6. **General Public Comments**
7. **County Commissioner Report**
8. **Agenda Amendments**
9. **Mayor’s Report**
10. **Recommendations and Reports**
 - A. **DPW – Tree Service Contract Amendment**

Council will consider amending the contract with Blankenship Logging to add Red Oak Professional Tree Service LLC as the sub-contractor to remove dangerous trees in the city for the previously approved amount of \$16,600.00.
 - B. **DPW – PFAS Cost Recovery Program**

Council will consider entering into the cost recovery program for PFAS contamination.
 - C. **Resolution 2022-18 – Setting a Public Hearing to Consider the Transfer of an Industrial Facilities Tax Exemption to VDI Manufacturing LLC**

Council will consider setting a public hearing for 7:00pm on November 28, 2022 to afford the Applicant, the City Assessor and a representative of each taxing unit an opportunity to be heard with regard to said application.
11. **Communications:** The September Water Renewal report and the draft 10/11/2022 DDA/BRA/TIFA meeting minutes.
12. **Accounts Payable - \$147,255.73**
13. **Public Comments**
14. **Staff Comments**
15. **Council Comments**
16. **Adjournment**

Note: All public comment limited to two minutes, when recognized please rise and give your name and address.

MINUTES
Plainwell City Council
October 10, 2022

1. Mayor Keeler called the regular meeting to order at 7:00 PM in City Hall Council Chambers.
2. No invocation was given.
3. Pledge of Allegiance was given by all present.
4. Roll Call: Present: Mayor Keeler, Mayor Pro Tem Steele, Councilmember Keeney, Councilmember Overhuel, and Councilmember Wisnaski. Absent: None.
5. Approval of Minutes:
A motion by Steele, seconded by Overhuel, to accept and place on file the Council Minutes of the 09/26/2022 regular meeting. On a voice vote, all voted in favor. Motion passed.
6. Public Comment: None.
7. Presentation – *2022 Chris Haas Volunteer of the Year Award*
Joe Gross, Ransom District Library Director, read his letter nominating Sandy Stamm to receive the award. The Haas family presented Sandy Stamm, library volunteer & Plainwell historian, with the 2022 Chris Haas Volunteer of the Year Award.
8. County Commissioner Report: None.
9. Agenda Amendments: None.
10. Mayor’s Report: None.
11. Recommendations and Reports:

- A. **A motion by Overhuel, seconded by Wisnaski, to open a Public Hearing at 7:09pm to hear comments regarding the zoning variance application for 371 12th St Parcel A. On a voice vote, all in favor. Motion passed.**

Community Development Manager Denise Siegel reported on the planned construction for 371 12th St Parcel A.

Manager Wilson spoke regarding the issue of a variance approval weakening the existing ordinance, and noted that the city’s planner felt the better course of action would be to amend the ordinance.

No public comment.

A motion by Overhuel, seconded by Keeney, to close the Public Hearing at 7:16pm. On a voice vote, all voted in favor. Motion passed.

A motion by Steele, seconded by Keeney, to deny the zoning variance application and direct staff to amend the zoning ordinance to accommodate the proposed changes. On a roll call vote, all voted in favor. Motion passed.

B. Community Development Manager Siegel reported on the rental rehab project for 112 N. Main Street. She noted that while the city is a pass-thru for the grant money, none of the cost associated with the grant is held by the city. The grant funding covers the majority, and the remainder is paid by the property owner. **A motion by Wisnaski, seconded by Keeney, to approve all spending and contracts associated with the rental rehab CDBG grant for 112 N. Main Street. On a roll call vote, all voted in favor. Motion passed.**

C. Superintendent Nieuwenhuis reported on the previous contract for elevator inspection and maintenance, and noted that the previous contract holder, Otis, had canceled the contract. Three companies were contacted and one provided a bid for the inspections and maintenance. Great Lakes Elevator provided the bid, and noted that they needed to inspect the elevators prior to any work being done. Superintendent Nieuwenhuis reported that without completing the inspections and repair work for the freight elevator, the grandfathered status would be lost, and a new elevator would cost around \$200,000. **A motion by Steele, seconded by Keeney, to approve a contract with Great Lakes Elevator in the amount of \$6,500 for the annual and three year inspections and \$650 for quarterly inspections. On a roll call vote, all voted in favor. Motion passed.**

D. Manager Wilson reported on the issues between Melching, Inc and one of the subcontractors, Division 7, and explained the how the situation affected the city. He noted that resolving the issue might include paying the subcontractor for the outstanding invoices in order to ensure the city received the lien waivers and the roof warranty. **A motion by Steele, seconded by Overhuel, to authorize the City Manager to collaborate with the City Attorney to resolve the issues with Division 7 and Melching, Inc related to the roof work, including the final lien waiver and warranty. On a roll call vote, all voted in favor. Motion passed.**

12. Communications:

A. **A motion by Steele, seconded by Overhuel, to accept and place on file the September Investment and Fund Balance reports, and the September DPS Report. On a voice vote, all in favor. Motion passed.**

13. Accounts Payable:

A motion by Keeney, seconded by Wisnaski, that the bills be allowed and orders drawn in the amount of \$216,608.13 for payment of same. On a roll call vote, all in favor. Motion passed.

14. Public Comments: Todd Smits, 140 N. Sherwood Ave, asked when the crosswalk for Sherwood Ave was going to be installed. He also mentioned that the radar speed sign on Sherwood Ave had what looked like glitches happening where it reset itself and did not function correctly.

Superintendent Nieuwenhuis stated that they had the equipment for the crosswalk and were working to get a location set and the equipment installed.

Director Callahan noted that he had been concerned about the radar speed signs, and had attempted to reset them himself without success. He stated that he would get in contact with the manufacturer to resolve the issue.

15. Staff Comments:

Treasurer/Finance Director Kelley reported that he was wrapping up the audit and starting the next budget process.

Superintendent Nieuwenhuis reported that loose leaf pickup had started today.

Personnel Manager Lamorandier reported that the foreman's job had been posted internally, and one candidate had been identified. Superintendent Nieuwenhuis and Personnel Coordinator Kersten planned to review the candidate qualifications this week.

Community Development Manager Siegel invited everyone to attend Personnel Manager Lamorandier's retirement open house being held this Friday from 3-6pm in the Council Chambers, with a party to follow at the Mayor's Joint at 6:30pm. She reported that the scarecrow contest started today with votes coming in via Facebook. She reported that Vanna had been abducted from one of the entries, and Perfect Image's cameras caught the incident. A Vanna had also been abducted from a similar contest in Portage around the same time. She noted that there were a lot of events coming up this weekend, including Pumpkins in the Park, trick or treating, motorcycle trunk or treat, and the Arts & Eats tour, which Barbed Wire Café and Bridge Street Gallery were participating in. She also reported that the rental rehab project for 112 N. Main Street was underway, and the Community Recreation Plan and Master Plan were slated for completion on time, with rough drafts planned for the end of the year.

Director Callahan reported that he had found a great deal on tires for the patrol cars. The State of Michigan removes all the tires from their new patrol cars and replaces them with a different brand they prefer, and sells the factory original tires cheaply. He was able to get 5 sets of brand new tires for the patrol cars for \$500 total, when normally the tires are around \$450 per tire.

Clerk Fenger reported continuing work to prepare for the upcoming November 8, 2022 general election. Just over 500 absent voter ballots have been sent out, with just under 100 returned, and 12 new election workers have been scheduled for training.

Manager Wilson reported that he had some upcoming plans for staff reorganization to discuss with the Council soon. He noted that the plans involved improving operations and his future at the city.

16. Council Comments:

Councilmember Overhuel stated that the staff has been doing a great job. He also noted that "Sandy" is a name that helps Plainwell, since both Sandy Stamm and Personnel Manager Sandy Lamorandier are so dedicated to the city.

Councilmember Steele congratulated Sandy Stamm. On a personal note, she thanked Sandy for being there for her, and pushing her when she needed it.

Councilmember Wisnaski congratulated Sandy Stamm and wished Personnel Manager Lamorandier good luck in the future.

Councilmember Keeney congratulated Personnel Manager Lamorandier, and noted that he was saving his big speech for the party on Friday. He also congratulated Sandy Stamm.

17. Adjournment:

A motion by Steele, seconded by Keeney, to adjourn the meeting at 7:54 PM. On a voice vote, all voted in favor. Motion passed.

Minutes respectfully
Submitted by,
Margaret Fenger
City Clerk

MINUTES APPROVED BY CITY COUNCIL
October 24, 2022

Margaret Fenger, City Clerk



"The Island City"

MEMORANDUM

211 N. Main Street
Plainwell, Michigan 49080
Phone: 269-685-6821
Fax: 269-685-7282

TO: City Council
FROM: Robert Nieuwenhuis Public Works Superintendent
DATE: October 19, 2022
SUBJECT: Large tree removal

ACTION RECOMMENDED: The City Council should consider approving
Blankenship Logging / Red Oak Professional Tree
Service LLC

Bids Received: Blankenship Logging- \$16,600
Fitzpatrick- Looked at trees never turned bid in.
Dan's tree service- Looked at trees and couldn't get a crane.

Bid Recommended: Blankenship Logging / Red Oak Professional Tree Service LLC

Total Cost: \$16,600

Vendor Source:

Budget Impact: Local and Major Streets

Background Information: We have already approved the work to be done, but need to make a change in the name of the contractor receiving payment. I have included a letter from Blankenship explaining the reasons for the payment change. I don't foresee any issues with the work and appreciate a contractor thinking about safety.

Blankenship Logging

1764 Boysen Road
Shelbyville, Mi 49344
269-312-9080
ronnieb2545@gmail.com

17th October, 2022

City of Plainwell

211 North Main Street
Plainwell, Michigan 49080

To whom it may concern,

Blankenship Logging has been approved to remove four trees for the City of Plainwell. The four trees indicated are in very difficult locations. For the safety of all involved with the removal a crane is needed to safely perform the job.

Blankenship Logging has subcontracted Red Oak Professional Tree Service LLC to perform trimming and removal of the four trees. Red Oak Professional Tree Service LLC will be performing all of the removal on the trees selected. The City of Plainwell is responsible for payment in full and W9 information for Red Oak Professional Tree Service LLC. Blankenship Logging and Red Oak Professional Tree Service LLC will provide proof of insurance.

Sincerely,

Blankenship Logging



"The Island City"

MEMORANDUM

211 N. Main Street
Plainwell, Michigan 49080
Phone: 269-685-6821
Fax: 269-685-7282

TO: City Council
FROM: Robert Nieuwenhuis Public Works Superintendent
DATE: October 19, 2022
SUBJECT: Water cost recovery through PFAS

ACTION RECOMMENDED: The City Council approve the City of Plainwell to enter into the cost recovery program.

Bids Received: National Rural Water Association and Napoli Shkolnik PLLC attorney at law

Bid Recommended:

Total Cost: \$100

Vendor Source:

Budget Impact: Water

Background Information: This memo is to make sure Council wants the City of Plainwell to enter into a cost recovery program for PFAS. This will be an ongoing nation-wide lawsuit for costs spent do to PFAS contamination. I have our engineer working on what we will be able to submit for recovery. Just know that the City of Plainwell will be listed on the suit publicly if we enter into the program.

Resolution 2022-18
City of Plainwell
Allegan County, Michigan

A RESOLUTION SETTING A PUBLIC HEARING TO CONSIDER THE TRANSFER OF AN INDUSTRIAL FACILITIES TAX EXEMPTION TO VDI MANUFACTURING, LLC.

WHEREAS, pursuant to 1974 PA 198, the City Council established the Plainwell City Industrial Development District on October 28, 1985; and,

WHEREAS, the Plainwell City Council approved an application from PERCEPTIVE INDUSTRIES, INC. requesting an Industrial Facilities Exemption Certificate 2015-086 for Real property located within said District, at 951 Industrial Parkway; and,

WHEREAS, VDI MANUFACUTING, LLC. has acquired the affected real property and is filing an application to transfer Industrial Facilities Exemption Certificate 2015-086 with respect to Real Property of a New Facility located within said District; and,

WHEREAS, 1974 PA 198, Sec. 5(2) and Sec. 21(1) provide that before acting upon an application for an Industrial Facilities Certificate the City Council shall afford the applicant, the assessor and representatives of the affected taxing units an opportunity for a hearing.

NOW, THEREFORE, BE IT RESOLVED, AS FOLLOWS:

- (1) That the City Council shall meet at the Plainwell City Hall on November 28, 2022, at 7:00 o'clock p.m. local time, and shall provide the applicant, the City Assessor and a representative of each of the taxing units an opportunity to be heard on the question of the application of transfer of Industrial Facilities Exemption Certificate 2015-086 with regard to Real Property within Plainwell City Industrial Development District from PERCEPTIVE INDUSTRIES, INC. to VDI MANUFACTURING LLC.
- (2) That the City Clerk immediately inform, by letter, the applicant, the City Assessor and the legislative body of each taxing unit which levies ad valorem property taxes in the City of Plainwell on the property located within the Plainwell City Industrial Development District, as follows:
 - (a) That the City of Plainwell has established the Plainwell City Industrial Development District and has now received and will consider an application to transfer Industrial Facilities Exemption Certificate 2015-086 for Real Property within said district; said district limited to Real and Personal property;

(b) That the City Council shall meet at 7:00 o'clock p.m. local time at City Hall on November 28, 2022, to afford the applicant, the City Assessor and a representative of each said taxing unit an opportunity to be heard with regard to the said application;

(c) That, as to the Plainwell City Industrial Development District, the transfer of an Industrial Facilities Exemption Certificate would remain in force for the remaining years approved under Industrial Facilities Exemption Certificate 2015-086 with an end date of December 30, 2027.

- (3) The City Clerk and other City officers are authorized and directed to take all actions reasonably necessary to effectuate this Resolution.
- (4) This Resolution shall take immediate effect.

YEAS:

NAYS:

ABSTAIN:

ABSENT:

RESOLUTION DECLARED ADOPTED.

Dated: October 24, 2022

Margaret Fenger, City Clerk

CERTIFICATE

I, Margaret Fenger, the duly qualified and acting clerk of the City of Plainwell, Allegan County, Michigan, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the Plainwell City Council at a regular meeting held Monday, October 24, 2022, the original of which is on file in my office. Public notice of said meeting was given pursuant to and in compliance with Act 267 of the Public Acts of Michigan of 1976, as amended.

Margaret Fenger, City Clerk

City of Plainwell



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CITY OF PLAINWELL, MICHIGAN NOTICE OF PUBLIC HEARING

P.A. 198, 1974

APPLICATION TO TRANSFER INDUSTRIAL FACILITIES TAX EXEMPTION

PLEASE TAKE NOTICE that the Plainwell City Council has been requested to consider an application to transfer an Industrial Facilities Tax Exemption pursuant to P.A. 198 of 1974 from Perceptive Industries, Inc. to VDI Manufacturing LLC for buildings installed within the Plainwell Industrial Development District located at 951 Industrial Parkway, Plainwell, Michigan.

TAKE FURTHER NOTICE that the Plainwell City Council shall meet at 7:00 o'clock p.m. local time at Plainwell City Hall, 211 N. Main Street, Plainwell, Michigan on Monday, November 28, 2022, to afford the Applicant, the City Assessor and a representative of each taxing unit an opportunity to be heard with regard to said application.

Margaret Fenger
Plainwell City Clerk

Water Renewal

Superintendent: Bryan Pond

September 2022



Significant Department Actions and Results

Painting continues in the mechanical room which is 95% complete

The spalled concrete was chipped away on #5 primary clarifier, the areas were grouted and painted as part of ongoing wall repairs to the 1955 tanks.

To keep debris contained, the drop chute was replaced at the screening dumpster.

Pending Items (including CIP) FY 21/22

Replace DYSTOR methane gas holding membrane

Replace 12th St lift station to "Chopper" style pumps

Clean (2) Digesters

Expenditure Summary/Issues

(budgeted)

(budgeted)

\$318,000

(completed)

(completed)

10% payment to order

\$38,000

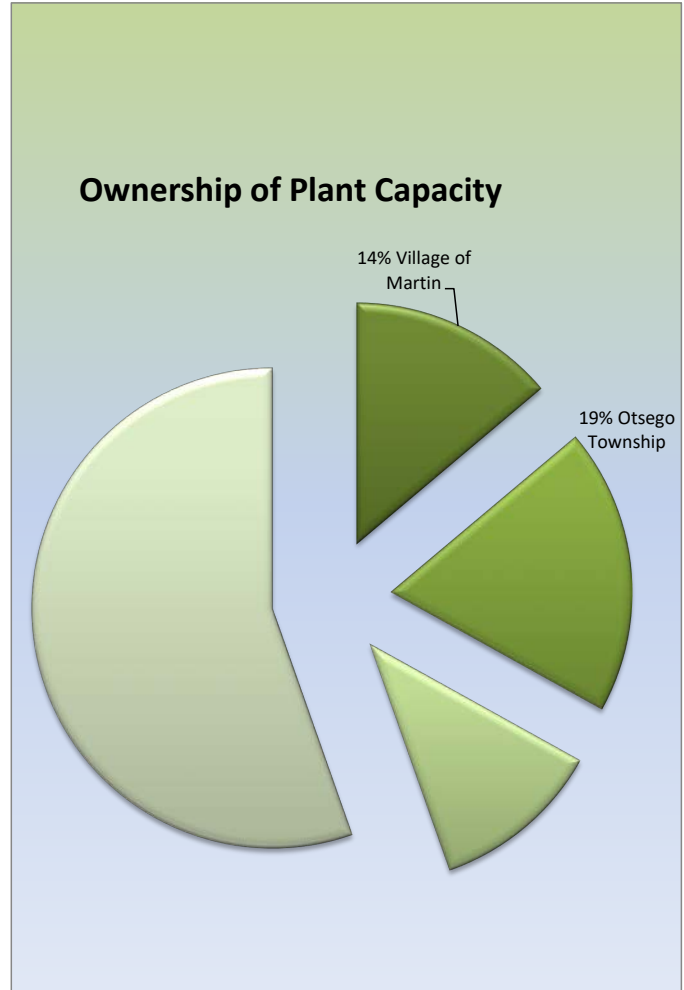
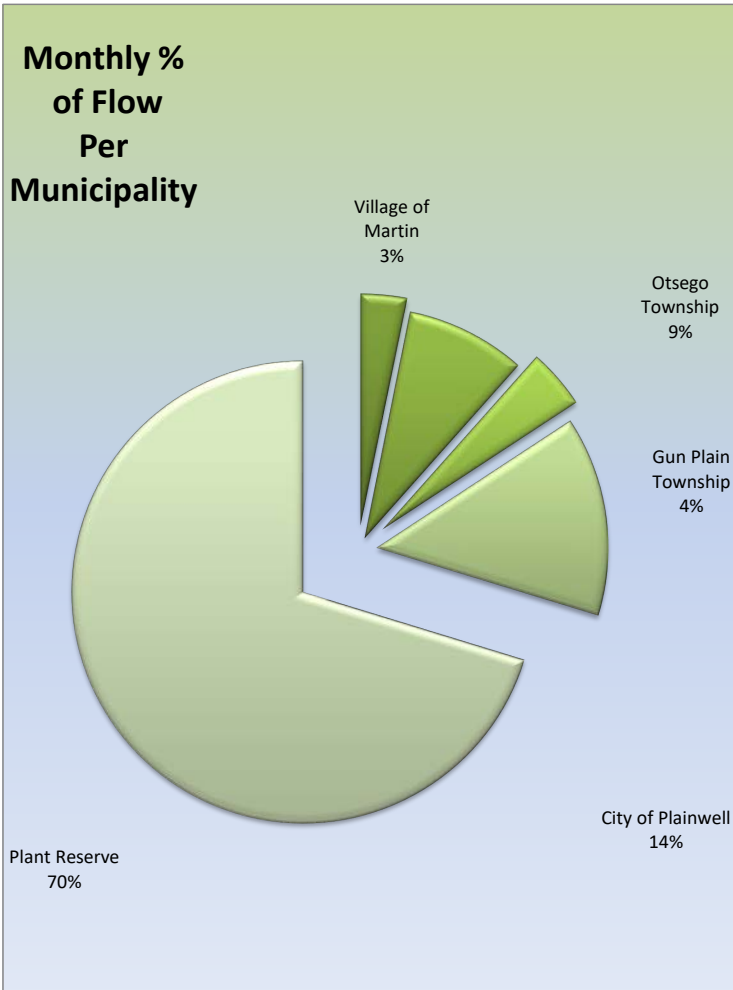
90% of project payed by O.T.

\$20,000

Monthly Flow Data

Our permitted volume of treatment is 1,300,000 gallons per day. The table and graph below shows the breakdown of average monthly flow from our customer communities, the percent ownership of our customer communities.

	Total Gallons	Permitted Daily Flow Gallons	Reserve	Ownership of Plant Capacity
Village of Martin	810,198			
Gun River MH Park	355,000			
US 131 Motor Sports Park	63,910			
Total:	1,229,108			
AVG. DAILY:	43,897	180,000	76%	14%
Otsego Township	Total: 3,276,647			
AVG. DAILY:	117,023	250,000	53%	19%
Gun Plain Township	Total: 994,000			
North Point Church	1,000			
North 10th Street	387,901			
Gores Addition	249,000			
AVG. DAILY	58,282	150,000	61%	12%
City of Plainwell	Total: 5456874			
AVG. DAILY:	181895.80	720,000	75%	55%
Avg. Daily Plant Flow from entire service district	0.37			



State Required Reporting Compatible Pollutants

MI State Requirement	City Benchmark	Monthly Avg. Reported/MDEQ
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Carbonaceous Biochemical oxygen demand (CBOD-5):

25 mg/l	15	8.24
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This test measures the amount of oxygen consumed by bacteria during the decomposition of organic materials. Organic materials from wastewater treatment facility act as a food source for bacteria.

TOTAL SUSPENDED SOLIDS (TSS):

30 mg/l	15	11
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Includes all particles suspended in water which will not pass through a filter. As levels of TSS increase, a water body begins to lose its ability to support a diversity of aquatic life.

PHOSPHORUS (P):

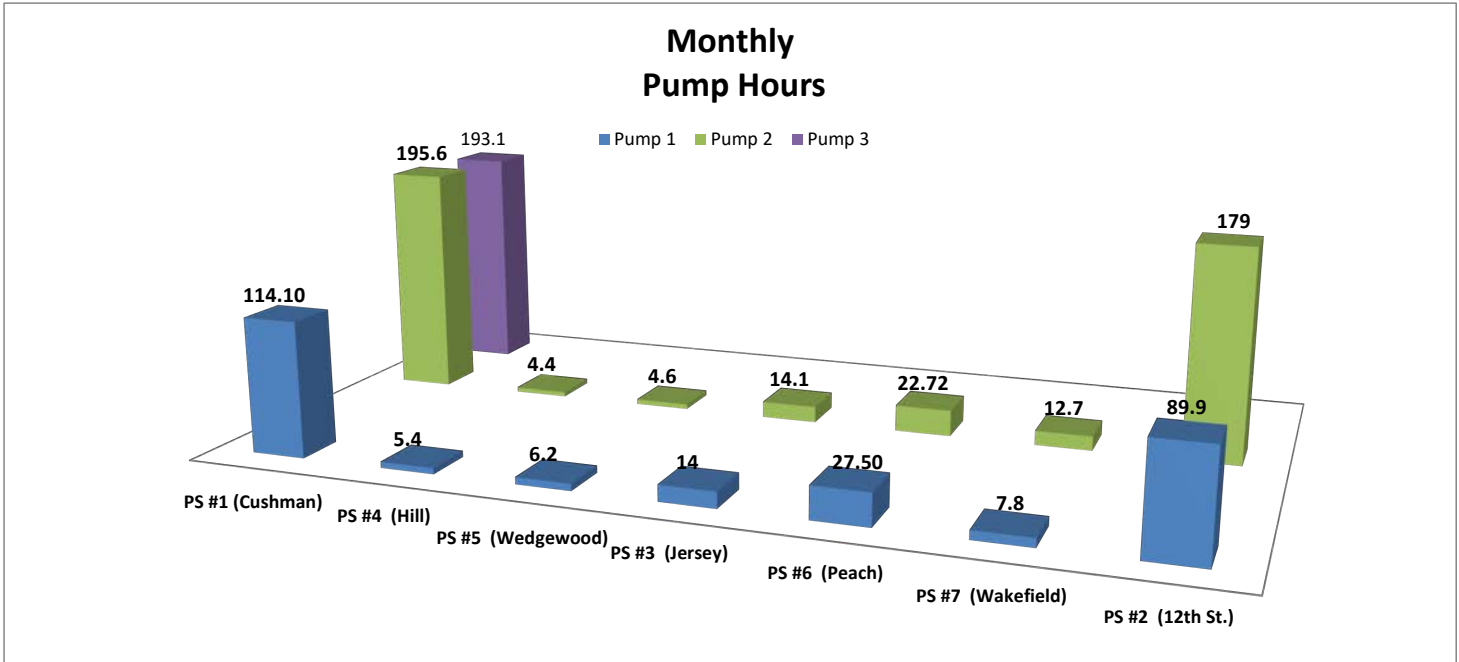
1.0 mg/l	0.45	0.47
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Controlling phosphorous discharges is a key factor in preventing eutrophication of surface waters. Eutrophication is caused by water enrichment of inorganic plant nutrients. Eutrophication negatively effects water bodies due to increases in algal blooming, causing excessive plant growth which depletes dissolved oxygen in the river which is necessary for aquatic life to survive.

Total Coliform (COLI):

200counts/ml	50	27
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A group of bacteria found in soil, on vegetation and in large numbers in the intestine of warm-blooded animals, including humans. Water is not a natural medium for coliform organisms and their presence in water is indicative of some type of contamination.



Pumps convey the waste where gravity sewers cannot, run times are a indicator of how the station is operating and being maintained.

Minutes
Plainwell DDA, BRA and TIFA:
October 11, 2022

1. Call to Order - Meeting called to order at 7:30 a.m. by Rizzo
2. Pledge of Allegiance
3. Roll Call
Members Present: Randy Wisnaski, EJ Hart, David O'Bryant, Paul Rizzo, Erik Wilson, Angela Ridgway, Jim Turley
Excused: Nick Larabel, Adam Hopkins,
Approval of Minutes of 09/13/22: Minutes were approved to place on file.
4. Chairman's Report: None
5. BRA Action Items
 - A. Mill update by Wilson, City Manager – Warranty issues and 1 Lein Waiver from roofing contract, holding retainage.
 - B. Motion to accept accounts payable for September of \$3,184.33 was made by Hart and seconded by Turley. All in favor vote. Motion carried.**
6. DDA Action Items
 - A. Revolving Loan Quarterly Report discussion, all in order, approximately \$16,000 available.
 - B. Motion to accept accounts payable for September of \$1,090.39 was made by Rizzo and seconded by Ridgway. All in favor vote. Motion carried.**
7. TIFA Action Items
 - A. Update of Industrial Park Property – Brief update on EDA Grant 2nd round and breaking project up into 2 phases. Businesses interested in purchasing property.
 - B. Motion to accept accounts payable for September of \$786.53 was made Hart and seconded by Turley. All in favor vote. Motion carried.**
9. Communications: 08/22/22 and 09/12/2022 Council Minutes. Also, the Financial Report/ Summary as of 9/30/2022 were approved and placed on file.
10. Public Comments: None
11. Staff Comments: Community Development Manager, Siegel reported:
Events: Farmers' Market last day; Pumpkins in the Park & Arts and Eats this weekend
Businesses: Bridge St. Deli opening back up for lunch;
Business– Nothing new to report
Projects – Sounds System ordered; Masterplan and Community Recreation Plan; Rental Rehab underway; Plainwell Days Festival June 8-10; Holiday décor arriving
Erik Wilson, City Manger reported: Lead paint on Mill exterior buildings
12. Member Comments:
 - Hart – asked about the Clark Gas Station; Wilson responded re: gas in tanks and priority is to remove the gas from the tanks. Working with LARA and EGLE
 - Wisnaski – Contratulated Sandy Stamm on receiving the Chris Haas Volunteer of the Year Award. Announced Leaf pick up has begun;

13. Adjournment: **A Motion to adjourn the meeting at 8:22 a.m. was made by Hart and seconded by Wisnaski.**

Submitted by Denise Siegel, Community Development Manager

DRAFT

10/19/2022

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF PLAINWELL
INVOICE ENTRY DATES 10/07/2022 - 10/19/2022
BOTH JOURNALIZED AND UNJOURNALIZED
BOTH OPEN AND PAID

Vendor Code	Vendor Name	Description	Amount
000004	PLAINWELL AUTO SUPPLY INC		
	672251	DPW - SHOP CHARGER	24.49
	672406	DPW - TURN SIGNAL TRUCK #18 AB	30.09
	672677	DPW - OIL FILTER TRUCK #17	8.85
	672681	DPW - SHOP GREASE GUN AB	25.29
	672693	DPW - SHOP WASHER FLUID RL	9.87
	672719	DPW - SWAY BAR LINK TRUCK #17 AB	84.79
TOTAL FOR: PLAINWELL AUTO SUPPLY INC			183.38
000009	CONSUMERS ENERGY		
	204389282619	STREET LIGHTS 9/1 - 9/30/2022	2,100.80
TOTAL FOR: CONSUMERS ENERGY			2,100.80
000013	RATHCO SAFETY SUPPLY INC		
	175994	DPW - GATE & DOG PARK SIGNS CP	193.38
TOTAL FOR: RATHCO SAFETY SUPPLY INC			193.38
000014	MICHIGAN GAS UTILIITIES CORP		
	4321864206	WR - 12TH ST GAS SERVICE 9/21 - 10/07/2022	39.35
	4322402557	CRISPE - GAS SERVICE 9/12 - 10/12/2022	158.63
	4322406386	WR - CUSHMAN GAS SERVICE 9/12 - 10/12/2022	44.38
	4322414778	DPW - GAS SERVICE 9/11 - 10/12/2022	90.73
	4322583302	WR - GAS SERVICE 129 FAIRLANE 9/12 - 10/12/2022	1,745.01
	4323501754	DPS - GAS SERVICE 9/12 - 10/12/2022	88.63
	4323958376	ADMIN GAS SERVICE 9/12 - 10/12/2022	38.12
	4325045131	WR - CHEM ROOM GAS SERVICE 9/13 - 10/13/2022	41.51
	4325570343	DPW - BACK BARN GAS SERVICE 9/12 - 10/12/2022	40.62
TOTAL FOR: MICHIGAN GAS UTILIITIES CORP			2,286.98
000034	VERIZON		
	9917799017	DPW/WR - ALARM SERVICE 9/11 - 10/10/2022	43.95
TOTAL FOR: VERIZON			43.95
000035	APPLIED INNOVATION		
	2063618	CITY HALL COPIER CHARGES 9/13 - 10/12/2022	558.97
	2065399	DPW/WR - COPIER CHARGES SEPT 16 TO OCT 15, 2022	19.86
TOTAL FOR: APPLIED INNOVATION			578.83
000092	EMERGENCY MEDICAL PRODUCTS INC		

	2484928	DPS - MEDICAL SUPPLIES KC	5.45
	2487121	DPS - AED SUPPLIES DR	14.50
	2487987	DPS - AED SUPPLIES DR	3.85
	2489231	DPS - AED SUPPLIES DR	21.55
TOTAL FOR: EMERGENCY MEDICAL PRODUCTS INC			45.35

000100	SIEGFRIED CRANDALL PC		
	110190	ADMIN - AUDITING SERVICES FOR YEAR END 06/30/2022	8,000.00
TOTAL FOR: SIEGFRIED CRANDALL PC			8,000.00

000104	HARDINGS MARKET 380		
	2022.10.14	ADMIN - SANDY RETIREMENT OPEN HOUSE	70.11
TOTAL FOR: HARDINGS MARKET 380			70.11

000153	FLEIS & VANDENBRINK INC		
	63766	GEN CONSULT 2022 NOV LETTER FOR JOES PIZZA FOG VIC	247.50
	63769	WR - SURCHARGE EVALUATION 8/28 - 10/1/2022	2,100.00
TOTAL FOR: FLEIS & VANDENBRINK INC			2,347.50

000164	ETNA SUPPLY CO INC		
	S104521852.005	DPW - 33 2" OMNI METERS BN	35,145.00
TOTAL FOR: ETNA SUPPLY CO INC			35,145.00

000356	LOCK MASTER SECURITY LLC		
	11519	DUPLICATE KEYS FOR CRISPE HOUSE	12.00
TOTAL FOR: LOCK MASTER SECURITY LLC			12.00

000500	TRUCK & TRAILER SPECIALTIES, INC.		
	DRO005932	DPW - SALT CONVEYOR BELT SYSTEM REPAIR	10,866.00
TOTAL FOR: TRUCK & TRAILER SPECIALTIES, INC.			10,866.00

001043	BS&A SOFTWARE		
	144126	2022/2023 SOFTWARE SUPPORT	4,162.00
TOTAL FOR: BS&A SOFTWARE			4,162.00

001413	NCL OF WISCONSIN		
	477375	WR - LAB SUPPLIES	811.94
TOTAL FOR: NCL OF WISCONSIN			811.94

001448	PROFESSIONAL CODE INSPECTIONS		
	22009	SEPTEMBER 2022 BLDG PERMITS	2,095.00
TOTAL FOR: PROFESSIONAL CODE INSPECTIONS			2,095.00

001536	WASHWELL-STADIUM DRIVE GROUP-SOAP		
	3219	DPS - DRYCLEANING SEPTEMBER 2022	40.00
TOTAL FOR: WASHWELL-STADIUM DRIVE GROUP-SOAP			40.00

001610	DALE W. HUBBARD, INC (CLEAN EARTH)		
	361132	DPW - TELEVISE MANHOLE TO MANHOLE JOES PIZZA	1,106.80
	380216	DPW - STORM DRAIN CLEANING W ALLEGAN & S MAIN	1,673.40
TOTAL FOR: DALE W. HUBBARD, INC (CLEAN EARTH)			2,780.20

001669	DR HOOKS SIGNS INC		
	35100	ADMIN - NAME PLATES FOR CH JS	46.00
TOTAL FOR: DR HOOKS SIGNS INC			46.00

001748	REPUBLIC SERVICES		
	0249-007601553	SEPTEMBER 2022 RECYCLING & AUGUST PRICE ADJ	5,183.91
	0249-007637169	OCTOBER 2022 RECYCLING	3,968.98
TOTAL FOR: REPUBLIC SERVICES			9,152.89

002091	ABONMARCHE CONSULTANTS, INC.		
	142970	CDBG GRANT ADMIN SERVICES SEPTEMBER 2022	75.00
TOTAL FOR: ABONMARCHE CONSULTANTS, INC.			75.00

002116	CHARTER COMMUNICATIONS		
	0036867100722	AIRPORT - INTERNET SERVICES 10/7 - 11/6/2022	84.00
	0054103100522	CITY HALL - INTERNET/PHONE 10/5 - 11/4/2022	499.45
TOTAL FOR: CHARTER COMMUNICATIONS			583.45

002246	ELHORN ENGINEERING CO.		
	294298	DPW - CHEMICALS FOR WELLS	393.00
TOTAL FOR: ELHORN ENGINEERING CO.			393.00

002281	HOME DEPOT		
	0023910	DPW - SIDEWALK SUPPLIES SHOP AS	114.19
	0024968	DPW - RETIREMENT GIFT AB	15.44
	1024905	DPW - WOOD DPW/RETIREMENT GIFT - AB	116.44
	9144558	DPW - DOWNTOWN FLOWER SUPPLIES AS	82.08
TOTAL FOR: HOME DEPOT			328.15

002347	ALRO STEEL CORPORTATION		
	CJF7402KZ	DPW - CROSSWALKS ON SHERWOOD	301.96
TOTAL FOR: ALRO STEEL CORPORTATION			301.96

002402	STEENSMA LAWN & POWER EQUIPMENT		
	973541	WR - TRIMMER LINE JG	29.38
	973555	DPW - CHAIN FOR SAWS JF	46.42
TOTAL FOR: STEENSMA LAWN & POWER EQUIPMENT			75.80

002439	AMERICAN LEGAL PUBLISHING CORPORATI		
	19804	ORDINANCE UPDATES TO ANNUAL LISTING MF	759.75
	19959	ADMIN - SUPPLEMENTS MF	46.50
TOTAL FOR: AMERICAN LEGAL PUBLISHING CORPORATI			806.25

002642	WATERWAY OF MICHIGAN LLC		
	22-006	DPS - HOSE TESTING 2022	2,387.07
TOTAL FOR: WATERWAY OF MICHIGAN LLC			2,387.07

002650	FUEL MANAGEMENT SYSTEM		
	175850	DPS - FUEL FOR POLICE VEHICLES 10/15/2022	1,003.89
TOTAL FOR: FUEL MANAGEMENT SYSTEM			1,003.89

002703	CONTINENTAL LINEN SERVICES INC		
	3397911	DPS - RUGS POLICE/FIRE	26.38
	3409636	DPS - RUGS POLICE/FIRE	26.38
TOTAL FOR: CONTINENTAL LINEN SERVICES INC			52.76

003087	TOTAL PROPERTY MANAGEMENT		
	19611	DPW - BRUSH HOG INDUSTRIAL PARK RN	630.00
TOTAL FOR: TOTAL PROPERTY MANAGEMENT			630.00

004241	GHD SERVICES INC		
	340-0045420	UTILITIES/COMMON AREA MAINT AUGUST 2022	1,220.53
TOTAL FOR: GHD SERVICES INC			1,220.53

004852	PACE ANALYTICAL SERVICES LLC		
	2250201346	WR - WATER TESTING 10/6/2022	490.14
TOTAL FOR: PACE ANALYTICAL SERVICES LLC			490.14

004855	PLAINWELL ACE HARDWARE		
	11534	DPW - PELL PARK CONCRETE AB	22.33
	11536	DPW - PARK BATHROOMS AB	24.00
	11537	DPW - FENCE REPAIR DOG & BANK AB	10.73
	11541	DPW - PAINT FOR RIVERWALK AS	8.59
	11543	DPW - GRASS SEED FOR NEW SIDEWALKS DR	14.99
	11553	DPW - PARK BATHROOM SUPPLIES JF	7.98
	11572	DPW - MISS DIG PAINT WK	19.98
	11574	DPW - TRUCK 5 TOOLS WK	1.66
	11577	DPW - SHOP TOOLS AB	48.17
	11578	WR - PAINT SUPPLIES JG	10.99
	11588	DPW - WOODGLUE SHOP AB	8.59
	11595	DPW - BANDSHELL LIGHTS AB	13.99
	11598	DPW - LED BULBS FOR DPW AB	21.99
	4855	DPW - BAR & CHAIN OIL FOR SHOP AS	21.99
TOTAL FOR: PLAINWELL ACE HARDWARE			235.98

004902	BLOOM SLUGGETT PC		
	23117	LEGAL SERVICES SEPTEMBER 2022	5,003.50
TOTAL FOR: BLOOM SLUGGETT PC			5,003.50

005012	UNITED BANK		
	2022.10.07	ACH FEE - UTILITY PRENOTES NEW ACCOUNTS	7.00
	2022.10.11	ACH FEE - PAYROLL DIRECT DEPOSIT	7.00
	2022.10.11.	ACH FEE - TAX DISTRIBUTION	7.00
	2022.10.14	ACH FEE - UTILITY BILL PAYMENT FILE	7.00
	2022.10.18	RETURNED PAYMENT FEE	7.50
	2022.10.19	ACH FEE - TAX DISTRIBUTION	7.00
TOTAL FOR: UNITED BANK			42.50
005015	CHECKALT-KLIK		
	195195	ELOCKBOX FEES SEPTEMBER 2022	139.35
TOTAL FOR: CHECKALT-KLIK			139.35
005041	EVOQUA WATER TECHNOLOGIES		
	905549478	WR - ODOR CONTROL SEPTEMBER 2022	300.00
	905549547	WR - PARTIAL BILLING 10% DYSTOR COVER REPLACEMEN	31,812.20
TOTAL FOR: EVOQUA WATER TECHNOLOGIES			32,112.20
005112	W & W COMMERCIAL CLEANING LLC		
	303	ADMIN - CITY HALL CLEANING 10/9/2022	175.00
TOTAL FOR: W & W COMMERCIAL CLEANING LLC			175.00
005117	MOSS AUDIO CORPORATION		
	INV11811	ADMIN - CITY HALL PHONES	500.00
TOTAL FOR: MOSS AUDIO CORPORATION			500.00
005118	BUILDERS UNLIMITED INC		
	B2231	ADMIN - LEAD & PAINT WORK 112 N MAIN	12,735.00
TOTAL FOR: BUILDERS UNLIMITED INC			12,735.00
005124	HEALTH EQUITY INC		
	AV8FI1F	ADMIN - FSA MONTHLY ADMIN FEE AUGUST 2022	10.50
	Q10YV1I	ADMIN - FSA MONTHLY ADMIN FEE SEPTEMBER 2022	10.50
TOTAL FOR: HEALTH EQUITY INC			21.00
ACACH	ALLEGAN COUNTY TREASURER		
	2022.10.08	2022 TAX COLLECTIONS W/E 10/08/2022	1,306.65
	2022.10.15	2022 TAX COLLECTIONS W/E 10/15/2022	3,271.88
TOTAL FOR: ALLEGAN COUNTY TREASURER			4,578.53
ALLEGAN TR	ALLEGAN COUNTY TREASURER		
	2022IFTSUM2	2022 IFT SUMMER COLLECTIONS W/E 10/15/2022	475.85
TOTAL FOR: ALLEGAN COUNTY TREASURER			475.85
CBEFT	HUNTINGTON NATIONAL BANK		
	2022.10.11	HUNTINGTON BANK FEES SEPT 2022	30.00
TOTAL FOR: HUNTINGTON NATIONAL BANK			30.00

RANSOM	RANSOM DISTRICT LIBRARY		
	2022IFTSUM2	2022 IFT SUMMER COLLECTIONS W/E 10/15/2022	135.61
			<u>135.61</u>
TOTAL FOR: RANSOM DISTRICT LIBRARY			135.61
<hr/>			
RDLACH	RANSOM DISTRICT LIBRARY		
	2022.10.08	2022 TAX COLLECTIONS W/E 10/08/2022	171.93
	2022.10.15	2022 TAX COLLECTIONS W/E 10/15/2022	430.55
			<u>602.48</u>
TOTAL FOR: RANSOM DISTRICT LIBRARY			602.48
<hr/>			
REFUND TAX	LASTER JOHN & TRISCHA		
	10/10/2022	2022 Sum Tax Refund 55-360-026-00	50.00
			<u>50.00</u>
TOTAL FOR: LASTER JOHN & TRISCHA			50.00
<hr/>			
STATE MICH	STATE OF MICHIGAN		
	2022IFTSUM2	2022 IFT SUMMER COLLECTIONS W/E 10/15/2022	1,109.42
			<u>1,109.42</u>
TOTAL FOR: STATE OF MICHIGAN			1,109.42
<hr/>			
TOTAL - ALL VENDORS			147,255.73

INVOICE AUTHORIZATION

Person Compiling Report

Brian Kelley, Finance Director/Treasurer

I verify that to the best of my knowledge the attached invoice listing is accurate and the procedures in place to compile this invoice listing has been followed.

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Roxanne Branch
Digitally signed by Roxanne Branch
Date: 2022.10.19 12:41:52 -04'00'

Insert Signature:

Brian Kelley
Digitally signed by Brian Kelley
Date: 2022.10.20 08:31:40 -04'00'

Bryan Pond, Water Renewal Plant Supt.

Kevin Callahan, Public Safety Director

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Bryan Pond
Digitally signed by Bryan Pond
Date: 2022.10.20 10:54:45 -04'00'

Insert Signature:

Bob Nieuwenhuis, Public Works Supt.

Erik J. Wilson, City Manager

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Robert Nieuwenhuis
Digitally signed by Robert Nieuwenhuis
Date: 2022.10.19 13:35:03 -04'00'

Insert Signature:

Erik Wilson
Digitally signed by Erik Wilson
Date: 2022.10.20 14:30:26 -04'00'



October 13, 2022

**Board of Commissioners Update
Administrator's Report**

ENGAGEMENT

Employment (Last Updated on July 14, 2022)
2022 as of Q2:

TURNOVER/RETENTION (Regular FT & PT Only)	Q1	Q2	Q3	Q4
# of Terminations (includes Retirees)	16*	9*		
Average length of tenure of terminated REG employees	16.48	9.79		
Turnover % of new REG employees (<=1 year)	16%	21%**		
Turnover % of REG employees	4.10%	2.20%		
Total average number of REG Employees	393	401		
Notes	*9 of the terminations were retirements	*1 termination was a retirement. **calculation updated/changed in Q2 for both quarters		
RECRUITMENT	Q1	Q2	Q3	Q4
Jobs Posted	10	12		
# of Days to Hire (KPI)	53.6	51.21		
# of New Hires	25	37		
# of Promotions or Transfers	15	7		

Current Number of Active Regular Full-Time and Regular Part-Time Employees: 400

New Hires: 4

Last Name	First Name	Position	Department
Armijo	Makayla	Irregular Food Service Aide	Youth Home
Earl	Adam	Deputy Sheriff	Sheriff's Office
Sanders	Torrence	Irregular Youth Specialist	Youth Home
Southwick	Kayla	Cadet	Sheriff's Office

Left Employment: 5

Last Name	First Name	Position	Department
Augustine	Keagan	Corrections Officer	Sheriff's Office - Corrections
Fulton	Kaylee	Cadet	Sheriff's Office
Looman	Diane	Administrative Specialist	Sheriff's Office
Madejczyk	Alexander	Corrections Officer	Sheriff's Office – Corrections
Perkins	Coreen	Irregular Youth Specialist	Youth Home

Promotions/Transfers: 2

Last Name	First Name	New Position	Department
Domeier	Kendall	Lead Community Justice Officer	Cheever Treatment Center
Geerling	Macayla	Deputy Sheriff	Sheriff's Office

Current Open Positions: 27

Position	Department	Current Status
Academy Sponsored Cadet	Sheriff's Office	Unfilled
Administrative Assistant	Senior and Veteran Services	Interviews begin 10/12/2022
Administrative Assistant	Sheriff's Office	Early 2023 Fill: Candidate identified – start date is 10/17/2022
Assistant Public Defender	Public Defender	Candidate identified – start date is 10/31/2022
Assistant Public Defender	Public Defender	Early 2023 Fill
Assistant Public Defender	Public Defender	Early 2023 Fill
Chief Assistant Public Defender	Public Defender	Candidate identified – start date is 10/11/2022
Community Justice Officer	Cheever Treatment Center	Unfilled
Corrections Officer	Sheriff's Office – Corrections	Candidate identified – start date is 10/10/2022
Corrections Officer	Sheriff's Office – Corrections	Candidate identified – start date to be determined
Corrections Officer	Sheriff's Office – Corrections	Candidate identified – start date to be determined
Corrections Officer	Sheriff's Office – Corrections	Unfilled
Corrections Officer	Sheriff's Office – Corrections	Unfilled
Corrections Officer	Sheriff's Office – Corrections	Unfilled
Corrections Officer	Sheriff's Office – Corrections	Unfilled
Courthouse Security (PT30)	Sheriff's Office	Unfilled
Deputy Circuit Court Clerk (PT25)	County Clerk	Will remain unfilled until 2023
Drain Maintenance Specialist	Drain Office	Unfilled
Drain Maintenance Technician	Drain Office	Unfilled
GIS Specialist II	Information Services	Interviews begin 10/5/2022
IRPT Janitor	Facilities	Unfilled
Legal Specialist	Public Defender	Early 2023 Fill

Program Coordinator	Transportation	Unfilled
Social Worker	Public Defender	Early 2023 Fill
Telecommunicator	Central Dispatch	Candidate identified – start date is 10/17/2022
Telecommunicator	Central Dispatch	Testing began 9/8
Youth Specialist	Youth Home	Unfilled

For more information regarding this matter, please contact Lyn Holoway, Human Resources Manager at (269) 673-0537 or lholloway@allegancounty.org.

OPERATIONS

Facility Master Planning (Last Updated September 22, 2022) – On September 26, Wightman conducted a stakeholder meeting for offices within the County Services Building. Combining this information with the courthouse stakeholder interviews performed in August, Wightman should have all the information they need to begin performing their comprehensive analysis of both buildings. For more information, please contact Steve Sedore, Executive Director of Operations, at (269) 673-0373 or ssedore@allegancounty.org.

PFN Project – As of September 19, Central Dispatch has completed the 30 day burn-in of the final cut to PFN. Director Ludwig submitted the final request to AT&T on that same day to disconnect and remove the AT&T equipment associated with Allegan County that is no longer needed (CAMA trunks, ALI modems, etc.). PFN is scheduled to splice the new fiber run that has been completed to dispatch, the week of October 3, which will be followed up by equipment installation into dispatch at the new fiber demark. At date for installation of the PFN equipment has not yet been determined, but will be scheduled after the splicing is complete before the end of the year. For additional information contact Jeremy Ludwig, Director of Central Dispatch, at (269) 686-5211 or jludwig@allegancounty.org.

Mental Health (Onpoint) Technology Support & Consulting (Last Updated June 23, 2022) – Construction on the new Mental Health (OnPoint) building is still progressing well. Walls are going up and some painting has begun. County Operations has been working closely with OnPoint to advise on building construction and technology-related matters. Both County teams meet at least biweekly with OnPoint to assist where needed. At this point, major construction is slated to complete by the end of the year. Interior work (fixtures, desks, furniture, etc.) have been delayed until quarter 1 of 2023. Move in date is tentatively scheduled for May of 2023. For more information, please contact Steve Sedore, Executive Director of Operations, at (269) 673-0373 or ssedore@allegancounty.org.

FINANCIAL STABILITY

Federal “Local Assistance and Tribal Consistency Fund (LATCF) – On September 29, the County received a notice from the U.S. Treasury regarding a new grant program that is made possible through American Rescue Plan Act (ARPA) funds. This program is directed to “eligible revenue-sharing counties”. Treasury has determined that Allegan County is eligible to request and receive \$50,000 per year, in 2022 and 2023. The deadline for requesting the funds is January 31, 2023. Absent Board direction to the contrary, a payment request will be entered for these funds. Per the announcement, “under this program, recipients have broad discretion on uses of funds, similar to the way in which they may use funds generated from their own revenue sources.” Finance staff attended a brief webinar on the program on October 4, and is awaiting issuance of reporting requirements and formats. For more information please contact Lorna Nenciarini, Executive Director of Finance, at (269) 673-0228 or lnenciarini@allegancounty.org.

SERVICES

Environmental Health Field Team Service Delivery Update (Last Updated September 22, 2022) – Currently, 98% of the eligible applications, received through September 11, were issued within the timeframe (8/20/2022 – 9/11/2022), the 14 business day benchmark; Attachment A. 100% of all

customers (9/2/2022 – 9/25/2022) were contacted within 5 business days of submitting their application. If you have any questions, please contact Environmental Health Manager Randy Rapp at (269) 686-4506.

Monkeypox Vaccine (MPV) Outreach Event – Health Department attended a community event held at the Campit Resort on Saturday October 1, from 12 pm to 4pm. Members of the Personal Health Team were working at this event and were available to answer questions about various health education topics. Community members in attendance were provided health education materials for various public health topics as well as program related information. An emphasis was placed on risk reduction as well as accessing healthcare services. 38 individuals were provided the MPV related (Jynneos) vaccine. Residents may request the Jynneos vaccine by completing the [online form](#) on the Health website. Immunizations are provided by appointment and scheduled based on risk and availability. Residents with questions about vaccination may contact Health Department at (269) 673-5411. Please contact Lisa Letts, Personal Health Manager, with any questions at (269) 673-5411 or lletts@allegancounty.org.

Community Links Program – Last updated August 26 in Q3 Public Health Presentation. Public Health will formally launch a new pilot program – Allegan County Community Links – to all community members in Allegan County, starting October 14, (Attachment B - News Release). This pilot is funded through the Michigan Center for Rural Health in conjunction with a CDC grant titled “National Initiative to Address COVID-19 Health Disparities Among Populations at High-Risk and Underserved, Including Racial and Ethnic Minority Populations and Rural Communities”. The funding will support two community health workers with a focus of addressing health inequities in rural communities. The pilot will run until May 31, 2023, or until funding runs out. The financial sustainability of the program is to be determined. Public Health is working with other community partners to help sustain this program and will report program metrics on a quarterly basis to show what needs were addressed, how we are able to assist, and the success of the pilot. Two contract employees have completed certification training from the Michigan Community Health Worker Association. This program will not replace or interfere with what other community agencies are currently doing. It will help fill a gap when a community agency cannot complete the connection to the needs the individual has such as insurance, mental health services, or housing. Navigating the systems can be overwhelming and confusing. These positions will help individuals navigate and complete the connection. Public Health has communicated with OnPoint, the Public Defender’s Office, and Senior Services to soft launch this program and support their customers/clients. Attachment C is a presentation given to community partners on the basics of the program. For referrals, please complete the [referral form](#). For more information on the program, please email communitylinks@allegancounty.org or contact Planning and Preparedness Manager, Lindsay Maunz at lmaunz@allegancounty.org

Help Me Grow Outreach Event – The Health Department attended the Help Me Grow Books, Balls, and Blocks community event held by Great Start Collaborative on Thursday, September 29, from 10 am to 12 pm. The Health Educator and Hearing and Vision Technician were working at this event and were available to answer questions about various health education topics. Community members in attendance were parents/guardians and children ages 0-5 years old, in addition to multiple community organizations that serve this audience. The Health Department handed out 46 free bags to parents, full of educational handouts such as vaccine information to include Vaccines for Children (VFC) program, My Community Dental Center (MCDC) postcards and toothbrush timers, lead education, hearing & vision screening information, environmental topics, and more. Ensuring access to educational information is often about serving the community members where they go. For more information on outreach, please contact Planning and Preparedness Manager, Lindsay Maunz at (269) 686-4515.

COVID-19 Update (Last Updated on September 22, 2022) – The latest COVID-19 update from Public Health is attached (Attachment D). For more information regarding this matter, please contact Angelique Joynes, Health Officer, at ajoynes@allegancounty.org.

Commission on Aging (COA) recommends new In-Home Supports Provider – On September 21, the COA moved to recommend offering a contract to HomeJoy Health Care to provide In-Home Support services. The County currently has two providers who struggle to meet the increasing demand for this service, creating a wait list that continues to steadily increase. Therefore, a request for proposal was released to determine if any other providers are willing to offer services at the current \$35 unit rate. Budget Policy #211 authorizes the County Administrator to approve the measures taken to reduce the client wait list. For more information, please contact Sherry Owens, Director, at (269) 686-5144 or sowens@allegancounty.org.

Uninterrupted Power Supply (UPS) Replacement at Transportation – The UPS system at the Transportation Building has reached its useable life benchmark, and was recently damaged by a lightning strike. MDOT and the Board of Commissioners had previously approved \$76,000 in capital improvements, which include the UPS unit (project estimated at \$21,000) and generator. A more recent estimate has the total project cost priced at \$23,753, which includes equipment transport and installation, which was not included in the initial estimate. The total project authorization from MDOT will cover the cost difference and as such the County Administrator has authorized the Executive Director of Finance to re-allocate funds within the Transportation Fund (#288) from the generator replacement project to the UPS system project (both of which are in the same project authorization from MDOT). No additional allocation will be needed to cover the cost of the UPS replacement. For more information, please contact Whitney Ehresman, Transportation Director, at (269) 686-4529 or wehresman@allegancounty.org.

Environmental Health - Benchmark Data Board of Commissioner Report



	January		February		March		April		May		June		July		August		September		October		November		December	
Total Applications Received for the Month	135		166		186		202		180		208		157		185		190							
14 Business Days for the Month are Permits received during	12/23 thru 1/7	1/8 thru 1/23	1/24 thru 2/6	2/7 thru 2/18	2/19 thru 3/13	3/14 thru 3/27	3/28 thru 4/10	4/11 thru 4/24	4/25 thru 5/8	5/9 thru 5/20	5/21 thru 6/12	6/13 thru 6/24	6/25 thru 7/10	7/11 thru 7/24	7/25 thru 8/7	8/8 thru 8/19	8/20 thru 9/11							
Incomplete and/or Unpaid Submissions within 14 Business Days	5	5	14	19	18	8	9	26	5	10	29	8	19	16	11	16	25							
Total Eligible for Completion within 14 business day window	37	31	62	79	91	62	81	81	65	69	122	65	54	57	74	70	99							
Submissions Not Completed within Eligible Time Period	2	0	0	1	0	0	2	2	0	1	4	2	0	2	1	0	2							
Total Completed	35	31	62	78	91	62	79	79	65	68	118	63	54	55	73	70	97							
Percentage Complete	95%	100%	100%	99%	100%	100%	98%	98%	100%	99%	97%	97%	100%	96%	99%	100%	98%							

Applications completed prior to 14 day turnaround (only those with proper documentation and fees paid): **Total Completed divided by Total Eligible for Completion within 14 business day window = Percentage Complete**

Number	Percentage
97/99	98%

14 business days from August 20 - September 11

	January		February		March		April		May		June		July		August		September		October		November		December	
Total Applications Received	135		166		186		202		180		208		157		185		190							
5 Business Days for Communication	1/10 thru 1/23	1/24 thru 2/6	2/7 thru 2/18	2/19 thru 3/6	3/7 thru 3/27	3/28 thru 4/10	4/11 thru 4/24	4/25 thru 5/8	5/9 thru 5/22	5/23 thru 6/5	6/6 thru 6/26	6/27 thru 7/10	7/11 thru 7/24	7/25 thru 8/7	8/8 thru 8/21	8/22 thru 9/1	9/2 thru 9/25							
Total Eligible for Communication	36	76	98	73	103	90	107	79	79	80	143	73	84	85	85	69	146							
Total Not Communicated to within 5 Business Days	1	0	2	0	0	0	0	0	1	0	0	0	0	0	2	0	0							
Total Communicated to within 5 Business Days	35	76	96	73	103	90	107	79	78	80	143	73	84	85	83	69	146							
Percentage Complete	97%	100%	98%	100%	100%	100%	100%	100%	99%	100%	100%	100%	100%	100%	98%	100%	100%							

Customers that have been contacted within 5 business days: **Total Communicated to within 5 Business Days divided by Total Eligible for Communication**

Number	Percentage
146/146	100%

5 business days from September 2 - September 25

Environmental Health - Total Services Board of Commissioner Monthly Report



APPLICATIONS RECEIVED

	January	February	March	April	May	June	July	August	September	October	November	December	YTD Total
Well	40	45	52	54	37	58	48	60	47				441
Septic	32	56	53	68	46	54	42	52	49				452
Loan Eval.	7	13	7	17	11	11	12	10	14				102
MDHHS Eval.	5	7	3	6	5	8	9	5	10				58
SESC	36	26	47	46	57	51	34	46	56				399
Raw Land/Soil Eval.	15	19	21	8	21	22	10	11	14				141
Investigative Fieldwork	0	0	3	3	3	4	2	1	0				16
Monthly Totals	135	166	186	202	180	208	157	185	190	0	0	0	1609

SERVICES PROVIDED

PERMITS ISSUED	January	February	March	April	May	June	July	August	September	October	November	December	YTD Total
Well	37	37	52	46	34	62	54	62	48				432
Septic	36	40	63	45	51	60	54	50	50				449
Loan Eval.	3	13	11	5	7	13	8	14	8				82
MDHHS	5	7	5	2	7	4	7	8	4				79
SESC	31	38	35	40	40	43	37	54	35				353
Raw Land/ Soil Eval.	11	17	13	8	13	16	11	7	4				100
Monthly Totals	123	152	179	146	152	198	171	195	149	0	0	0	1465

Other Services Completed	January	February	March	April	May	June	July	August	September	October	November	December	YTD Total
Well Finals	87	85	29	40	18	11	8	26	21				325
Septic Finals	21	14	29	34	37	28	42	52	48				305
SESC Inspections	10	14	14	173	267	259	247	330	261				1575
Investigative Fieldwork	0	0	3	3	3	4	2	1	0				16
Monthly Totals	118	113	75	250	325	302	299	409	330	0	0	0	2221

Total Services Provided	241	265	254	396	477	500	470	604	479	0	0	0	7372
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ALLEGAN COUNTY HEALTH DEPARTMENT

3255 – 122nd Ave., Suite 200, Allegan, MI 49010

Office Administration

(269) 673-5411 Fax (269) 673-4172

Bioterrorism Preparedness

(269) 673-5411

Personal Health

(269) 673-5411



Communicable Disease

(269) 673-5411

Environmental Health

(269) 673-5415

Resource Recovery

(269) 673-5415

NEWS RELEASE FOR IMMEDIATE RELEASE

DATE: OCTOBER 14, 2022

FOR MORE INFORMATION, CONTACT:

Liz Healy, MPH, CHES®

Public Information Officer

269-673-5411 | LHealy@allegancounty.org

Allegan County Health Department Launches New FREE Program: Allegan County Community Links

(Allegan) – The Allegan County Health Department (ACHD) is launching a FREE, voluntary pilot program “Allegan County Community Links” that will work to connect individuals to communities, health, and social service systems through a referral program with Community Health Workers (CHWs). The goal of this program is to address areas, such as housing, access to care, food security, and other social determinants that affect individual health outcomes and bridge gaps between individuals and the systems in place. The CHWs will also work with local agencies to help meet individuals’ needs.

“This program will help ensure individuals referred are connected to community resources,” Lindsay Maunz, ACHD Planning and Preparedness Manager states. “Not only will the certified Community Health Workers work with individuals on a personal level to help get the services they need, but we will also be able to work with community partners and support Allegan County residents to help improve overall health outcomes for our community”

Some areas that this program will help with include:

- Basic Needs
- Medical Services
- Transportation Assistance
- Family Services
- Mental Health Services
- Legal Services
- Education Resources
- Housing Assistance
- Food Assistance
- Senior Service Resources

Those interested in the program or who would like to refer someone to the program can fill out the [online referral form](#), or call ACHD at (269) 673-5411 and ask for a CHW. After completing the referral form, one of the CHWs will reach out to the individual to gather more information and start connecting them to services and resources. Follow up appointments will occur to ensure services are meeting the needs of the individual until all desired needs are met or the individual says otherwise.

For more information, visit the program website at <https://www.allegancounty.org/health/community-links>, send the CHWs an email at communitylinks@allegancounty.org, or call ACHD at (269) 673-5411.

###

About Us

Allegan County Community Links is bridging the gap between individuals, communities, health, and social service systems. We are aiming to make the connections that help the Allegan County Community thrive.

What is a Community Health Worker?

A Community Health Worker is a trained/certified public health worker who serves as a liaison between communities, health care systems, social service systems, and state Health Departments.

What We Do

Allegan County Community Health Workers provide referrals, information on community services available, and help you get the services you are looking for.

**Allegan County Health
Department**
3255 122nd Avenue, Suite 200
Allegan, MI 49010



Contact Us

Phone: (269) 673-5411
Email: communitylinks@allegancounty.org



**Allegan County
Community Links**
Bridging the Gap



**Allegan County
Community Links**
Bridging the Gap

**Making Connections that
Help Our Community Thrive**

What services does Allegan County Community Links connect residents to?

- Basic Needs
- Family Services
- Housing Assistance
- Medical Services
- Mental Health Services
- Food Assistance
- Transportation Assistance
- Education Resources
- Senior Service Resources
- Legal Services



How does this program work?

Step 1:

- A person fills out our referral form online.

Step 2:

- One of our Community Health Workers contacts the individual and gathers needed information to start connecting the individual to services and resources they need.

Step 3:

- Our Community Health Worker will routinely follow up with the individual to check-in and make sure they are getting what they need.

Meet our Community Health Workers:

**Veronica Rodriguez
&
Regina Love**

The Certified Community Health Workers at Allegan County Health Department are excited to help members of the community receive the referrals and services they need by working diligently to make sure all referrals are met with within a timely manner.

For more Information:

Visit our website for more information about Allegan County Community Links:

- www.allegancounty.org/CommunityLinks

Contact a Community Health Worker:

- communitylinks@allegancounty.org
- (269) 673-5411 ext. 4547 or ext. 4550

Scan the QR Code or visit the link below to fill out our referral form:



bit.ly/3SUW0jY





Allegheny County Community Links

Bridging the Gap

A PILOT PROGRAM USING COMMUNITY HEALTH WORKERS

BACKGROUND – WHAT IS A COMMUNITY HEALTH WORKER?

- “A Community Health Worker (CHW) is a frontline public health worker who is a trusted member of and/or has an unusually close understanding of the community served. This trusting relationship enables the CHW to serve as a liaison/link/intermediary between health/social services and the community to facilitate access to services and improve the quality and cultural competence of service delivery.
- A CHW also builds individual and community capacity by increasing health knowledge and self-sufficiency through a range of activities such as outreach, community education, informal counseling, social support and advocacy.”






According to the most recent (2018) MiCHWA Employer Survey:

3 IN 4

Community Health Workers (CHWs) Provide Unique Services that Improve Health

Programs are uncertain how they will continue to afford to work for Michigan Communities

The Centers for Disease Control and Prevention (CDC) is encouraging states to develop a statewide infrastructure to promote the long-term sustainability of CHWs. Recommendations include:

-  Deploy CHWs to prevent and control chronic diseases
-  Include CHWs in multidisciplinary health care teams
-  Promote a standardized core competency curriculum
-  Use core competency training and certification to establish professional standards
-  Support CHW investment by providers, payers, and through state policy

https://www.cdc.gov/dhdsp/pubs/docs/chw_evidence_assessment_report.pdf
https://www.cdc.gov/dhdsp/pubs/docs/CB_Nov2019-508.pdf



Michigan Community Health Worker Alliance

MiCHWA aims to promote and sustain the integration of CHWs into health and human services organizations throughout Michigan through coordinated changes in policy and workforce development.

Selected Publications Supporting Evidence for CHW Effectiveness

Brown III et al. (2012). Peer Reviewed: Cost-effectiveness analysis of a Community Health Worker Intervention for Low-Income Hispanic Adults with Diabetes. *Preventing chronic disease*, 9.
Kieffer et al. (2014). Dietary outcomes in a Spanish-language randomized controlled diabetes prevention trial with pregnant Latinas. *American journal of public health*, 104(3), 526-533.
Kieffer et al. (2013). Effect of the healthy MOMs lifestyle intervention on reducing depressive symptoms among pregnant Latinas. *American journal of community psychology*, 51(1-2), 76-89.
Prezio et al. (2014). The Community Diabetes Education (CoDE) program: cost-effectiveness and health outcomes. *American journal of preventive medicine*, 47(6), 771-779..



HEALTH IS MORE THAN HEALTHCARE

Our health is impacted by the conditions where we live, learn, work and play. These conditions are known as **Social Determinants of Health**, and are greater contributors to health than the quality of care we receive.



CHWs LINK COMMUNITY AND HEALTHCARE SYSTEMS TO CHANGE LIVES

CHWs address social determinants of health: they **increase health knowledge and self-sufficiency**, provide social support, **address the whole person and family**, and link people with health insurance, health care, behavioral health, and social services. CHWs improve **self efficacy**, chronic **disease management**, Medicaid work requirements, and **access to care** and benefits. CHW services also lead to **cost-efficiency** and benefit. Improved **health outcomes** are also shown in maternal and child health, aging, asthma, diabetes, obesity, and depression.



FUNDING IS UNSTABLE: IMPACT OF RECENT POLICY CHANGES IS UNCLEAR

Michigan Department of Health and Human Services supports CHW services, recently increasing Medicaid Health Plan CHW staffing ratios. The impact for sustainability of existing community programs is not yet known. In 2018 most **CHW employers reported** continued funding concerns.



OUR EXPERIENCE

This infographic summarizes data MPHI and MiCHWA examined from the 2018 CHW Employer Survey and 16 projects funded by the Michigan Health Endowment Fund in order to tell our Michigan Story. Funding to complete this work was provided by the Michigan Health Endowment Fund.

CHW IMPACT: MURIEL'S STORY



When I was five months into my pregnancy, the doctor told me I had gestational diabetes and ... to go on bed rest. Because of that I lost my job, wasn't able to get on cash assistance, and couldn't afford to have my place anymore. ... [With help from] Bernadine, a [CHW] in my neighborhood..., I got into a program to get my own housing for my family and me. She also assisted me in getting things ready for my baby, like reaching out to resources to get a crib, diapers, and clothes. She also showed me how to go to food pantries and churches to get things for my personal hygiene and groceries. Since I will receive my GED soon, I will start in community college... I really want to go to school and have a career. ... I want to be an example for my two daughters.



MiCHWA's 2018 statewide CHW Employer Survey and 16 CHW projects funded by the Michigan Health Endowment Fund show:

CHWs address many Social Determinants of Health.

CHWs are prepared to address needs across the lifespan.



Transportation: 78% of programs help clients by arranging transportation to doctor's appointments, helping them access bus passes, or navigate community settings.

Housing: 72% of programs work to eliminate housing insecurity, improve housing standards, or link people to safe housing.

Education: 63% of programs do things to bolster health literacy by teaching about health and systems or translating medical jargon; they may also connect people to training programs.

Income and basic needs: 59% of programs help people gain access to income to pay for necessities, thus enabling them to take better care of their health.

Employment: 56% of programs coach people to write successful job applications, gain professional skills, or find job opportunities.

Food Security: 77% of programs connect individuals and families to food assistance programs or resources, directly provide food to those in need, or offer cooking classes to sustainably promote healthy food consumption.

CHWs serve people in their homes, workplaces, schools, communities and healthcare settings.

"We talk about goals...If I haven't met them, she gives me strategies to continue moving forward...little by little, but we're getting there!"

"She [my CHW] helped me understand the medicine...I had no idea why I was taking this medicine. I was just taking it because the doctor said so."



73% of CHW programs serve infants and young children

75% of CHW programs serve children and teens

89% of CHW programs serve adults

68% of CHW programs serve senior citizens



BACKGROUND ON THE PILOT PROGRAM

- ACHD received funding from the Michigan Rural Health Center to hire 2 Community Health Workers (funding through May 2023 or until funding runs out)
- Both have completed the Michigan Community Health Worker Alliance 8 week certification program
- **This program is not to replace or interfere with what other community agencies are currently doing, but will help fill a gap in service when a community agency cannot.**

OUR INTENDED OUTCOME (THE “WHY”)

- Address social determinants of health that influence health inequities in our county.
- Make connections that help our community thrive.



PROGRAM OBJECTIVES

- Serve as a liaison link
- Community awareness of resources available by referral or information given by Community Health Workers
- Use of resources in Allegan that are available to residents and those in surrounding areas
- Helping residents with resources they do not know they qualify for

PROJECT TIMELINE

**June
2022**

**October
2022**

**May
2023**

Future

ACHD received funding,
Community Health
Workers MICHWA
certification course

Program launches

Program funding ends

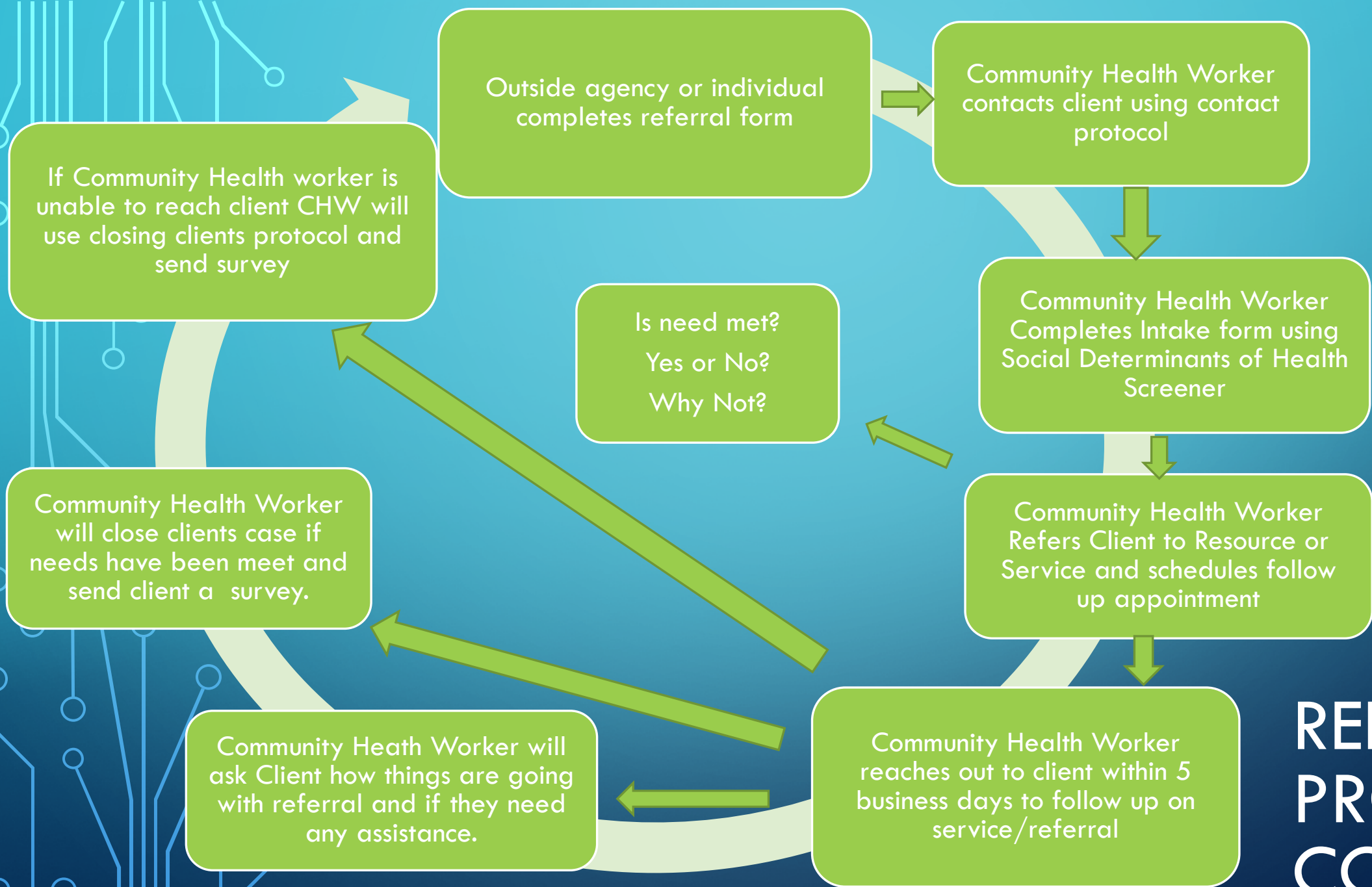
To be determined

PROGRAM ELIGIBILITY

- **We are currently working with all residents/members of the community.**
- Those experiencing certain situations outlined below will be our top priority.
 - You are eligible for Medicaid
 - You have a pending Medicaid application approval
 - You are not currently receiving ACCL services already
 - You do not have a primary care provider
 - You currently have Medicaid
 - You are experiencing homelessness
 - You are experiencing food insecurity
 - You are facing domestic violence-any gender
 - You are seeking Mental Health Resources
 - You are in need of immediate referral/services assistance
 - You do not feel safe at home

REFERRAL PROCESS

- Referral made to Community Health Worker ([using online form](#))
 - Can be individual, agency, or primary caregiver
- Community Health Worker determines eligibility through client contact and intake, CHW has client complete a Social Determinants of Health Screener
- Referral of resources/services
- Community Health Worker may also provide client information on how to obtain services ex: food pantry, applying for benefits, transportation, vaccines, employment resources etc.
- Community Health Worker will follow up with client for outcome of referral and continue to assist client as needed



REFERRAL PROCESS, CONT.

HOW WE PLAN TO EVALUATE SUCCESS

- # of successful contacts
- # of referrals made
- # of follow ups completed
- % of clients short-term goals and long-term met



FUTURE SUSTAINABILITY OF THE PROGRAM

- Assess the services needed most by clients
- Partner with other community agencies to continue
- Seek Medicaid Outreach funding, but this alone will not be enough to sustain the program

QUESTIONS?

For more information, please email communitylinks@allegancounty.org or Allegan County Health Department Planning and Preparedness Manager, Lindsay Maunz at lmaunz@allegancounty.org



COVID-19 AND OTHER EMERGING PUBLIC HEALTH TOPICS

BOARD OF COMMISSIONER UPDATE

OCTOBER 13, 2022

Data as of October 10, 2022

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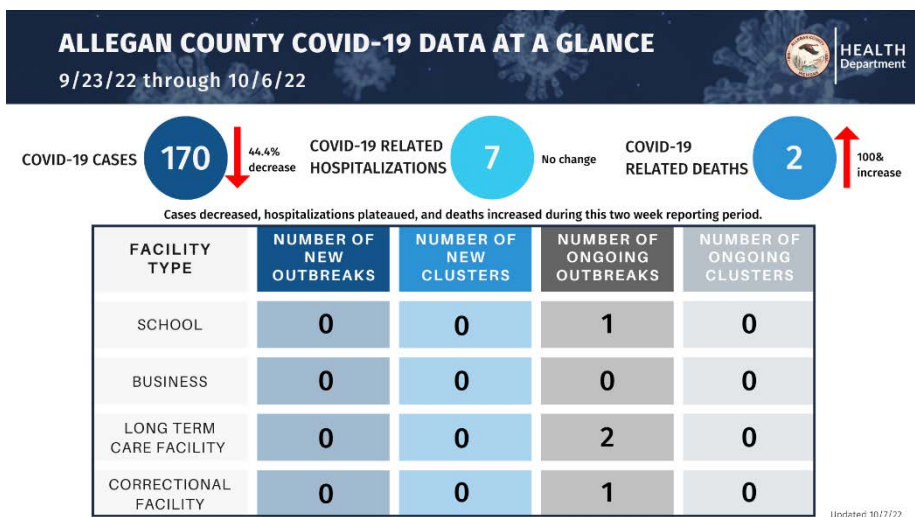
EXECUTIVE SUMMARY

The following report contains COVID-19-related data from **September 23, 2022 to October 6, 2022**, on the 5 mitigation components Allegan County Health Department (ACHD) previously identified. This report contains local COVID-19 data for Allegan County, information on vaccination data, wastewater surveillance, emerging variant updates, and other resources regarding COVID-19 mitigation. This report also contains epidemiological surveillance and health education on other ongoing and emerging public health topics including monkeypox (MPV), and other regional epidemiological topics at a glance. ACHD continues to monitor local, statewide, and global COVID-19 data, and continues to follow the Michigan Department of Health and Human Services (MDHHS) and the Centers for Disease Control and Prevention (CDC) recommendations.

WHAT'S NEW AT A GLANCE:

- Updated CDC Healthcare Infection Prevention Guidance for COVID-19.
- Avian Influenza in Michigan and biosecurity measures to take through fall.
- COVID-19 cases **decreased** in this two-week reporting period.
- MPV Cases have decreased in Michigan.
- Free at-home COVID-19 test kits from Project Act, how to order for your household.

An overview of COVID-19 data in Allegan County from **9/23/22 to 10/6/22** can be found in the graphic below:



Previous BOC reports that may include background information for some of the topics discussed in this current report can be found [here](#).

COVID-19 MITIGATION COMPONENTS



Allegan County currently is at a low community transmission level for COVID-19. **ACHD continues to recommend the following:**

- Staying up-to-date on your COVID-19 vaccines
- Getting tested if you have symptoms, before and after traveling, and before gathering with others.

Allegan County COVID-19 Community Level: Low

Allegan County Health Department recommends everyone to:

- Stay up to date on your COVID-19 Vaccines
- Get tested if you have symptoms

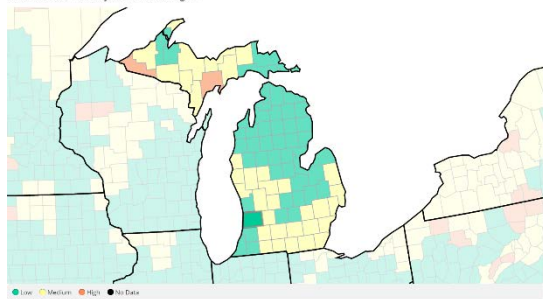
Actions including social distancing, frequent handwashing, wearing a well-fitted face mask, and isolation help lessen the level of transmission

Learn more about CDC's COVID-19 Community Levels [here](#). #DoYourPart

Data as of October 10, 2022

COVID-19 Community Levels are a tool to help communities decide what prevention steps to take based on the latest data. These Community Levels can be low, medium, or high and **are determined by looking at hospital bed utilization, hospital admissions, and the total number of new COVID-19 cases in an area.** Find more about COVID-19 Community Levels [here](#).

COVID-19 Community Levels in Michigan



Note: Counties surrounding Allegan County may be in a medium or high COVID-19 Community Level. If you work or visit other counties often, make sure to take precautions to protect yourself and others such as wearing a mask, washing your hands often, staying home if you feel sick, and social distancing when possible.

Use the CDC’s [COVID-19 County Check tool](#) to find out what the community level is for the county you will be visiting.

ENHANCED ABILITY TO TEST

COUNTY-LEVEL DATA AS OF October 6, 2022

The Test Positivity Rate for Allegan County is trending **downward**, after trending downward the week prior. See the latest information for Allegan County For the latest information, visit [Dashboard | CDC | MI Start Map](#).

At this stage of the pandemic, percent positivity alone is no longer a strong indicator of the total number of individuals who tested positive, due to several factors – one being at-home testing. It is best to evaluate percent positivity with another metric, such as COVID-19 concentration levels in wastewater, to get a more accurate idea of the prevalence of the virus in an area. **The current 7-day positivity rate for Allegan County as of October 6th was 12.7% with 526.8 daily tests administered per million. This indicates a 8.5% decrease in the 7-day positivity compared to the 9/5/2022 to 9/12/2022 reporting period, which had 622.2 daily tests administered per million.**

At this time, at-home tests are not reported in the Michigan Disease Surveillance System (MDSS) and therefore, are not included in the test positivity rates or case counts. **See the Appendix for a list of testing resources available to community members.**

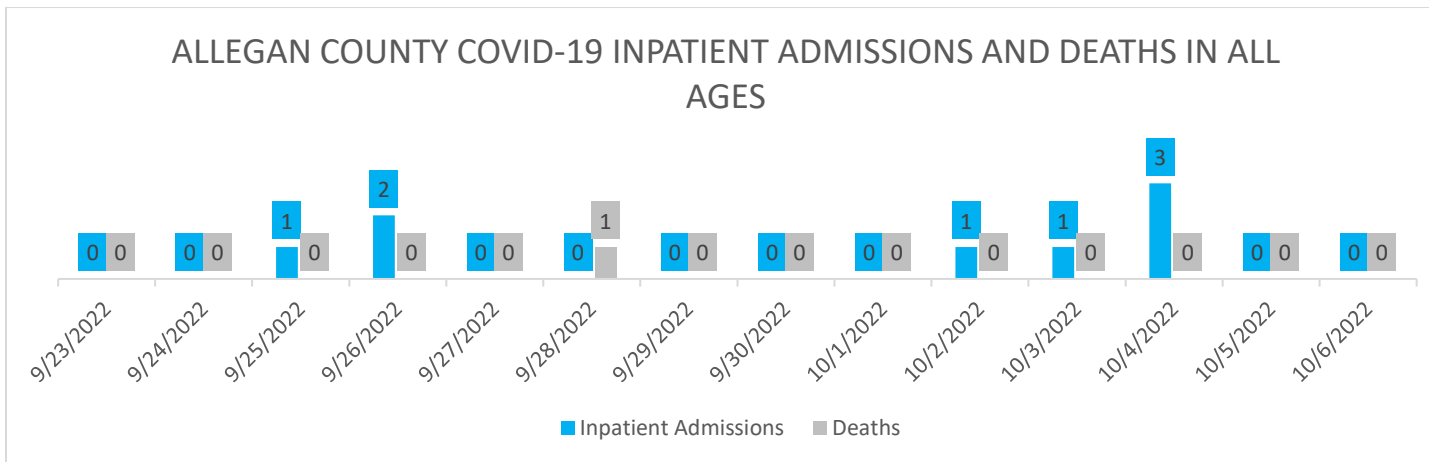
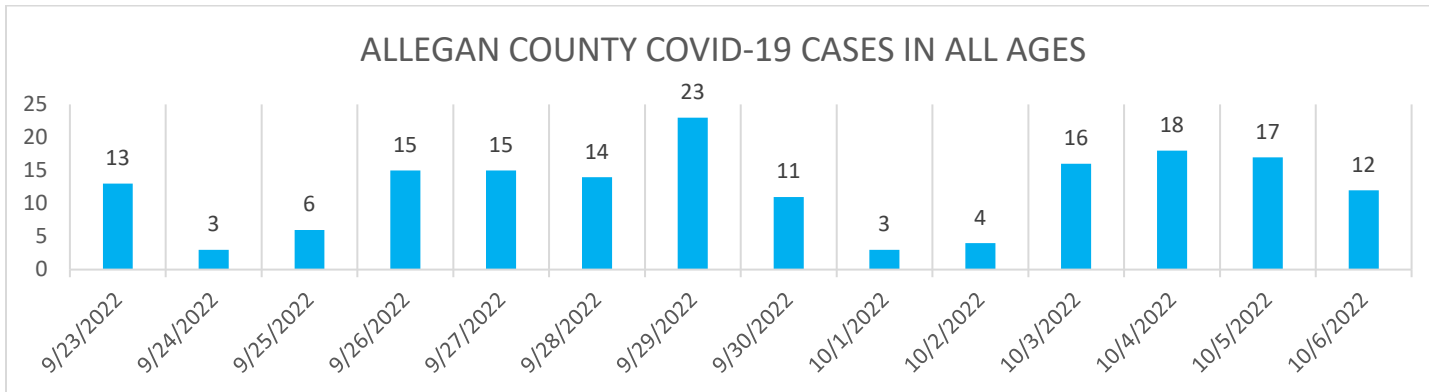
CASE INVESTIGATION AND CONTACT TRACING

ALLEGAN COUNTY COVID-19 COMMUNITY LEVEL: LOW

See the latest information for Allegan County For the latest information, visit [Dashboard | CDC | MI Start Map](#). As of 10/6/2022, Allegan County remained at a low COVID-19 community level based on the [CDC framework](#). **Data Takeaway: Models showed a decrease in cases compared to the 9/5/2022 to 9/12/2022 reporting period. During the period 9/30/2022 to 10/6/2022, Allegan County’s new weekly case rate was 67.8 per 100,000 population with 80 weekly cases.**

Weekly cases decreased by more than 40% since the 9/5/2022 to 9/12/2022 reporting period (158.4 per 100,000 – 67.8 total weekly cases).

OVERVIEW OF COVID-19 CASES AND DEATHS IN THE LAST TWO WEEKS (9/23/2022 to 10/6/22)



DURING 9/23/2022 to 10/6/22 FOR ALLEGAN COUNTY:

- **170 total cases** were reported via the Michigan Disease Surveillance System (MDSS)
 - o 134 confirmed cases and 36 probable cases related to SARS-CoV2 infection as reported
- 3.5% of the cases were reported as asymptomatic
- 28.8% of cases were reported as ‘vaccine breakthrough’ cases, which has slightly decreased from the previous two weeks
- **Seven reported hospitalizations¹** related to SARS-CoV-2 infection
- There was **two deaths** related to SARS-CoV-2 infection
- **8.8%** of the cases were reported to be related to international, domestic, and/or in-state travel
- From 9/15/2022 to 9/28/2022, the positivity rate² was a reported 15.0%

ACHD continues to monitor the COVID-19 metrics for hospitalizations and deaths as this can show the risk of a medically significant COVID-19 variant or healthcare system strain.

CASE INVESTIGATION³

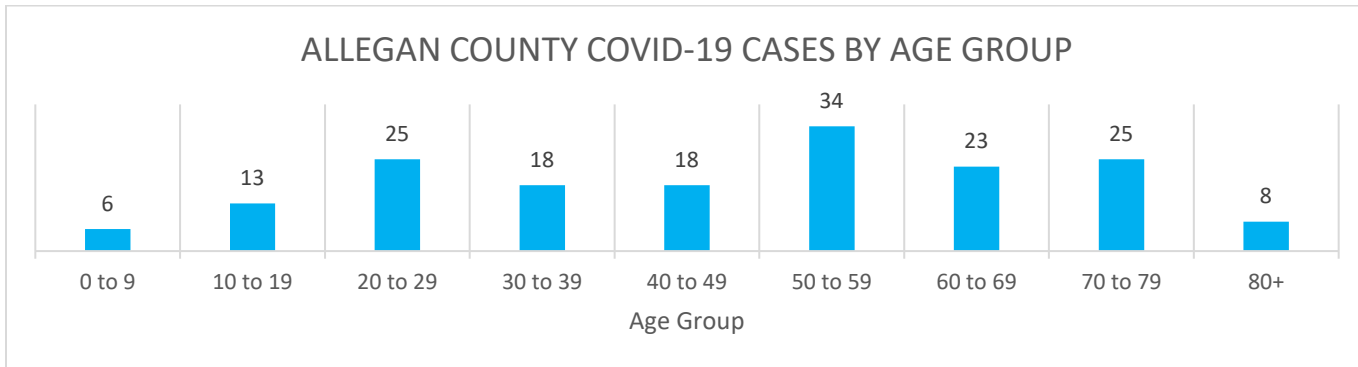
ACHD is currently working to investigate all communicable disease cases. During the case investigation process, ACHD works to ensure all basic needs are being met for individuals and their families. All cases receive a Patient Education Genius (PEG) notification that is provided via email or text messages for a case investigation form.

CASES IN THE LAST TWO WEEKS, BY AGE GROUP (9/23/2022 to 10/6/22)

¹ COVID-19 may not be a primary cause of hospitalization in some of the reported cases in MDSS due to current capacity and data limitations; these data reported in MDSS are often limited by factors such as delayed case investigations and data back-filling

² As reported in the MI-HAN Regional Data File; Positivity Rate is calculated for percent positive persons for day and county

³ Case investigation consists of contacting the individual and asking standard questions related to the disease and identifying those who might have been exposed.



From 9/23/2022 TO 10/6/22 in MDSS: 20.0% of cases were reported in the 50 to 59 age group, which had the highest number of cases during this timeframe, and closely followed by the 20 to 29, and 70 to 79 age groups, all at 14.7% each. In comparison to the previous reporting period (9/2/22 to 9/15/22), case counts have significantly decreased for individuals in the 0 to 9 ages (Down to 6 from 13 previously).

- 5.9% of cases were in quarantine at the time of symptom onset or positive test
- 4.1% of investigated cases were household close contacts⁴
- 0.0% of cases were reported as community contacts⁵
- 0.0% of cases were close contacts to those who work or live in a high-risk/congregate facility

Notifying close contacts helps individuals know about exposure and allows close contacts to make decisions based on their own risk assessment.

EXPOSURE LETTERS AND CLOSE CONTACTS IN SCHOOL SETTINGS

As of September 20, ACHD is using a dashboard format for each school building to notify parents and families of potential exposures to certain reportable communicable diseases, rather than sending potential exposure letters.

This dashboard can be found on the [ACHD Website](#). If individuals do not have access to the internet or have language needs please call the Health Department at (269) 673-5411 option 1 for assistance.

OUTBREAKS & CLUSTERS IN ALLEGAN COUNTY

The table to the right shows the number of outbreaks⁶ that ACHD has identified for high-risk settings from October 12, 2021 to October 6, 2022. **ACHD has identified no new outbreaks related to Long-Term Care Facilities⁷ and no new outbreaks related to Schools, since the last update on September 15, 2022;** there were four ongoing outbreaks reported to MDHHS as of October 6, 2022.

Type of Setting	Total Number of Outbreaks ¹
School	20
Business	8
Long Term Care ¹	31
Other Congregate Facilities ¹	3

ACHD has not identified any new outbreaks for businesses since February 17, 2022. ACHD has developed COVID-19 Business Mitigation Strategies Survey for businesses, Long-Term Care Facilities, daycares and schools to provide us with information on the current mitigation strategies they have in place. The surveys are sent out when an outbreak has been identified at a location.

LONG TERM CARE & OTHER CONGREGATE CARE FACILITIES (LTCF)

⁴ Household contact: person lived with someone who tested positive and later tested positive themselves.
⁵ Community contact: person who was identified as a close contact in a setting other than a household
⁶ Outbreak investigation codes are assigned by the first date of onset
⁷ Data from 10/21/2021

From January 2022 to September 19, 2022, ACHD connected **22** LTCFs in Allegan County with the IPRAT⁸ Team for additional mitigation assistance⁹. Refer to [MDHHS Data and Modeling](#) for overall statewide LTCF case counts in residents and staff. **ACHD shares forecasting wastewater readings with long-term and congregate care facilities in the monthly LTCF Newsletters, to help inform their COVID-19 mitigation strategies.**

612 resident cases and 55 resident deaths reported from January 1, 2020, to October 4, 2022¹⁰

919 staff cases have been reported from January 1, 2020, to October 4, 2022

SUFFICIENT HEALTH CARE CAPACITY

HOSPITALIZATIONS

Allegan County falls in the Region 5 Health Care Coalition. Some community members will also access hospitals in the Region 6 Health Care Coalition (Grand Rapids-Holland Region). The chart below lists the hospitals that Allegan County community members may access for COVID-19 and non-COVID-19-related health needs and their current capacity levels. For the latest information, visit [Dashboard | CDC | MI Safe Start Map](#).

Find the current percentage of inpatient beds treating COVID-19 patients, for the [Grand Rapids Region](#) (Region 6), and [Kalamazoo Region](#) (Region 5). The **Grand Rapids Region** had **5.2%** of inpatient beds that are COVID-19 positive, as of October 3, 2022, which is **0.3% lower** than the previous reporting period. The **Kalamazoo Region** had **7.8%** of inpatient beds that are COVID-19 positive, as of October 3, 2022, which is **0.5% higher** than the previous reporting period.

HOSPITALS IN THE ALLEGAN COUNTY AREA

See [previous report from 8/11/22](#) for updates regarding hospital bed capacity. Hospital bed capacity information can be found on the MDHHS website: [Statewide Available PPE and Bed Tracking \(Michigan.gov\)](#)

DEATHS (7 DAY AVERAGE)

The 7-day average for daily deaths is currently less than 1, and is relected as 0 on the Michigan Safe Start Map. For a complete view of the 7-day average daily deaths for Allegan and other counties over the course of the pandemic visit, [Dashboard | CDC | MI Start Map](#)

BEST PRACTICES

SCHOOLS

On October 5, the CDC updated recommendations for use of masks in school nurse offices to follow those outlined in the [Infection Control: Severe acute respiratory syndrome coronavirus 2 \(SARS-CoV-2\)](#) guidance. Recommendations for masking in nurses' offices may depend on factors such as COVID-19 Community Transmission, outbreak status, and patient access. People who have known or suspected exposure to COVID-19 should also wear a well-fitting mask or respirator around others for 10 days from their last exposure, regardless of vaccination status or history of prior infection.

Read more here: [Operational Guidance for K-12 Schools and Early Care and Education Programs to Support Safe In-Person Learning](#).

BUSINESSES

The CDC updated healthcare infection prevention guidance for COVID-19 in healthcare settings:

- [Infection Control: Severe acute respiratory syndrome coronavirus 2 \(SARS-CoV-2\) | CDC](#)
- [Interim Guidance for Managing Healthcare Personnel with SARS-CoV-2 Infection or Exposure to SARS-CoV-2 | CDC](#)

⁸ MDHHS offers further support for facilities via the Infection Prevention and Resource Assessment Team (iPRAT) when ACHD identifies facilities that are experiencing a large number of positive COVID-19 tests.

⁹ ACHD provides mitigation assistance to LTCFs that are identified as an outbreak facility through case investigations

¹⁰ The information above represents COVID-19 data reported directly to MDHHS by licensed and operating Skilled Nursing, Home for the Aged and Adult Foster Care facilities (licensed to serve 13 or more individuals) in Michigan from January 1, 2020, through October 4, 2022

- [Interim Infection Prevention and Control Recommendations for Healthcare Personnel During the Coronavirus Disease 2019 \(COVID-19\) Pandemic | CDC](#)

COMMUNICATIONS

COVID-19 Health Education has been a mandated service in this response. The following are metrics related to COVID communication efforts from 9/23/2022 – 10/6/2022:

- 4 Social media posts
- 4 Education materials created/updated
- 1 Community Update sent out
- 1 LTCF Update sent out
- 1 Provider Update sent out

AVIAN INFLUENZA IN MICHIGAN – BIOSECURITY MEASURES TO TAKE

On 10/6/22 the Michigan Department of Agriculture and Rural Development (MDARD) and the Michigan State University Veterinary Diagnostic Laboratory detected the presence of highly pathogenic avian influenza (HPAI) in a backyard poultry flock from Lapeer County. Bird owners in Michigan are encouraged to continue practicing preventative measures to protect flocks from wild birds as they complete their fall migration. Read the full press release [here](#).

Following these biosecurity steps will help protect birds in Michigan:

- Prevent contact between domestic and wild birds by bringing them indoors or ensuring their outdoor area is fully enclosed.
- Wash your hands before and after handling birds as well as when moving between different coops.
- Disinfect boots and other gear when moving between coops.
- Do not share equipment or other supplies between coops or other farms.
- Clean and disinfect equipment and other supplies between uses. If it cannot be disinfected, discard it.
- Use well or municipal water as drinking water for birds.
- Keep poultry feed secure to ensure there is no contact between the feed/feed ingredients and wild birds or rodents.

Domestic bird owners and caretakers should watch for multiple sudden deaths in the flock, a drop in egg production, a significant decrease in water consumption, or an increase in sick birds. If avian influenza is **suspected in domestic birds**, contact MDARD **immediately** at 800-292-3939 (daytime) or 517-373-0440 (after-hours).

If anyone notices what appears to be unusual or unexplained deaths among wild bird populations, please report these cases to the Michigan Department of Natural Resources (DNR) by:

- Using the DNR's [Eyes in the Field app](#). Choose the "Diseased Wildlife" option among the selections for "Observation Forms."
- Calling the DNR Wildlife Disease Laboratory at 517-336-503

WEST NILE VIRUS IDENTIFIED IN ALLEGAN COUNTY

On September 29, 2022, the Michigan Department of Health and Human Services (MDHHS) notified the Allegan County Health Department (ACHD) that a wild crow tested positive for West Nile Virus (WNV) in Allegan County. The bird was found dead in a yard in Otsego. ACHD has not had any reported or confirmed cases of WNV in humans. Residents are encouraged to protect themselves and their loved ones from mosquito bites, which is how WNV and other diseases can spread. Mosquitos stay active until the first hard frost of the year. Read the [full press release](#).

FREE AT-HOME COVID-19 TEST KITS AVAILABLE FOR HOUSEHOLDS IN MICHIGAN

Free at-home COVID-19 test kits are available through Project Act for residents in all zipcodes in Michigan. If residents have already ordered tests from Project ACT previously, they can now request additional test kits for their household at www.accesscovidtests.org or by calling 2-1-1 for assistance ordering tests. Households will receive one kit containing five tests.

Frequent testing is an important tool families can utilize to prevent COVID-19 infection as they spend more time indoors and have more exposure outside of the home due to school and work.

Visit our [COVID-19 Testing page](#) for more information on testing available locally.

COMMUNITY VACCINATION/HERD IMMUNITY/TREATMENT

COVID-19 VACCINE COVERAGE

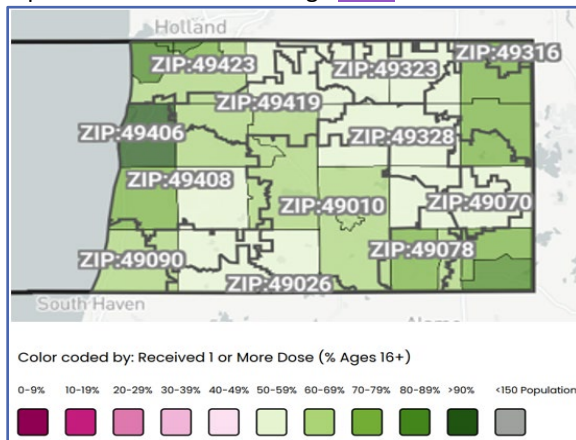
COVID Vaccine Coverage by Age Group



VACCINATION COVERAGE BY AGE GROUP

Data as of 10/8/2022

Explore the [MI Vaccine Dashboard](#) for the latest data. It is updated weekly on Wednesdays. The map on the left displays vaccine coverage for Allegan County. See Previous Reports for updates on Vaccine Coverage [here](#).



VACCINATION COVERAGE BY ZIP CODE

The map on the right shows the vaccination rates for residents aged 16 and older

who received at least one dose of vaccine. The data is at the census tract¹¹-level (colored sections) with an overlay of Allegan zip codes.

Areas in the center of the county, with lower population counts, appear to have the lowest vaccination rates, while perimeter areas on the East and West sides of the county have higher vaccination rates overall. This data is based on a total population count of 115,250 as recorded in the 2018 US Census.

Allegan County VACCINE DATA

Updated 10/2/22
Data as of 10/5/22

68% of Allegan County residents age 16+ have received at least 1 dose of vaccine.

Comparison to surrounding counties:

- Barry County: 62.4%
- Kalamazoo County: 77%
- Kent County: 78.2%
- Ottawa County: 73.6%
- Van Buren County: 73.1%

As of October 5, **69,392** people have been vaccinated**

**Individuals given at least 1 dose of vaccine. On 7/25, we began including the population 6 months to 4 years and older.

(a) MI Population estimates for Allegan County from Vital Records

- 58.8% (n=118,081 (a))
- 91.2% (n=20,099)

18,339 people ages 65 and older have been vaccinated**

About 6 in 11 individuals are fully vaccinated (54.8%).

About 6 in 7 individuals aged 65 and older are fully vaccinated (86.2%).

Fully Vaccinated: individuals (6 months and older) receiving 2 doses of Pfizer or Moderna or 1 dose of J&J.

Note: Our goal of vaccinating 70% of the population accounted for the 16 and older population. With increasing the eligibility population, our vaccine coverage decreased. We are continuing to strive towards our goal of vaccinating 70% of residents 16 and older, which will reflect on the gauge at the top of this graphic.

7/25/2022 Update: Previous vaccine graphics included 99,878 as the population of Allegan County residents 5 years and older. After further review, 118,081 is a more accurate population estimation for ages 6 months and older.

VACCINE AVAILABILITY

Residents are encouraged to visit www.vaccines.gov to find vaccination clinics near them, or call ACHD at 269-673-5411 to schedule an appointment.

VACCINE EFFECTIVENESS (VE)

Current [data](#) continues to show that COVID-19 vaccines are an important layer in reducing the severity of illness, and the burden of hospitalizations and deaths in children, adolescents, and adults, even with the emergence of the predominant new Omicron variants such as BA.4 and BA.5.

Being [up to date](#) on COVID-19 vaccines is crucial in reducing the burden of hospitalizations and deaths. Refer to further data from the CDC studies on nationwide COVID-19 VE Surveillance [here](#).

BREAKTHROUGH SURVEILLANCE DATA: For more information and the latest data on the rates of COVID-19 breakthrough cases, hospitalizations, and deaths, please refer to [CDC COVID Data Tracker: Rates of COVID-19 Cases and Deaths by Vaccination Status](#)

¹¹ Census tracts are geographic entities within counties with similar characteristics such as population traits, school enrollment, poverty level, median household income, housing vacancy, etc.

LOCAL HEALTH DEPARTMENT (LHD) BREAKTHROUGH DATA DISTRIBUTION

Refer to the [previous report from 6/21/22](#) for updates regarding breakthrough data distribution.

COVID-19 SURVEILLANCE

7-DAY METRICS ¹²	STATEWIDE (as of 9/28/22)	NATIONWIDE (as of 10/9/22)	GLOBAL (as of 10/9/22)
Cases	12,880	47,112	3.196M
Hospital Admissions	143.71	3,773	No data available
Deaths	143	344	9.913K
Percent Population Fully Vaccinated	65.1%	67.9%	9.91M ¹³
Percent Positivity	15-19.9 %	9.8%	No data available

STATEWIDE (MICHIGAN)

- Find the latest [Michigan Coronavirus Data](#).
- Refer to the [October 4, 2022 MDHHS data and modeling](#) for current trends on cases, hospitalizations, and deaths associated with COVID-19.
- For more information and data on seasonal projections of cases, hospitalizations, and deaths, visit [COVID-19 Scenario Modeling Hub](#).

NATIONWIDE (UNITED STATES)

- Find the latest Nationwide data on [CDC's Cases and Data website](#).
- For more information refer to the [CDC COVID Data Tracker Weekly Review](#)

GLOBAL

- For additional information and the global pandemic data, refer to [WHO's weekly Epidemiological Situation Report](#)
- For more information on currently circulating variants¹⁴ (including VOIs, VUMs, and VOCs) and its classifications, visit [Tracking SARS-CoV-2 Variants](#)

WASTEWATER SURVEILLANCE

See the most recent [MDHHS data and modeling update](#) for the Michigan SWEEP Sentinel Wastewater Summary.

Hope College has collaborated with ACHD to produce a dashboard, which displays the most recent wastewater readings and case counts. With this dashboard, ACHD has been able to forecast a rise in cases,

Allegan Sewershed Sites	Trend Dates		Current Trend Patterns
TPA	10/6/2022	↗	Increasing
TPP	10/5/2022	↘	Decreasing
TPDS	10/4/2022	↗	Increasing

which has improved mitigation responses.

Since the last reporting period, **seven** facilities around these treatment sites have reported 2+ COVID-19 cases. **The table above shows three Allegan sewer shed sites that has the most current and accurate data readings.**

The adjacent map shows current wastewater sewer shed sites that Hope College is monitoring in Allegan County.



¹² Statewide and Nationwide data [COVID Data Tracker Weekly Review | CDC](#); Global data update as of 9/18/2022 [COVID-19 Map - Johns Hopkins Coronavirus Resource Center \(jhu.edu\)](#)

¹³ This is not a percentage but a 7-day average of weekly doses administered globally

¹⁴ SARS-CoV-2 variants include variants of interest (VOI), variants under monitoring (VUM), and variants of concern (VOC)

The colored circles¹⁵ of differing sizes represent the concentration of COVID-19 in the wastewater as of October 6, 2022 (TPA¹⁶, TPP¹⁷, TPDS¹⁸), which have existing data points for the most recent nine calendar days (9/28/2022 – 10/6/2022). Read more about the [method of using wastewater surveillance data](#), to monitor case patterns at individual and population levels as it relates to the SARS-CoV-2 infection.

EMERGING VARIANT UPDATES

- See [CDC Nowcast Projections](#) (nationwide) for data estimations on the predominant Omicron sublineages and additional information on CDC's monitoring of nationwide variant proportions [here](#).
- See the most recent [MDHHS data and modeling update](#) for the latest variant information.
- [Quick excerpts from the American Association of Medical Colleges \(AAMC\) on BA.5, bivalent vaccines, and Paxlovid](#)
- ACHD continues to monitor all Omicron sub-lineages and deploy response measures accordingly.

EPIDEMIOLOGIC SURVEILLANCE

MONKEYPOX (MPV)

For background information on MPV and previous information discussed, refer to the [6/21/22 report](#).

UPDATES: Refer to the following links to view MDHHS and the CDC's MPV Situation Summary:

- [Michigan Case Counts](#)
- [2022 U.S. Map & Case Count](#)
- [2022 Monkeypox Outbreak Global Map](#)
- [State trends show an overall decrease of new cases by onset date of illness](#)

HIGHLY PATHOGENIC AVIAN INFLUENZA (HPAI)

HPAI has been detected in Branch County, Kalamazoo County, Ingham County, Lapeer, Livingston County, Macomb County, Menominee County, Muskegon County, Oakland County, Saginaw County, Tuscola County, Washtenaw County, and Wexford County.

[October 6, 2022 – Highly Pathogenic Avian Influenza Identified in Lapeer County Backyard Flock](#)

RECENT EMERGING HEALTH THREATS: AT A QUICK GLANCE

Arboviruses

- **UPDATES:** [Michigan Weekly Arbovirus Summary October 5, 2022](#) and the Annual EZID Surveillance Summary for 2021 can be found [here](#).

Listeria

- Outbreak linked to Brie and Camembert Cheese, 1 case reported in Michigan, report from September 30, 2022

Rabies

- As of September 29, 2022, Rabies-positive animals in Michigan include **36 Bats** and **1 Skunk**. For positive animal counts by county, see this [map](#).

¹⁵ The areas with red circles seen on the map correlate with the increase in cases at LTCFs and other congregate care facilities during this reporting period

¹⁶ Allegan Water Resource Recovery Facility

¹⁷ Plainwell Wastewater Treatment Plant

¹⁸ Douglas/Saugatuck Wastewater Treatment Plant

SOURCES

- [Allegan County Health Department Facebook page](#)
- [Centers for Disease Control and Prevention](#)
- [CDC COVID-19 Booster Interactive Tool](#)
- [CDC COVID-19 Data Tracker](#)
- [CDC Current Outbreak List | CDC](#)
- [CDC Flu](#)
- [CDC Health Alert Network](#)
- [CDC MPV Vaccine Locator](#)
- [CDC Provisional COVID-19 Deaths: Focus on Ages 0-18 Years](#)
- [CDC Stay Up-to-date on Vaccinations](#)
- [CDC Swine Flu](#)
- [COVID-19 Bivalent Vaccine Boosters FDA page](#)
- [COVID Data Tracker Weekly Review](#)
- [COVID-19 Vaccine Dashboard](#)
- CHN Associates, Student, and Family Assistance Program Monthly Report
- [Division of Vector-Borne Diseases \(DVBD\) | Division of Vector-Borne Diseases | NCEZID | CDC](#)
- [Find a COVID-19 Vaccine Near You](#)
- HONU
- [Infection Control: Severe acute respiratory syndrome coronavirus 2 \(SARS-CoV-2\)](#)
- [Interim Guidance for Managing Healthcare Personnel with SARS-CoV-2 Infection or Exposure to SARS-CoV-2 | CDC](#)
- [Lighthouse \(mi-lighthouse.org\)](#)
- [Long Term Care Data](#)
- [MDHHS Monkeypox Page](#)
- [MDHHS School Outbreak Reporting](#)
- [MDHHS: School Age Case Data Dashboard](#)
- [MI Bridges](#)
- [MI COVID response Data and Modeling](#)
- [MI Weekly Arbovirus Summary, 2022 \(michigan.gov\)](#)
- [Michigan Coronavirus: COVID-19 Vaccine](#)
- [Michigan COVID-19 Wastewater Testing and SWEEP Dashboard](#)
- [Michigan Coronavirus Data](#)
- Michigan Department of Health and Human Services (MDHHS) Breakthrough Cases Data File
- Michigan Disease Surveillance System (MDSS)
- [Michigan DNR Eyes in the Field](#)
- Michigan Health Alert Network (MIHAN)
- [MI Safe Start Map and CDC Indicators](#)
- [New COVID-19 Cases Worldwide - Johns Hopkins Coronavirus Resource Center \(jhu.edu\)](#)
- [Office of International Health and Biodefense - United States Department of State](#)
- [Our World in Data - Coronavirus \(COVID-19\) Hospitalizations](#)
- [Previous BOC report from September 22, 2022](#)
- [Sewer Coronavirus Alert Network \(SCAN\) \(wastewaterscan.org\)](#)
- [Technical Report: Acute Hepatitis of Unknown Cause | CDC](#)
- [US Food and Drug Administration](#)
- [World Health Organization Coronavirus Dashboard](#)
- <https://www.who.int/emergencies/diseases/novel-coronavirus-who> Coronavirus disease (COVID-19) Weekly Epidemiological Update and Weekly Operational Update2019/situation-reports

Allegan County COVID-19 Community Level: LOW

Allegan County Health Department recommends everyone to:



Stay up to date on your COVID-19 Vaccines



Get tested if you have symptoms, before and after traveling, and before gathering with others.

Actions including social distancing, frequent handwashing, wearing a well-fitted face mask, and isolation help lessen the level of transmission. People may choose to mask at any time.

People with symptoms, a positive test, or exposure to someone with COVID-19 should wear a mask.



Learn more about CDC's COVID-19 Community Levels by visiting www.covid.cdc.gov

#DoYourPart

Allegan County COVID-19 Community Level: LOW

Pick-up Free Masks

- Monday-Friday 8:30am to 4:30pm at the Allegan County Health Department (3255 122nd Ave, Allegan)
 - As supplies last
- At select local units of government and libraries.
 - Visit allegancounty.org/covid to view the list of agencies under our Mask Information page.

Find COVID-19 Treatments

- Find information and options near you: michigan.gov/covid19therapy
- View a test to treat location near you: aspr.hhs.gov/TestToTreat
- Talk to your doctor about treatment options if you test positive for COVID-19.

Get Tested:

- Pick-up test kits locally:
 - Visit www.allegancounty.org/covid to view pick-up locations under our Testing page.
- Find a community testing site near you at:
 - Allegan County Transportation Building (750 Airway Dr, Allegan) on Wednesdays and Fridays from 12 pm to 5 pm.
 - Visit www.solvehealth.com for more locations near you.

Stay up-to-date on COVID-19 Vaccines

- Find vaccine clinics near you at vaccines.gov
- Or call ACHD at 269-673-5411 to schedule an appointment



Follow CDC's isolation guidelines and stay home if you develop symptoms or test positive.

#DoYourPart

FREE AT-HOME TEST KITS FROM MDHHS AVAILABLE AT 2 LIBRARIES IN ALLEGAN COUNTY:

- Allegan District Library (331 Hubbard St, Allegan)
- Fennville District Library (400 W Main St, Fennville)

FREE COMMUNITY TESTING EVENTS ARE HELD EVERY WEDNESDAY AND FRIDAY AT THE ALLEGAN COUNTY TRANSPORTATION BUILDING FROM 12 PM – 5 PM. THESE EVENTS OFFER PCR AND RAPID TESTING OPTIONS.

VISIT THE [MDHHS COMMUNITY BASED POP-UP TESTING PAGE](#) TO SIGN UP FOR THE TESTING EVENTS AT ALLEGAN TRANSPORTATION BUILDING AND TO FIND OTHER TESTING SITES NEAR YOU.

Visit <https://www.solvehealth.com/covid-testing> to find additional COVID-19 sites near you.

COVID-19 testing location finder: [Coronavirus - Test](#)

If residents are struggling to find accessible testing, they can call ACHD at 269-673-5411 option 2 and we can help them navigate the systems.

MONKEYPOX: What to Know



How it spreads:

- Direct contact with the infectious rash, scabs, or body fluids
- Respiratory secretions during prolonged, face-to-face contact, or during intimate physical contact, such as kissing, cuddling, or sex
- Touching items (such as clothing or linens) that previously touched the infectious rash or body fluids
- Pregnant people can spread the virus to their fetus through the placenta

The illness typically lasts 2-4 weeks. People who do not have monkeypox symptoms cannot spread the virus to others.



Symptoms:

- Fever
- Headache
- Muscle aches and backaches
- Chills
- Exhaustion
- Swollen lymph nodes
- A rash that can look like pimples or blisters

Prevention:

- Avoid close, skin-to-skin contact with people who have a rash that looks like monkeypox.
- Do not touch the rash or scabs of a person with monkeypox.
- Do not kiss, hug, cuddle or have sex with someone with monkeypox.



- Do not share eating utensils or cups with a person with monkeypox.
- Do not handle or touch the bedding, towels, or clothing of a person with monkeypox.
- Wash your hands often with soap and water or use an alcohol-based hand sanitizer

If you feel sick or have symptoms, do not attend any gathering, and contact your healthcare provider.

Community Health Improvement Planning (CHIP)

Allegan County CHIP Steering Committee

Presented on October 7, 2022



HEALTH
Department



Ascension
Borgess Allegan



Allegan
Area ESA



Intended Outcomes for Today

Recap of Aug 5 presentation (Last MACC meeting)

What we've done since then

Outline strategies and some action steps for each identified goals and objectives

Collect Feedback



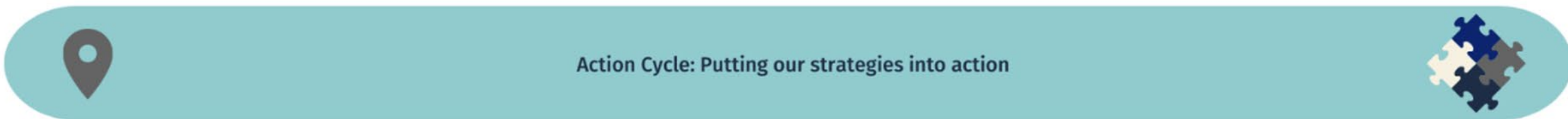
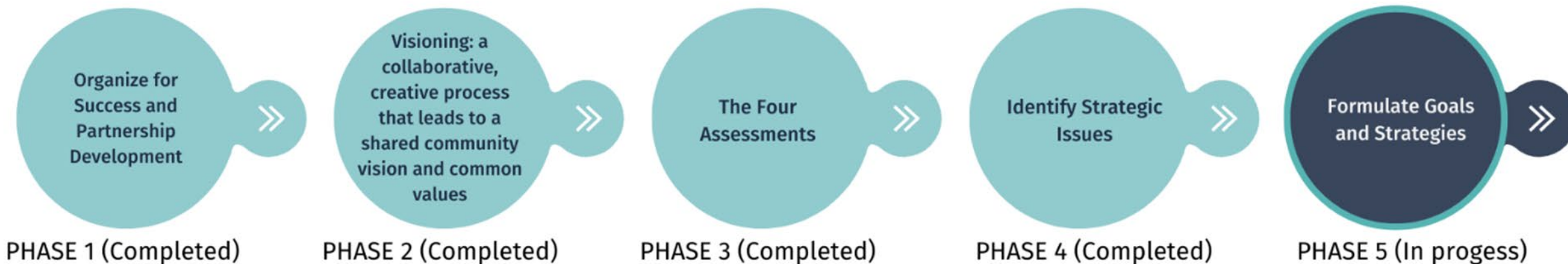
Mobilizing for Action through Planning and Partnerships (MAPP)

- MAPP is a community-driven strategic planning process for improving community health. Facilitated by public health leaders, this framework helps communities apply strategic thinking to prioritized public health issues and identify resources to address them.

Source: National Association of County and City Health Officials (NACCHO). Mobilizing for Action through Planning and Partnerships (MAPP). Retrieved from: www.naccho.org/programs/public-health-infrastructure/performance-improvement/community-health-assessment/mapp

MAPP PHASES:

We are currently on Phase 5



PHASE 6

RECAP: Where We've Been



CHNA Planning

- Ascension Borgess, United Way of Ottawa and Allegan Counties, and ACHD convened for planning of CHNA and CHIP
- Drafted questions for Community Health Survey
- CHNA Steering Committee Presented to the MACC

**Aug. 2021 –
Nov. 2021**



Prioritize Needs

- Data collection and gathering of secondary data points
- At the March 2022 MACC Meeting, data from the Community Health Needs Assessments were presented
- MACC Members assisted with the Prioritization of Needs to focus on the 2022 Community Health Improvement Plan

**Jan. 2022 –
April 2022**



Formulation of Goals, Objectives

- CHIP Steering Committee formed.
- Draft Goals and Objectives
- Presentation to MACC on the drafted Prioritized Needs goals and objectives from the 2022 CHNA.

**June 2022 –
August 2022**



Finalize CHIP

- Steering committee finalize strategies
- Compile 2022 CHIP Report
- Present to MACC
- Report shared with Boards for feedback
- Final report released to the public

**Sept. 2022 –
Nov. 2022**

CHIP TIMELINE

2022 ALLEGAN COUNTY

July

PHASE 5- FORMULATE GOALS & STRATEGIES

- Send survey to MACC members, partners, and stakeholders (MACC Coordinator and ACHD) (7/1)
- Send Survey Reminder (MACC Coordinator and ACHD) (7/8 and 7/13)
- Strategy Survey due 7/15 (Community partners)
- Finalize Goals and Objectives for August MACC meeting (CHIP Steering Committee) (7/18)
- Review survey results and build affinity diagram attaching strategies to proposed objectives (ACHD)
- Draft presentation for MACC (ACHD) (7/22)
- ACHD prepare draft CHIP Report Template(merging Ascension, Healthy Ottawa) (7/22)
- Meet as a steering committee (week of 7/25)

September

- Finalize strategies that align with objectives after steering committee review (Steering Committee)
- Draft report (ACHD)(week of 9/19)
- Steering committee review draft report (9/26)

November

- CHIP published
- Joint News Release
- Establish next steps RE: Accountability to published CHIP (who keeps moving this forward? MACC (similar to Ottawa's SPOKE)? HACC? Etc.)

June

- Expand Steering Committee to encompass champions from each 4 priority areas (CHNA Steering Committee)
- Review CHNA (CHIP Steering Committee)
- Draft strategy survey (ACHD) (6/30 finalized with Steering Committee review)
- Draft proposed goals and objectives for steering committee consideration (ACHD)
- Draft timeline for next 6 months (ACHD)

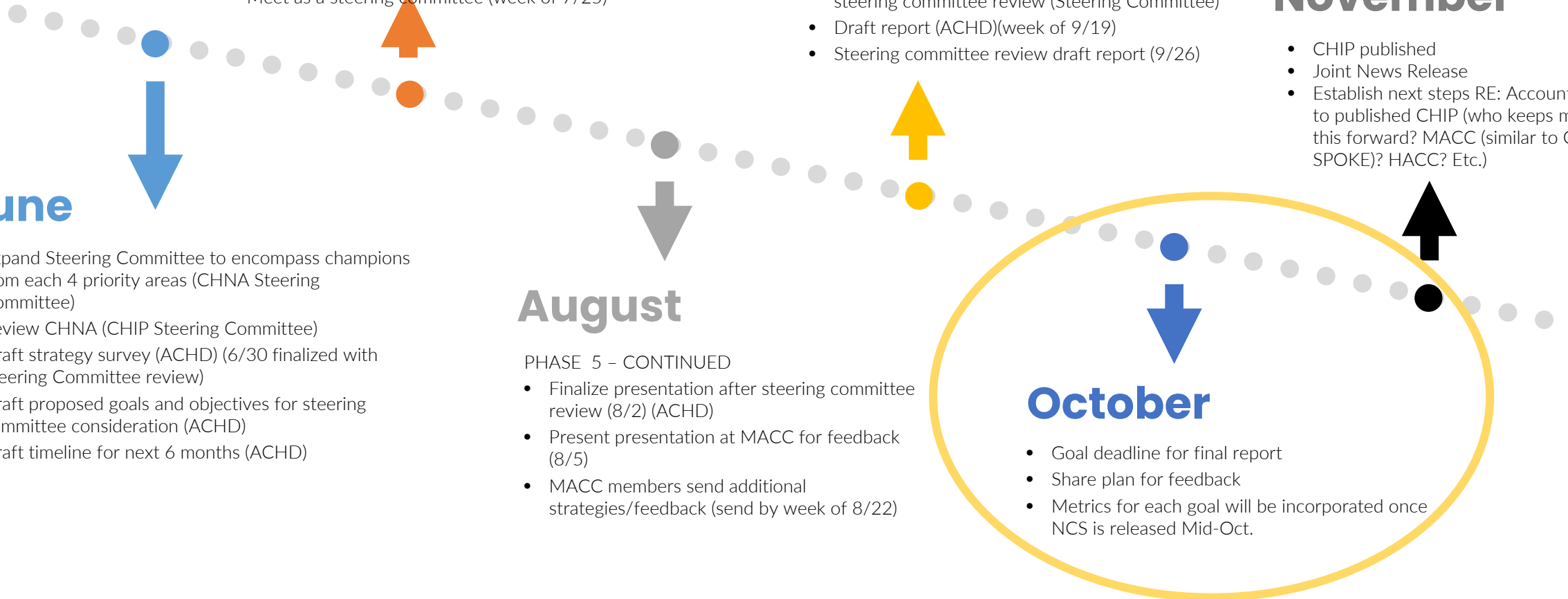
August

PHASE 5 - CONTINUED

- Finalize presentation after steering committee review (8/2) (ACHD)
- Present presentation at MACC for feedback (8/5)
- MACC members send additional strategies/feedback (send by week of 8/22)

October

- Goal deadline for final report
- Share plan for feedback
- Metrics for each goal will be incorporated once NCS is released Mid-Oct.



RECAP: Community Health Goals

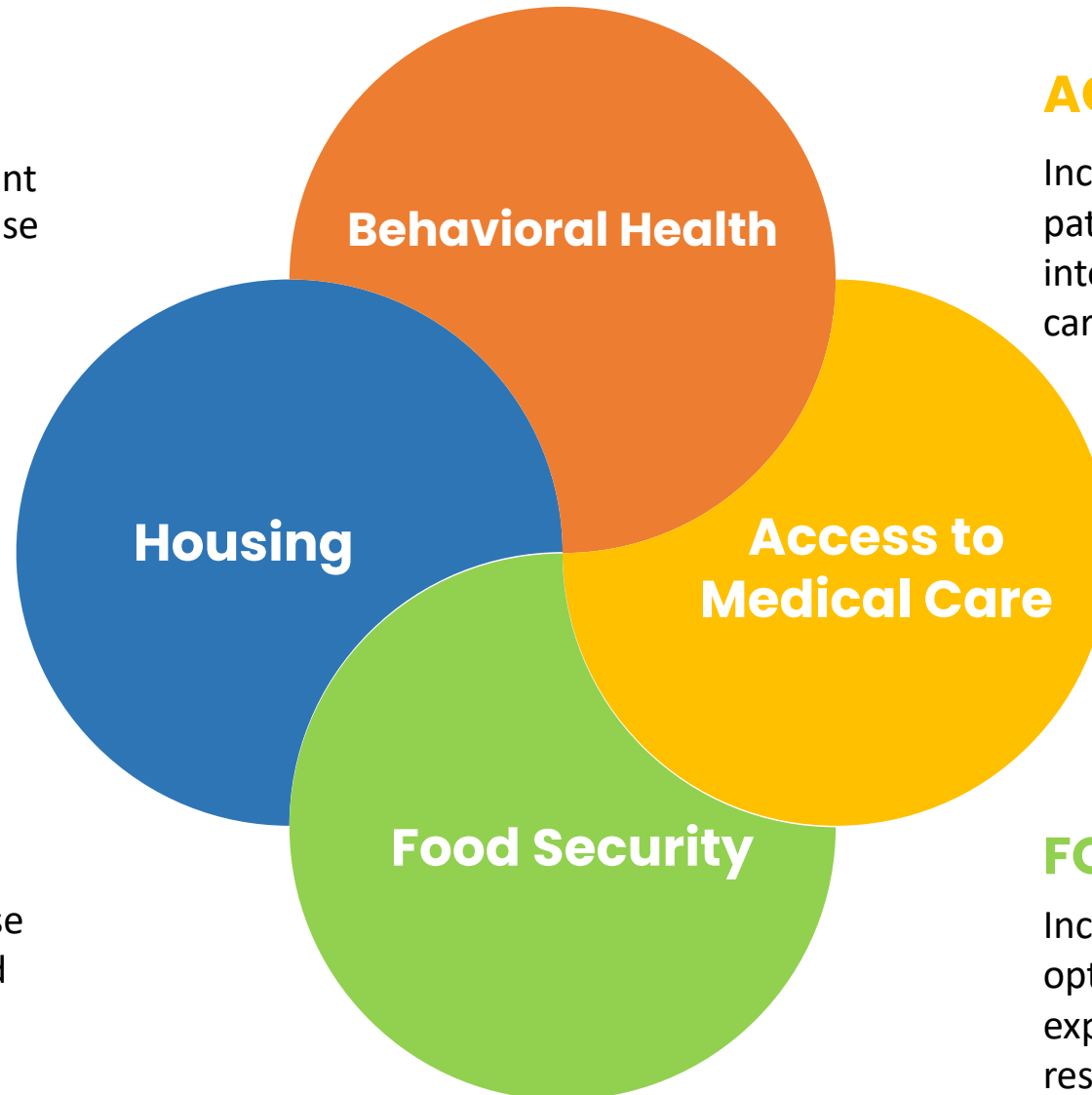
Prioritized areas for Allegan County

BEHAVIORAL HEALTH

Increase recognition and treatment of mental health and substance use conditions.

ACCESS TO MEDICAL CARE

Increase capacity and use of a patient-centered, community integrated, and quality system of care for Allegan County residents.



HOUSING

Strengthen the homeless response system within Allegan County and increase collaborative solutions.

FOOD SECURITY

Increase availability of healthy food options for residents, while also expanding supplemental food resources in Allegan County.

Behavioral Health Objectives and Strategies

GOAL:

Increase recognition and treatment of behavioral health conditions.

KEY PERFORMANCE METRIC:

Still in development



Objective 1: Increase utilization of behavioral health services for those in need.

Strategies

1. Utilize Allegan County Community Links (Community Health Workers) to support agencies in connecting residents in need of treatment with behavioral health services.
 - Some action steps include: Communication campaign to build awareness of program, promotion of referral process, Implement evaluation process and research long-term financial sustainability of program
2. Assessment of behavioral health infrastructure in Allegan County.
 - Some action steps include: Assessment of existing behavioral health data, local behavioral health providers in Allegan County, interest in establishing a health council with local leaders
3. Implement a Behavior Risk Factor Survey that is representative and identifies inequities in subpopulations.
 - Some action steps include: Distribute to a representative sample, include questions that will capture data for Allegan County residents that need MH or SUD services and identify if there are inequities in sub-populations.

Objective 1: Increase utilization of behavioral health services for those in need.

Strategies continued

4. Expanding access to behavioral health services.
 - Some action steps include: Local access to medication-assisted treatment for SUD (opioid SUDs), expand and/or establish local access to integrative care models, expand equitable broadband internet access to support innovative health care, including TelePsych Services, and expand psychological testing for special populations by making testing services available for geriatric, bariatric, child/adolescent, autism, ADD and ADHD populations
5. Increase recognition of behavioral health and appropriate solutions for different sectors.
 - Some action steps include: Introduce mental health training programs to different professions and organizations within Allegan County (i.e. CIT Officer Training, Mental Health First Aid, etc.) and expand use of screening tools, including ACEs, and/or SBIRT, to identify BH patients
6. Increase awareness of non-local/non-traditional behavioral health resources (telehealth, EAP, etc.).
 - Some action steps include: A Communication campaign around non-local/non-traditional resources through telehealth, TelePsych, EAP, and other innovative model
7. Ascension Borgess Allegan Hospital will establish, implement, and evaluate a community investment/engagement plan
 - Refer to Ascension Borgess Allegan Implementation Strategy

Approval of Behavioral Health – Objective 1 Strategies?

Use thumbs up or thumbs down for our virtual members, red cards or green cards for our in-person members

If you wish to provide feedback later, please provide an update to healthed@allegancounty.org

Questions/Feedback?



Objective 2: Decrease the percentage of youth and adults who are experiencing “poor” behavioral health

Strategies

1. Increase community awareness of local resources.
 - Some action steps include: Compile a central list of support groups, (volunteer organizations?), and other mental health resources available to AC residents both in-person and online (ex. NAMI, AA, etc.). (ACHD-CHW/HRAs?, and create system/process where 2-1-1 and local agencies are updating their information on a regular basis
2. Expand child and adolescent mental health services.
 - Some action steps include: Establish a child and adolescent health center program locally that can provide BH services and prevention to students and their families.
3. Use non-traditional partners, such as businesses, to normalize use of BH services.
 - Some action steps include: Communication toolkit that supports businesses, organizations, and healthcare providers with information on options they can use to provide BH training, education, and resources to employees and patients.
4. Establish a plan to implement a community information exchange (will provide the ability to share social determinant of health data aggregately to Identify inequities of vulnerable/sub-populations within the community).
 - Some action steps include: Conducting an environmental scan for a Community Information Exchange (CIE), Convening initial partners for early discussions about CIE, developing sample use cases for CIE to clarify the vision, establishing the governance structure, formally recognizing the backbone organization

Approval of Behavioral Health – Objective 2 Strategies?

Use thumbs up or thumbs down for our virtual members, red cards or green cards for our in-person members

If you wish to provide feedback later, please provide an update to healthed@allegancounty.org

Questions/Feedback?



Objective 3: Decrease percentage of youth who use substances. (ASAP)

Strategy

1. Implement strategies identified by Allegan County Substance Abuse Prevention Coalition and increase awareness of these identified strategies.
 - Some action steps include: promoting ASAP events or initiatives, evaluating MiPHY data and other data sources in planning, representation of multiple sectors with active participation in ASAP
 - For more information on ASAP contact [Heidi Denton](#)

Approval of Behavioral Health – Objective 3 Strategies?

Use thumbs up or thumbs down for our virtual members, red cards or green cards for our in-person members

If you wish to provide feedback later, please provide an update to healthed@allegancounty.org

Questions/Feedback?



Housing Objectives and Strategies

GOAL:

Strengthen the homeless response system within Allegan County and increase collaborative solutions.

KEY PERFORMANCE METRIC:

Still in development



Objectives 1: Increase the percentage of residents with access to attainable and safe housing options.

Strategies

1. Implement a housing assessment for Allegan County (to include an assessment of current local jurisdictions' rental ordinances and zoning)
 - Some action steps include: Developing and implementing a plan for distributing the data collected to the community and stakeholders and assess the percentage of adults who are experiencing stress and negative health outcomes due to housing issues
2. Expand local funding for local housing agencies
 - Some action steps include: To provide education to grassroots housing organizations on state requirements for government housing
3. Establish a plan to implement a community information exchange (will provide the ability to share social determinants of health data aggregately to identify inequities of vulnerable/sub-populations within the community).
 - Some action steps include: Conducting an environmental scan for a Community Information Exchange (CIE), Convening initial partners for early discussions about CIE, developing sample use cases for CIE to clarify the vision, establishing the governance structure, formally recognizing the backbone organization
4. Expand access to quality water (private and municipal supply)
 - Some action steps include: Replacement of lead pipes in municipal water supply, expansion of municipal water supply, establish risk ranking tool, implement a direct support system, and provide potential resources for private well owners (funding and filters)

Approval of Housing – Objective 1 Strategies?

Use thumbs up or thumbs down for
our virtual members, red cards or
green cards for our in-person
members

If you wish to provide
feedback later, please provide
an update
to healthed@allegancounty.org

Questions/Feedback?



Objective 2: Increase awareness and use of housing resources available in Allegan County.

Strategies

1. Allegan County Community Links support agencies in connecting residents to immediate housing options.
2. Some action steps include: Communication campaign to build awareness of program, promoting of referral process, Implement evaluation process and research long-term financial sustainability of program
2. Develop a plan to update and distribute housing resource packets to agencies and organizations in Allegan County that may benefit from the information (septic, weatherization, well, income-adjusted housing, etc.).
 - Some action steps include: Create system/process where 2-1-1 and local agencies are updating their information on a regular basis, work with Ascension Borgess on updating their FindHelp tool, and expand use of Neighborhood Resources screening tool
 - There has been work that MACC has done—housing panel, a packet of information—need to develop steps for how to keep resource packet updated regularly
3. Ascension Borgess Allegan Hospital will establish, implement, and evaluate a community investment/engagement plan
 - Refer to Ascension Borgess Allegan Implementation Strategies

Approval of Housing – Objective 2 Strategies?

Use thumbs up or thumbs down
for our virtual members, red
cards or green cards for our in-
person members

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Questions/Feedback?



Access to Care Objectives and Strategies

GOAL:

Increase capacity and use of a patient-centered, community integrated, and quality system of care for Allegan County residents.

KEY PERFORMANCE METRIC:

Still in development



Objective 1: Decrease the percentage of adults and youth who are experiencing “poor” physical health.

Strategies

1. Provide health services and education at non-traditional sites
 - Some action steps include: Collaborate with other agencies to collaborate and maximize the services provided at Outreach Clinics (ex. blood pressure screenings and vaccines, diabetes tests and HIV testing, etc.)
2. Allegan County Community Links connect residents/referrals to healthcare services
 - Action steps include: Communication campaign to build awareness of program, promotion of referral process, Implement evaluation process and research long-term financial sustainability of program
3. Assessment of local oral health and primary care providers in Allegan County to create a resource of local providers.
 - Some Action Steps include: Survey local providers around appointment availability, insurance, etc., generate a report that can be shared with local entities and community members, determine process for updating on a regular basis
4. Identify inequities of vulnerable/sub-populations within the community by establishing a community information exchange.
 - Some action steps include: Conducting an environmental scan for a Community Information Exchange (CIE), Convening initial partners for early discussions about CIE, developing sample use cases for CIE to clarify the vision, establishing the governance structure, formally recognizing the backbone organization

Approval of Access to Care – Objective 1 Strategies?

Use thumbs up or thumbs down for our virtual members, red cards or green cards for our in-person members

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Questions/Feedback?



Objective 2: Increase the use of non-traditional services to meet health care needs for Allegan County adults and youth.

Strategies

1. Increase access to non-traditional health services
 - Some action steps include: Expand equitable broadband internet access across Allegan County to support innovative health care, including telehealth and expand child and adolescent health services by establishing a child and adolescent health center program locally that can provide health services and prevention to students and their families.
2. Increase financial resources
 - Some action steps include: Explore funding opportunities that can be used to expand services to meet the healthcare needs of Allegan County residents.
3. Increase the percentage of adults who are confident navigating the health care system.
 - Some action steps include: A communication campaign for 211 and Allegan County Community Links program to help individuals navigate their needs.
4. Increase the percentage of adults who have a Primary Care Provider (PCP).
 - Some action steps include: Use the Allegan County Community Links Program to help individuals identify PCPs Communication campaign to build awareness of program, promotion of referral process, Implement evaluation process and research long-term financial sustainability of program
5. Decrease the percentage of adults who don't have health insurance due to cost.
 - Some action steps include: Use Allegan County Community Links program to sign up individuals for Medicaid or find solutions to meet their health insurance needs.
6. Ascension Borgess Allegan Hospital will establish, implement, and evaluate a community investment/engagement plan
 - Refer to Ascension Borgess Allegan Implementation Strategies

Approval of Access to Care – Objective 2 Strategies?

Use thumbs up or thumbs down for our virtual members, red cards or green cards for our in-person members

If you wish to provide feedback later, please provide an update to healthed@allegancounty.org

Questions/Feedback?



Objectives 1: Increase the percentage of affordable and attainable food resources for residents in Allegan County.

Strategies

1. Establish a plan to implement a community information exchange (will provide the ability to share social determinants of health data aggregately to identify inequities of vulnerable/sub-populations within the community).
 - Some action steps include: Conducting an environmental scan for a Community Information Exchange (CIE), Convening initial partners for early discussions about CIE, developing sample use cases for CIE to clarify the vision, establishing the governance structure, formally recognizing the backbone organization
2. Increase food redistribution options and access
 - Some action steps include: Initiate routine communications between local food resources to collaborate and provide more community availability in sections of Allegan County that are lacking, and create a system/process where 2-1-1 and local agencies are updating their information on a regular basis
3. Expand community gardens models
 - Some action steps include: An assessment of current community gardens

Approval of Food Security – Objective 1 Strategies?

Use thumbs up or thumbs down for our virtual members, red cards or green cards for our in-person members

If you wish to provide feedback later, please provide an update to healthed@allegancounty.org

Questions/Feedback?



Objective 2: Increase awareness of food resources available for residents in Allegan County.

Strategies

1. Increase awareness of existing resources in Allegan County.
 - Some action steps include: Update and digitize the existing communication toolkit that goes to all community partners to promote food resources. (done by Hungry for Christ), and expanding use of Neighborhood Resource tool from FindHelp
1. Use Allegan County Community Links Program to connect residents/referrals to food resources.
 - Some action steps include: Communication campaign to build awareness of program, promotion of referral process, Implement evaluation process and research long-term financial sustainability of program

Approval of Food Security – Objective 2 Strategies?

Use thumbs up or thumbs down for our virtual members, red cards or green cards for our in-person members

If you wish to provide feedback later, please provide an update to healthed@allegancounty.org

Questions/Feedback?



What's Next/ In Progress

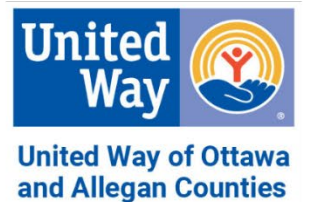
- **Establish key performance metrics for each objective (evaluation workgroup)**
- Finalize and publish Community Health Improvement Plan
- Implement reporting tool for CHIP activities
- Identify a backbone entity for the CHNA/CHIP moving forward

What We Need From You

- Any additional feedback regarding CHIP strategies
- Using reporting tool for activities your organization completes as they relate to CHIP strategies

Special Thanks to our Steering Committee Members:

- Amanda Telegenhof
- Katrina Pelfrey
- Robert Mach
- Jodee Rolfe
- Tracy Brower
- Kessie Karg
- Mark Witte
- Mallory Horwath
- Brandi Meyer
- Abby Lloyd
- Angelique Joynes
- William Brown
- Grant Markel
- Lindsay Maunz
- Liz Healy
- Stephanie Wright



Questions and/or Feedback?



To provide additional feedback or for questions, please contact:

Liz Healy, MPH, CHES
Public Information Officer/Public Health Specialist
lhealy@allegancounty.org | 269-686-4523

Lindsay Maunz, MPH, CHES, CPH
Planning and Preparedness Manager
лмаunz@allegancounty.org | 269-686-4515

Allegan County Water Study Workgroup

Meeting Minutes

Date of meeting Wednesday, September 21, 2022 2:00 pm

Present: Ric Curtis, Tom Kunetz, Zach Curtis, (John Shagonaby after meeting started, left early due to technical issues)

On Zoom: Dean Kapenga

Members not in attendance: Chad Kraai, Doug Sweeris, Jay Drozd, , Erick Elgin, Brian Talsma

Guests and staff: Jaclyn Hulst, Dan Wedge, Lis Binoniemi-S (tribal member), Randy Rapp and Jill Dunham

Next meeting: Wednesday, October 19, 2022

1. Approval of Agenda

Agenda approved

2. Action Items from previous meeting

- Jill will send Tom the recommendation submitted to the Board of Commissioners – **DONE will add to minutes**
- Zach and Jill will determine the number of private wells. – **DONE, will add to minutes**
- Randy and Jill will work on number of residents served by private wells. – **100,000 to 110,000 of 120,502 residents**
- Jill to contact EGLE for Type 1 well test results (water quality.) Can we get regular test results? Send to Randy Rapp. Anita Ladoseur - contact for private well construction - Heather Bishop for Type 1. **Need WaterChem data – Randy will get a report to review for next meeting,**
- Randy will check with Carolyn Hobbs Kreger about Type 2 water quality data. County using Water Track - changing to new system. **Randy will invite the Type 2 well coordinator to next meeting.**
- Steve and Zach will discuss IT concerns about the DSS software. **DONE**

3. Discussion

- 1) BEST Intelligent Decision Support System Tool--Review Proposal submitted by Hydrosimulatics INC (Zach. Curtis with (HSAINC)
 - a) Response to questions from 9/7 (Z. Curtis) See attached presentation
 - b) County administration feedback (S. Sedore) Steve's questions
 - i) Why do we need this DSS system?
 - ii) Does this solve a problem/need that the county has? Dean responded
 - iii) Is there an ROI?
 - iv) Do we have the right data to perform the necessary calculations?
 - v) How will the Health Department use this system?

- c) Work Group discussion (Z. Curtis)
 - i) Tom Kunetz – in order to be responsive to future concerns or questions, the county would need to hire a consultant. The consultant would need to research and gather data (which this DSS system would contain.) We can do scenario planning.
 - ii) Ric – Do we have a way to audit the system 2 years down the road to insure it meets the expectations? supportive of the DSS
 - iii) Dean – more inclined after the additional info from Zach today. Sees that the DSS will fulfill the need to understand and monitor water quantity and quality.
- 2) Draft Recommendations to Board--Assignments and Discussion (Kunetz)
 - a) Tom – put together a package with background plus recommendations. Target to share draft presentation and recommendations at October 19th and tentatively present to BOC on Nov 10
 - i) BEST DSS (Zach)
 - ii) Water Supply/Demand Master Plan (Ric and Tom)
 - iii) Groundwater Monitoring Wells – how many? And why? (Zach)
 - iv) Public Communications and Outreach – Tom working w/ Erich
 - v) Groundwater Steward – Tom working w/ Randy – meet with Rob to discuss this possibility – as well as the whole package to present to the BOC
- 3) Future Work Group meeting schedule (Kunetz)
 - a) October 5 meeting – cancelled
 - b) October 19 meeting – present draft presentation for BOC
 - c) November 2 – Zach will present Phase 2 results presentation
 - d) November 16 meeting is TBD

4. Action Items

- Jill to contact EGLE for Type 1 well test results (water quality.) Can we get regular test results? Send to Randy Rapp. Anita Ladoseur - contact for private well construction - Heather Bishop for Type 1. [Need WaterChem data – Zach will assist Jill with the correct contact person.](#)
- Zach will respond in writing to Steve Sedore’s questions/concerns about BEST DSS
- Randy will check with Carolyn Hobbs Kreger about Type 2 water quality data. County using Water Track - changing to new system.
- Randy and Tom will meet with Rob Sarro to discuss the package and recommendations.
- Tom will put together the draft BOC package for Oct 19th meeting; as such, recommend no meeting on Oct 5.
- Randy will add Jaclyn to the meeting invitation for this meeting.
- Jill will insure that all Water Study Workgroup meetings are on the county calendar.

Meeting adjourned 3:45 pm

TIMELINE OF KEY MEETINGS

Date	Meeting/Step	Purpose	Attendees
Monday 9/26/2022	Evaluation Team	Review the evaluation process – location of proposals and Survey Monkey scoring tool	Evaluation Team – Jill, Lorna, Steve, Tim with Valdis
Wednesday 9/28/2022	Evaluation Team	Review the evaluation process – location of proposals and Survey Monkey scoring tool	Evaluation Team - Jill, Austin and Penny with Valdis
Monday 10/3/2022	Evaluation Team	RFP questions & discussion 7.1 – 7.5, Review rating strategy for “Funding Strategy & Costs”	Evaluation Team – Jill, Austin, Penny, Steve, Lorna, Valdis
Thursday 10/6/2022	Evaluation Team	Complete and submit scores for Section 7.1-7.5 so Valdis can summarize; Calculate cost scores	Evaluation Team – Jill, Austin, Penny, Steve, Lorna, Valdis
Tuesday 10/11/2022	Evaluation Team	Add Rate scores to 7.1-.5 and finalize scores. Discuss vendors to drop. Review Funding scores – which rise to top that we will meet with.	Evaluation Team – Jill, Austin, Penny, Steve, Lorna, Valdis
Week of 10/17/2022	Vendor meetings	Questions for vendors	Evaluation Team – Jill, Austin, Penny, Steve, Lorna, Valdis
Thursday 10/20/2022	BAW Meeting	Provide an update on the RFP Evaluation	BAW, Steve, Rob, Jill
Monday 10/24/2022	Evaluation Team	Evaluation team meeting – review results of vendor meetings Discuss where to invest our ARPA money.	Evaluation Team – Jill, Austin, Penny, Steve, Lorna, Valdis (Rob may attend)
Thursday 10/27/2022	Submit RFA to Admin for 11/10 BOC meeting		Valdis
Thursday 11/3/2022	BAW Meeting	Present Recommendation to BAW for approval	BAW, Steve, Rob, Jill
Thursday 11/10/2022	Board of Commissioners	Present BAW Recommendation to Board of Commissioners, request authorization to negotiate final contracts	Board of Commissioners
Rest of November	Internal Project Team	Finalize agreements with selected providers	Jill, Valdis, Lorna, Rob

Reports & Communications:

A. DPW – Tree Service Contract Amendment

Blankenship Logging would like to subcontract with Red Oak Professional Tree Service LLC to complete the dangerous tree removal contract previously approved. Red Oak Professional Tree Service LLC and Blankenship Logging will provide proof of insurance, however payment will be solely to Red Oak Professional Tree Service LLC. Superintendent Nieuwenhuis has no concerns about this subcontractor being used.

Recommended action: Consider amending the contract with Blankenship Logging to add Red Oak Professional Tree Service LLC as the sub-contractor to remove dangerous trees in the city for the previously approved amount of \$16,600.00.

B. DPW – PFAS Cost Recovery Program

The City of Plainwell is eligible to enter into the cost recovery program for PFAS contamination. This will be an on-going nationwide lawsuit for costs incurred due to PFAS contamination. Entering the suit means the city will be listed on the suit publicly. The engineer believes the city may be eligible for \$20,000-\$30,000 in cost recovery, and the cost to enter the suit would be \$100.

Recommended action: Consider entering into the cost recovery program for PFAS contamination.

C. Resolution 2022-18 – Setting a Public Hearing to Consider the Transfer of an Industrial Facilities Tax Exemption to VDI Manufacturing LLC

VDI Manufacturing LLC has purchased the property from Perceptive Industries and is interested in transferring the Industrial Facilities Tax Exemption. This process requires a public hearing to afford the Applicant, the City Assessor, and a representative of each taxing unit an opportunity to be heard with regard to said application. Further, if approved by the City of Plainwell, the application must be submitted to the State of Michigan Tax Commission in order to be included in the approved applications for 2023.

Recommended action: Consider setting a public hearing for 7:00pm on November 28, 2022 to afford the Applicant, the City Assessor and a representative of each taxing unit an opportunity to be heard with regard to said application.

Reminder of Upcoming Meetings

- November 2, 2022 – Plainwell Planning – 7:00pm
- November 8, 2022 – Plainwell DDA/BRA/TIFA – 7:30am
- **November 14, 2022 – Plainwell City Council – 7:00pm**
- November 16, 2022 – Plainwell Planning – 7:00pm
- November 17, 2022 – Plainwell Parks & Trees – 5:00pm

Non-Agenda Items / Materials Transmitted

- Allegan County Board of Commissioners Update Administrator’s Report – October 13, 2022

Reports & Communications:

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