

City of Plainwell



Brad Keeler, Mayor
Lori Steele, Mayor Pro-Tem
Todd Overhuel, Council Member
Roger Keeney, Council Member
Randy Wisnaski, Council Member

Department of Administration Services
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“The Island City”

AGENDA

Plainwell City Council
Monday, July 25, 2022 - 7:00PM
Plainwell City Hall Council Chambers

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Approval of Minutes – 07/11/2022 Regular Meeting
6. General Public Comments
 - A. Clark Gas Station – *City Attorney will provide Council with update on legal proceedings*
7. County Commissioner Report
8. Agenda Amendments
9. Mayor’s Report
10. Recommendations and Reports:

A. DPS – Sale of 2008 Chevy Impala

Council will consider approving the sale of the 2008 Chevy Impala and using the proceeds to convert the 2014 Ford SUV to the Director’s vehicle.

B. DPW – Main Street Crack Sealing

Council will consider approving a contract with Asphalt Restorations for crack sealing North and South Main Street from Starr Road to the New Orchard in the amount of \$15,732.80.

C. WR – Annual Ferric Chloride Purchase

Council will consider approving a contract with Webb Chemical for the annual ferric chloride purchase in the amount of \$34,824.00.

D. WR– Annual Polymer Purchase

Council will consider approving a contract with Water Solve for the annual polymer purchase in the amount of \$8,800.00.

E. Revisions to the Section 125 Plan Document

Council will consider authorizing the City Manager to finalize revisions to the Section 125 Plan Document.

F. Revisions to the 401a Retirement Program

Council will consider authorizing the City Manager to finalize revisions to the 401a Retirement Program.

G. Bulk Waste & Recycling Contract – Republic Services

Council will consider approving the Waste Material Services Agreement as presented, authorize and direct the Mayor and Clerk to sign on behalf of the City, and authorize the City Manager to take all action necessary to effectuate the Agreement.

11. **Communications:** The June 2022 Department of Public Safety Report, the June 2022 Water Renewal report and the draft 7/14/2022 Parks & Trees meeting minutes.
12. **Accounts Payable - \$246,38.62**
13. **Public Comments**
14. **Staff Comments**
15. **Council Comments**
16. **Adjournment**

Note: All public comment limited to two minutes, when recognized please rise and give your name and address.