

# City of Plainwell



Brad Keeler, Mayor  
Lori Steele, Mayor Pro-Tem  
Todd Overhuel, Council Member  
Roger Keeney, Council Member  
Randy Wisnaski, Council Member

Department of Administration Services  
211 N. Main Street  
Plainwell, Michigan 49080  
Phone: 269-685-6821 Fax: 269-685-7282  
Web Page Address: [www.plainwell.org](http://www.plainwell.org)

“The Island City”

---

**AGENDA**  
**City Council**  
**Tuesday, May 26, 2020**  
**7:00PM**

**MEETING HELD VIRTUALLY ON ZOOM**

To join this Zoom Meeting:

By phone: 1+(312) 626-6799

Online:

<https://us02web.zoom.us/j/88905871800?pwd=b0EzUFJWZDJnZVduYVhXR0JHYmVSQT09>

1. **Call to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Roll Call**
5. **Approval of Minutes/Summary – May 11, 2020 Regular Meeting**
6. **General Public Comments**
7. **County Commissioner Report**
8. **Agenda Amendments**
9. **Mayor's Report**
10. **Recommendations and Reports:**

**A. Resolution 2020-12 – Brownfield Redevelopment Loan**

Council will consider adopting a resolution approving acceptance of a Brownfield Redevelopment Loan related to the Mill Demolition Project.

11. **Communications:** The April 2020 Water Renewal Report.
12. **Accounts Payable - \$57,568.44**
13. **Public Comments**
14. **Staff Comments**
15. **Council Comments**
16. **Adjournment**

Note: All public comment limited to two minutes, when recognized please rise and give your name and address

**MINUTES**  
**Plainwell City Council**  
**May 11, 2020**

1. Mayor Keeler called the regular meeting to order at 7:04 PM on the Zoom Virtual Meeting Application.
2. Pledge of Allegiance was given by all present.
3. Roll Call: Present: Mayor Keeler, Mayor Pro Tem Steele, Councilmember Keeney and Councilmember Wisnaski. Absent: Councilmember Overhuel.
4. Approval of Minutes/Summary:  
**A motion by Steele, seconded by Wisnaski, to accept and place on file the Council Minutes and Summary of the 04/27/2020 regular meeting. On voice vote, all voted in favor. Motion passed.**
5. Public Comments: None.
6. County Commissioner Report: None.
7. Agenda Amendments: None.
8. Mayor's Report: Mayor Keeler thanked the Public Works Department for their hard work in keeping the town looking so great.
9. Recommendations and Reports:
  - A. Director Bomar reported additional costs incurred associated to damage to one (1) public safety patrol vehicles from the April 7, 2020 hailstorm. The insurance adjustor on April 10 reviewed the claim for H&H Auto Body to do the work. On April 13, Council approved the originally estimated costs. The 2018 Police Cruiser was repaired at a total cost of \$7,992.17, requiring a change order to the originally approved estimate of \$4,096.32. The insurance company has reported that it will cover the additional cost under the original claim.  
**A motion by Wisnaski, seconded by Steele, to approve a change order for \$3,895.85 to cover additional costs to repair one (1) Public Safety vehicle damaged during the April 7, 2020 hail storm, with H&H Auto Body. On a voice vote, all in favor. Motion passed.**
10. Communications:
  - A. **A motion by Steele, seconded by Wisnaski, to accept and place on file the March 2020 Public Safety Report and the April 2020 Investment and Fund Balance Reports. On a voice vote, all in favor. Motion passed.**
11. Accounts Payable:  
**A motion by Wisnaski, seconded by Steele, that the bills be allowed and orders drawn in the amount of \$63,285.74 for payment of same. On a roll-call vote, all in favor. Motion passed.**

12. Public Comments: None.

13. Staff Comments:

Community Development Manager Siegel reported that the Downtown businesses are doing what they can and that she's holding weekly calls with each of them. A recent survey sent to the businesses resulted in sixteen (16) responses, with some businesses reporting excellent sales (Ace and Joe's). She also noted that the plans for 127 S. Main are still in progress.

Superintendent Nieuwenhuis reported that flower plantings will be done by DPW staff as the normal city-wide planting day cannot be done given health restrictions in place at this time.

Superintendent Pond reported that masks may be available through the Michigan Water Environment Foundation.

Public Safety Director Bomar reported that the patrol vehicle ordered in January 2020 may not be in service until July. He also noted a partnership with Gun Plain Fire to give a Patrol Parade celebrating birthdays for community residents who cannot have normal parties during this time.

Clerk/Treasurer Kelley reported having worked the May 5, 2020 election at the City of Otsego working with two other city clerks and is now preparing for the August 4, 2020 election. He confirmed that City Council Nominating Petitions will be due no later than 4pm on Tuesday July 21, 2020 to be compliant with new State Law and that the nominating packets should be available by the end of May. He also reported working on the 2020/2021 budget.

City Manager Wilson reported working on grant applications for street projects including the Old Orchard and Acorn Street. He also noted that the attorney is working on the contract language for the Mill Demolition Project and a resolution for a related loan application. He reported the Mill Demolition Project documents should be ready for the next Council Meeting.

14. Council Comments:

Mayor Pro Tem Steele and Council Member Wisnaski thanked various city departments for their works.

Council Member Keeney expressed concerns about some encampments in the woods near Drug & Lab, which is being investigated by Public Safety.

15. Adjournment:

**A motion by Steele, seconded by Overhuel, to adjourn the meeting at 7:29PM. On voice vote, all voted in favor. Motion passed.**

Minutes respectfully submitted by,  
Brian Kelley  
City Clerk/Treasurer

---

Brian Kelley

DRAFT

**SUMMARY**  
**Plainwell City Council**  
**May 11, 2020**

1. Mayor Keeler called the regular meeting to order at 7:04 PM in Council Chambers on the Zoom Online Meeting Platform.
2. Pledge of Allegiance was given by all present.
3. Roll Call: Present: Keeler, Steele, Keeney and Wisnaski. Absent: Overhuel.
4. Approved Minutes/Summary of the 04/27/2020 regular meeting.
5. Approved a change order for \$3,895.85 to cover additional costs to repair one (1) Public Safety vehicle, damaged during the April 7, 2020 hail storm, with H&H Auto Body.
6. Accepted and placed on file the March 2020 Public Safety Report and the April 2020 Investment and Fund Balance Reports.
7. Approved Accounts Payable for \$63,285.74.
8. Adjourned the meeting at 7:29 pm.

Submitted by,  
Brian Kelley  
City Clerk/Treasurer

**CITY OF PLAINWELL  
COUNTY OF ALLEGAN  
STATE OF MICHIGAN  
RESOLUTION NO. 2020-12**

**A RESOLUTION TO APPROVE ACCEPTANCE OF A BROWNFIELD REDEVELOPMENT  
LOAN BY THE CITY OF PLAINWELL PURSUANT TO AND IN ACCORDANCE WITH  
THE PROVISIONS OF ACT 381 OF THE PUBLIC ACTS OF THE STATE OF MICHIGAN  
OF 1996, AS AMENDED.**

Council Member \_\_\_\_\_, offered the following resolution and moved for its adoption, seconded by Council Member \_\_\_\_\_:

**WHEREAS**, the Plainwell City Council, at its regularly scheduled meeting of November 29, 2010 adopted a Brownfield Plan (the "Plan") for the former Plainwell Paper Mill property, which includes property located at 224 Allegan Street, Plainwell, Michigan, 49080, (the "Site"), in accordance with the provisions of the Brownfield Redevelopment Financing Act, being Act 381 of the Public Acts of the State of Michigan of 1996; and

**WHEREAS**, the Plan allows the Plainwell Brownfield Authority ("Authority") to capture tax increment revenues generated from the Site through redevelopment activities; and

**WHEREAS**, the City of Plainwell (the "City") has determined several of the structures located at the site are a health and safety concern, blighted, in need of environmental abatement and are an impediment to redevelopment; and

**WHEREAS**, the City has applied for a Community Development Block Grant (CDBG) through the Michigan Economic Development Corporation ("MEDC"); and

**WHEREAS**, the City has been approved for a CDBG in an amount not to exceed \$5.1 million in order to remove blighted structures and conduct environmental abatement activities with a required 10% match; and

**WHEREAS**, the Michigan Department of Environment, Great Lakes, and Energy ("EGLE") has reviewed a project proposal submitted by the Authority and communicated its interest in supporting the project by inviting the Authority to formally apply for a Brownfield Loan; and

**WHEREAS**, the City has reviewed the Brownfield Loan Application relating to the redevelopment project property, requesting \$600,000 in loan funds, and the City has determined that it is financially able and willing to accept a loan up to \$600,000 secured by the City's annual revenue sharing payments.

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:**

1. Acceptance of Loan Funds. The City hereby expresses its willingness to accept and its commitment to repay a loan of up to \$600,000 which is secured through its annual revenue sharing payments. The funds will be issued to and managed by the City.
2. Severability. Should any section, clause or phrase of this Resolution be declared by the courts to be invalid, the same shall not affect the validity of this Resolution as a whole nor any part thereof other than the part so declared invalid.
3. Repeals. All resolutions or parts of resolutions in conflict with any of the provisions of this Resolution are hereby repealed.
4. Effectiveness. This Resolution shall become effective immediately upon its adoption.

YEAS: Council Members: \_\_\_\_\_

NAYS: Council Members: \_\_\_\_\_

ABSTAIN: Council Members: \_\_\_\_\_

ABSENT: Council Members: \_\_\_\_\_

**ADOPTED** this 26th day of May, 2020

Signed: \_\_\_\_\_

Brian Kelley, City Clerk

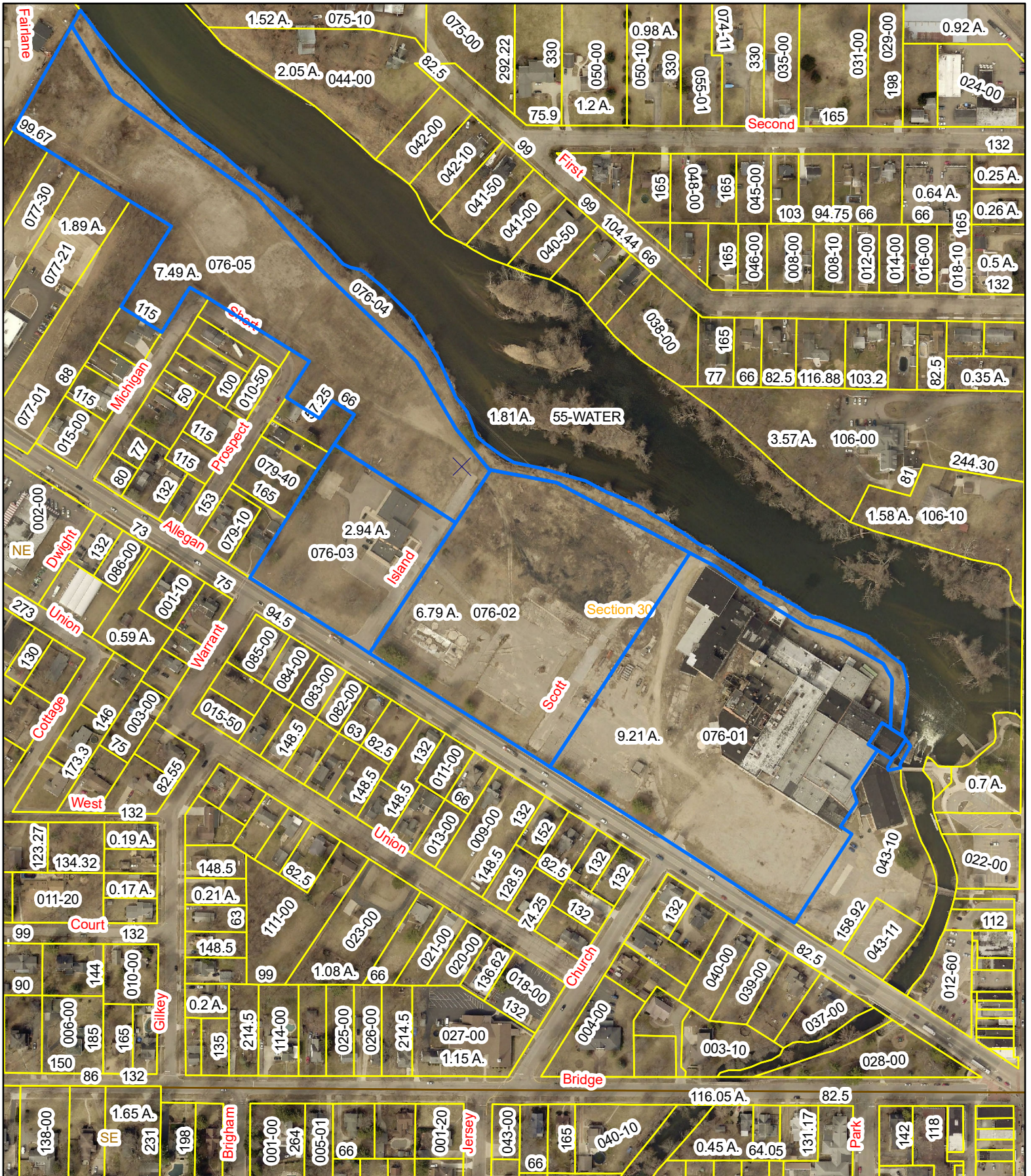
**CERTIFICATION**

I, Brian Kelley, the duly appointed clerk of the City of Plainwell hereby certify the foregoing is a true and complete copy of a resolution adopted by the Plainwell City Council at a meeting held May 26, 2020 in compliance with state law. The minutes of the meeting were kept and will be or have been made available as required by law.

Signed: \_\_\_\_\_

Brian Kelley, City Clerk

2019 Parent Parcels: 55-030-076-00  
 2020 Child Parcels: 55-030-076-01 through 076-06



**Parcel lines are a representation for tax purposes only. They are not survey quality and should not be used as such.**

City of Plainwell  
 Section 30

1 in = 300 ft

Date: 1/21/2020  
 By: Ian C. Noyes





# Real Estate Summary Sheet

\*\*\*Information herein deemed reliable but not guaranteed\*\*\*

01/21/2020 11:17 AM

<b>Parcel:</b>	55-030-076-01	<b>Current Class:</b>	005.New Class - 005
<b>Owner's Name:</b>	CITY OF PLAINWELL	<b>Previous Class:</b>	005.New Class - 005
<b>Property Address:</b>	180 MICHIGAN AV PLAINWELL, MI 49080	<b>Gov. Unit:</b>	55 PLAINWELL CITY
		<b>MAP #</b>	PL 76 (180 MICH)
		<b>School:</b>	03010 PLAINWELL SCHOOL
		<b>Neighborhood:</b>	
<b>Liber/Page:</b>	3030/921	<b>Created:</b>	01/21/2020
<b>Split:</b>	01/21/2020	<b>Active:</b>	Active
<b>Public Impr.:</b>	None		
<b>Topography:</b>	None		

## Mailing Address:

CITY OF PLAINWELL  
211 N MAIN ST  
PLAINWELL MI 49080

## Description:

COM E 1/4 COR TH N 57DEG24'47" W 454.61' TH N 32DEG35'13" E 33' TH N 57DEG24'47" W 237.82' TO POB TH CONT N 57DEG24'47" W 692.59' TH N 33DEG20'05" E 608.68' TH S 62DEG16'25" E 71.89' TH S 52DEG46'09" E 96.23' TH S 58DEG48'47" E 159.21' TH S 70DEG40'22" E 89.63' TH S 60DEG04'50" E 117.22' TH S 29DEG38'27" E 42.46' TH S 02DEG14'00" W 117.13' TH N 57DEG33'00" W 23.98' TH S 32DEG27'00" W 68.51' TH S 59DEG17'05" E 21.38' TH S 32DEG46'38" W 76.55' TH S 57DEG13'22" E 0.5' TH S 16DEG43'01" E 0.58' TH S 32DEG46'38" W 36.68' TH S 16DEG54'01" E 35.77' TH S 32DEG25'12" W 70.23' TH S 57DEG16'33" E 32.42' TH S 32DEG50'51" W 240.96' TO POB 9.21 A. M/L SEC 30 T1N R11W (2020).

SPLIT/COMBINED ON 01/21/2020 FROM 55-030-076-00;

## Most Recent Sale Information

None Found

## Most Recent Permit Information

None Found

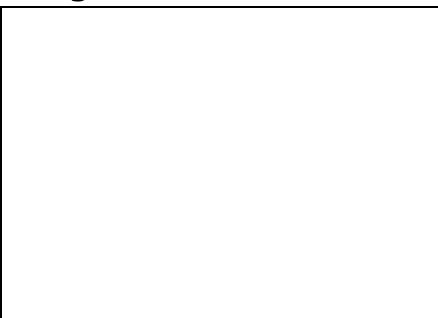
## Physical Property Characteristics

<b>2020 S.E.V.:</b>	0	<b>2020 Taxable:</b>	0	<b>Lot Dimensions:</b>	
<b>2019 S.E.V.:</b>	0	<b>2019 Taxable:</b>	0	<b>Acreage:</b>	0.00
<b>Zoning:</b>		<b>Land Value:</b>	0	<b>Frontage:</b>	0.0
<b>PRE:</b>	0.000	<b>Land Impr. Value:</b>	0	<b>Average Depth:</b>	0.0

## Improvement Data

None

## Image



# Real Estate Summary Sheet

\*\*\*Information herein deemed reliable but not guaranteed\*\*\*

01/21/2020 11:17 AM

<b>Parcel:</b>	55-030-076-02	<b>Current Class:</b>	005.New Class - 005
<b>Owner's Name:</b>	CITY OF PLAINWELL	<b>Previous Class:</b>	005.New Class - 005
<b>Property Address:</b>	180 MICHIGAN AV PLAINWELL, MI 49080	<b>Gov. Unit:</b>	55 PLAINWELL CITY
		<b>MAP #</b>	PL 76 (180 MICH)
		<b>School:</b>	03010 PLAINWELL SCHOOL
		<b>Neighborhood:</b>	
<b>Liber/Page:</b>	3030/921	<b>Created:</b>	01/21/2020
<b>Split:</b>	01/21/2020	<b>Active:</b>	Active
<b>Public Impr.:</b>	None		
<b>Topography:</b>	None		
<b>Mailing Address:</b>		<b>Description:</b>	
CITY OF PLAINWELL 211 N MAIN ST PLAINWELL MI 49080		COM E 1/4 COR TH N 57DEG24'47" W 454.61' TH N 32DEG35'13" E 33' TH N 57DEG24'47" W 930.41' TO POB TH N 33DEG20'05" E 608.68' TH N 62DEG16'25" W 359.55' TH N 79DEG19'15" W 163.64' TH S 33DEG20'05" W 150.16' TH S 33DEG20'05" W 367' TH S 57DEG24'47" E 508.88' TO POB 6.77 A. M/L SEC 30 T1N R11W (2020).	
		SPLIT/COMBINED ON 01/21/2020 FROM 55-030-076-00;	

## Most Recent Sale Information

None Found

## Most Recent Permit Information

None Found

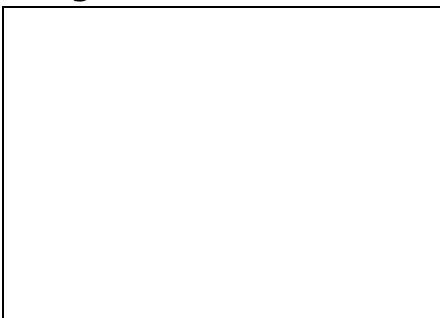
## Physical Property Characteristics

<b>2020 S.E.V.:</b>	0	<b>2020 Taxable:</b>	0	<b>Lot Dimensions:</b>	
<b>2019 S.E.V.:</b>	0	<b>2019 Taxable:</b>	0	<b>Acreage:</b>	0.00
<b>Zoning:</b>		<b>Land Value:</b>	0	<b>Frontage:</b>	0.0
<b>PRE:</b>	0.000	<b>Land Impr. Value:</b>	0	<b>Average Depth:</b>	0.0

## Improvement Data

None

## Image



# Real Estate Summary Sheet

\*\*\*Information herein deemed reliable but not guaranteed\*\*\*

01/21/2020 11:18 AM

<b>Parcel:</b>	55-030-076-03	<b>Current Class:</b>	005.New Class - 005
<b>Owner's Name:</b>	CITY OF PLAINWELL	<b>Previous Class:</b>	005.New Class - 005
<b>Property Address:</b>	180 MICHIGAN AV PLAINWELL, MI 49080	<b>Gov. Unit:</b>	55 PLAINWELL CITY
		<b>MAP #</b>	PL 76 (180 MICH)
		<b>School:</b>	03010 PLAINWELL SCHOOL
		<b>Neighborhood:</b>	
<b>Liber/Page:</b>	3030/921	<b>Created:</b>	01/21/2020
<b>Split:</b>	01/21/2020	<b>Active:</b>	Active
<b>Public Impr.:</b>	None		
<b>Topography:</b>	None		
<b>Mailing Address:</b>		<b>Description:</b>	
CITY OF PLAINWELL 211 N MAIN ST PLAINWELL MI 49080		COM E 1/4 COR TH N 57DEG24'47" W 454.61' TH N 32DEG35'13" E 33' TH N 57DEG24'47" W 1439.29' TO POB TH N 57DEG24'47" W 341.83' TH N 33DEG20'05" E 367' TH S 57DEG24'47" E 341.83' TH S 33DEG20'05" W 367' TO POB 2.88 A. M/L SEC 30 T1N R11W (2020).	
		SPLIT/COMBINED ON 01/21/2020 FROM 55-030-076-00;	

## Most Recent Sale Information

None Found

## Most Recent Permit Information

None Found

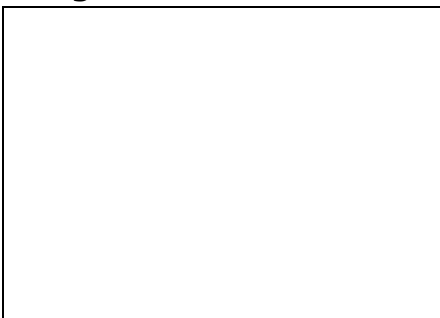
## Physical Property Characteristics

<b>2020 S.E.V.:</b>	0	<b>2020 Taxable:</b>	0	<b>Lot Dimensions:</b>	
<b>2019 S.E.V.:</b>	0	<b>2019 Taxable:</b>	0	<b>Acreage:</b>	0.00
<b>Zoning:</b>		<b>Land Value:</b>	0	<b>Frontage:</b>	0.0
<b>PRE:</b>	0.000	<b>Land Impr. Value:</b>	0	<b>Average Depth:</b>	0.0

## Improvement Data

None

## Image



# Real Estate Summary Sheet

\*\*\*Information herein deemed reliable but not guaranteed\*\*\*

01/21/2020 11:18 AM

<b>Parcel:</b>	55-030-076-04	<b>Current Class:</b>	005.New Class - 005
<b>Owner's Name:</b>	CITY OF PLAINWELL	<b>Previous Class:</b>	005.New Class - 005
<b>Property Address:</b>	180 MICHIGAN AV PLAINWELL, MI 49080	<b>Gov. Unit:</b>	55 PLAINWELL CITY
		<b>MAP #</b>	PL 76 (180 MICH)
		<b>School:</b>	03010 PLAINWELL SCHOOL
		<b>Neighborhood:</b>	
<b>Liber/Page:</b>	3030/921	<b>Created:</b>	01/21/2020
<b>Split:</b>	01/21/2020	<b>Active:</b>	Active
<b>Public Impr.:</b>	None		
<b>Topography:</b>	None		

## Mailing Address:

CITY OF PLAINWELL  
211 N MAIN ST  
PLAINWELL MI 49080

## Description:

COM E 1/4 COR TH N 57DEG24'47" W 454.61' N 32DEG 35'13" E 33' TH N 31DEG56'55" E 197.93' TH N 07DEG17'57" E 59.74' TH N 17DEG05'45" W 252.05' TH N 03DEG54'01" E 21.45' TO POB TH S 78DEG15'18" W 25.86' TH N 16DEG42'54" W 7.47' TH N 29DEG54'51" E 28.86' TH N 49DEG09'09" E 23.08' TH N 32DEG27'00" E 44.5' TH N 57DEG33'00" W 45.42' TH N 02DEG14'00" E 117.13' TH N 29DEG38'27" W 42.46' TH N 60DEG04'50" W 117.22' TH N 70DEG40'22" W 89.63' TH N 58DEG48'47" W 159.21' TH N 52DEG46'09" W 96.23' TH N 62DEG16'25" W 431.45' TH N 79DEG19'15" W 163.64' TH N 39DEG40'12" W 123.84' TH N 30DEG47'50" W 189.5' TH N 46DEG12'55" W 309.8' TH N 41DEG59'06" W 237.83' TH N 54DEG41'10" W 417.54' TH N 31DEG47'50" W 195.55' TH N 32DEG31'30" E 50.89' TO POB 2.64 A. M/L SEC 30 T1N R11W (2020).

SPLIT/COMBINED ON 01/21/2020 FROM 55-030-076-00;

## Most Recent Sale Information

None Found

## Most Recent Permit Information

None Found

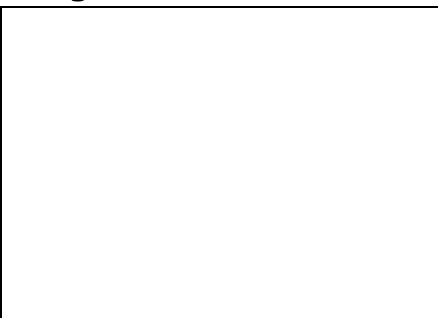
## Physical Property Characteristics

<b>2020 S.E.V.:</b>	0	<b>2020 Taxable:</b>	0	<b>Lot Dimensions:</b>	
<b>2019 S.E.V.:</b>	0	<b>2019 Taxable:</b>	0	<b>Acreage:</b>	0.00
<b>Zoning:</b>		<b>Land Value:</b>	0	<b>Frontage:</b>	0.0
<b>PRE:</b>	0.000	<b>Land Impr. Value:</b>	0	<b>Average Depth:</b>	0.0

## Improvement Data

None

## Image



# Real Estate Summary Sheet

\*\*\*Information herein deemed reliable but not guaranteed\*\*\*

01/21/2020 11:19 AM

<b>Parcel:</b>	55-030-076-05	<b>Current Class:</b>	005.New Class - 005
<b>Owner's Name:</b>	CITY OF PLAINWELL	<b>Previous Class:</b>	005.New Class - 005
<b>Property Address:</b>	180 MICHIGAN AV PLAINWELL, MI 49080	<b>Gov. Unit:</b>	55 PLAINWELL CITY
		<b>MAP #</b>	PL 76 (180 MICH)
		<b>School:</b>	03010 PLAINWELL SCHOOL
		<b>Neighborhood:</b>	
<b>Liber/Page:</b>	3030/921	<b>Created:</b>	01/21/2020
<b>Split:</b>	01/21/2020	<b>Active:</b>	Active
<b>Public Impr.:</b>	None		
<b>Topography:</b>	None		

## Mailing Address:

CITY OF PLAINWELL  
211 N MAIN ST  
PLAINWELL MI 49080

## Description:

COM E 1/4 COR TH N 57DEG24'47" W 454.61' TH N 32DEG35'13" E 33' TH N 57DEG24'47" W 1439.29' TH N 33DEG20'05" E 367' TO POB TH N 57DEG24'47" W 341.83' TH N 33DEG20'05" E 93.89' TH N 56DEG33'04" W 65.48' TH S 32DEG44'59" W 57.25' TH N 57DEG53'02" W 99' TH N 32DEG44'59" E 105.25' TH N 57DEG11'36" W 279.75' TH N 60DEG41'01" W 50.09' TH S 32DEG44'59" W 125' TH N 57DEG25'01" W 115.63' TH N 32DEG39'05" E 75.21' TH N 57DEG30'24" W 266.48' TH N 29DEG15'27" E 150.4' TH N 57DEG22'52" W 185.99' TH N 32DEG32'08" E 260.35' TH S 31DEG47'50" E 195.55' TH S 54DEG41'10" E 417.54' TH S 41DEG59'06" E 237.83' TH S 46DEG12'55" E 309.89' TH S 30DEG47'50" E 189.5' TH S 39DEG40'12" E 123.84' TH S 33DEG20'05" W 150.16' TO POB 8.17 A. M/L SEC 30 T1N R11W (2020).

SPLIT/COMBINED ON 01/21/2020 FROM 55-030-076-00;

## Most Recent Sale Information

None Found

## Most Recent Permit Information

None Found

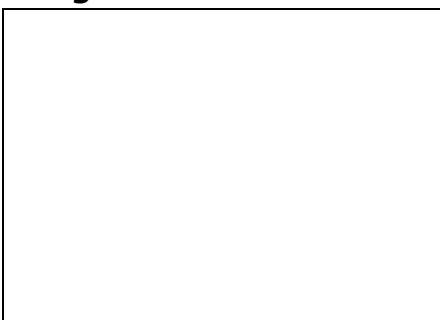
## Physical Property Characteristics

<b>2020 S.E.V.:</b>	0	<b>2020 Taxable:</b>	0	<b>Lot Dimensions:</b>	
<b>2019 S.E.V.:</b>	0	<b>2019 Taxable:</b>	0	<b>Acreage:</b>	0.00
<b>Zoning:</b>		<b>Land Value:</b>	0	<b>Frontage:</b>	0.0
<b>PRE:</b>	0.000	<b>Land Impr. Value:</b>	0	<b>Average Depth:</b>	0.0

## Improvement Data

None

## Image



# Real Estate Summary Sheet

\*\*\*Information herein deemed reliable but not guaranteed\*\*\*

01/21/2020 11:19 AM

<b>Parcel:</b>	55-030-076-06	<b>Current Class:</b>	005.New Class - 005
<b>Owner's Name:</b>	CITY OF PLAINWELL	<b>Previous Class:</b>	005.New Class - 005
<b>Property Address:</b>	180 MICHIGAN AV PLAINWELL, MI 49080	<b>Gov. Unit:</b>	55 PLAINWELL CITY
		<b>MAP #</b>	PL 76 (180 MICH)
		<b>School:</b>	03010 PLAINWELL SCHOOL
		<b>Neighborhood:</b>	
<b>Liber/Page:</b>	3030/921	<b>Created:</b>	01/21/2020
<b>Split:</b>	01/21/2020	<b>Active:</b>	Active
<b>Public Impr.:</b>	None		
<b>Topography:</b>	None		

## Mailing Address:

CITY OF PLAINWELL  
211 N MAIN ST  
PLAINWELL MI 49080

## Description:

COM E 1/4 COR TH N 57DEG24'47" W 454.61' TH N 32DEG35'13" E 33' TH N 31DEG56'55" E 197.93' TH N 07DEG17'57" E 59.74' TH N 17DEG05'45" W 252.05' TH N 03DEG54'01" E 21.45' TH S 78DEG15'18" W 25.86' TH N 16DEG42'54" W 7.47' TH N 29DEG54'51" E 28.86' TO POB TH N 59DEG17'05" W 62.8' TH N 32DEG27'00" E 68.51' TH S 57DEG33'00 E 69.4' TH S 32DEG27'00 W 44.5' TH S 49DEG09'09" W 23.08' TO POB SEC 30 T1N R11W (2020).

SPLIT/COMBINED ON 01/21/2020 FROM 55-030-076-00;

## Most Recent Sale Information

None Found

## Most Recent Permit Information

None Found

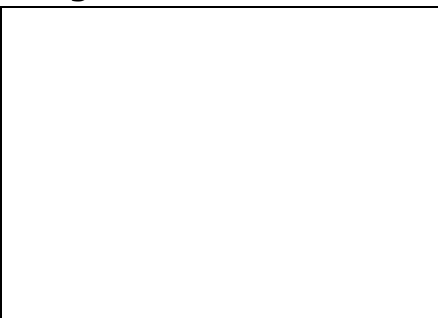
## Physical Property Characteristics

<b>2020 S.E.V.:</b>	0	<b>2020 Taxable:</b>	0	<b>Lot Dimensions:</b>	
<b>2019 S.E.V.:</b>	0	<b>2019 Taxable:</b>	0	<b>Acreage:</b>	0.00
<b>Zoning:</b>		<b>Land Value:</b>	0	<b>Frontage:</b>	0.0
<b>PRE:</b>	0.000	<b>Land Impr. Value:</b>	0	<b>Average Depth:</b>	0.0

## Improvement Data

None

## Image





Tax Year  
**2019**

Property Description & Mapping Division  
Local Unit Split Approval form

Date to Local Assessor: 07/12/19

Local Unit Action:

**APPROVED**

*or*

**DENIED**

Split

\_\_\_\_\_ Error in Legal Description

\_\_\_\_\_ Split/Combine

\_\_\_\_\_ Name Change Only

\_\_\_\_\_ Combine

\_\_\_\_\_ Boundary Line Adjustment

Complies with PA 591?

Authorized Local Official Signature

and

Date

1-10-2020

Proposed split of 55-030-076-00 into separate parcels with survey and legal descriptions is attached with this letter of Approval.

*continue on back if necessary*

Please review information at your earliest convenience and return this form completed with attached deed to Allegan County Mapping 3283 122<sup>nd</sup> Ave. Allegan, MI 49010 Fax 269-673-0312.

## **OLD MILL PARCEL**

### **PARCEL 1:**

THAT PART OF SECTION 30, CITY OF PLAINWELL, TOWN 1 NORTH, RANGE 11 WEST, ALLEGAN COUNTY, MICHIGAN, DESCRIBED AS: COMMENCING AT THE EAST QUARTER CORNER OF SECTION 30; THENCE NORTH 57° 24' 47" WEST ON THE CENTERLINE OF M-89 (ALLEGAN STREET) 454.61 FEET; THENCE NORTH 32° 35' 13" EAST 33.00 FEET TO THE NORTHERLY RIGHT-OF-WAY OF SAID M-89 STATE HIGHWAY; THENCE NORTH 57° 24' 47" WEST 237.82 FEET TO THE POINT OF BEGINNING OF THE LAND HEREON DESCRIBED; THENCE CONTINUING NORTH 57° 24' 47" WEST ON SAID NORTHERLY RIGHT-OF-WAY 692.59 FEET; THENCE NORTH 33° 20' 05" EAST 608.68 FEET; THENCE SOUTH 62° 16' 25" EAST 71.89 FEET; THENCE SOUTH 52° 46' 09" EAST 96.23 FEET; THENCE SOUTH 58° 48' 47" EAST 159.21 FEET; THENCE SOUTH 70° 40' 22" EAST; 89.63 FEET; THENCE SOUTH 60° 04' 50" EAST 117.22 FEET; THENCE SOUTH 29° 38' 27" EAST 42.46 FEET; THENCE SOUTH 02° 14' 00" WEST 117.13 FEET; THENCE NORTH 57° 33' 00" WEST 23.98 FEET; THENCE SOUTH 32° 27' 00" WEST 68.51 FEET; THENCE SOUTH 59° 17' 05" EAST 21.38 FEET; THENCE SOUTH 32° 46' 38" WEST 76.55 FEET; THENCE SOUTH 57° 13' 22" EAST 0.50 FEET; THENCE SOUTH 16° 43" 01" EAST 0.58 FEET; THENCE SOUTH 32° 46' 38" WEST 36.68 FEET; THENCE SOUTH 16° 54' 01" EAST 35.77 FEET; THENCE SOUTH 32° 25' 12" WEST 70.23 FEET; THENCE SOUTH 57° 16' 33" EAST 32.42 FEET; THENCE SOUTH 32° 50' 51" WEST 240.96 FEET TO THE POINT OF BEGINNING. CONTAINING 9.21 ACRES, MORE OR LESS. THE INTENT OF THIS DESCRIPTION IS TO EXCLUDE ALL OF THE BUILDING THAT IS BEING OCCUPIED BY CITY HALL AND TO BE THE EXTERIOR OF SAID BUILDING. NO PARTY WALLS WERE SURVEYED AS PART OF THIS DOCUMENT AT THIS TIME.

SUBJECT TO SURVEY.

SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD, OR OTHERWISE.

SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED IN A FULL AND ACCURATE TITLE SEARCH.

SUBJECT TO THE RIGHTS OF THE PUBLIC AND OF ANY GOVERNMENTAL UNIT IN ANY PART THEREOF TAKEN, USED, OR DEEDED FOR STREET, ROAD, OR HIGHWAY PURPOSES.



## OLD MILL PARCEL

### PARCEL 1:

THAT PART OF SECTION 30, CITY OF PLAINWELL, TOWN 1 NORTH, RANGE 11 WEST, ALLEGAN COUNTY, MICHIGAN, DESCRIBED AS: COMMENCING AT THE EAST QUARTER CORNER OF SECTION 30; THENCE NORTH 57° 24' 47" WEST ON THE CENTERLINE OF M-89 (ALLEGAN STREET) 454.61 FEET; THENCE NORTH 32° 35' 13" EAST 33.00 FEET TO THE NORTHERLY RIGHT-OF-WAY OF SAID M-89 STATE HIGHWAY; THENCE NORTH 57° 24' 47" WEST 237.82 FEET TO THE POINT OF BEGINNING OF THE LAND HEREON DESCRIBED; THENCE CONTINUING NORTH 57° 24' 47" WEST ON SAID NORTHERLY RIGHT-OF-WAY 692.59 FEET; THENCE NORTH 33° 20' 05" EAST 608.68 FEET; THENCE SOUTH 62° 16' 25" EAST 71.89 FEET; THENCE SOUTH 52° 46' 09" EAST 96.23 FEET; THENCE SOUTH 58° 48' 47" EAST 159.21 FEET; THENCE SOUTH 70° 40' 22" EAST; 89.63 FEET; THENCE SOUTH 60° 04' 50" EAST 117.22 FEET; THENCE SOUTH 29° 38' 27" EAST 42.46 FEET; THENCE SOUTH 02° 14' 00" WEST 117.13 FEET; THENCE NORTH 57° 33' 00" WEST 23.98 FEET; THENCE SOUTH 32° 27' 00" WEST 68.51 FEET; THENCE SOUTH 59° 17' 05" EAST 21.38 FEET; THENCE SOUTH 32° 46' 38" WEST 76.55 FEET; THENCE SOUTH 57° 13' 22" EAST 0.50 FEET; THENCE SOUTH 16° 43" 01" EAST 0.58 FEET; THENCE SOUTH 32° 46' 38" WEST 36.68 FEET; THENCE SOUTH 16° 54' 01" EAST 35.77 FEET; THENCE SOUTH 32° 25' 12" WEST 70.23 FEET; THENCE SOUTH 57° 16' 33" EAST 32.42 FEET; THENCE SOUTH 32° 50' 51" WEST 240.96 FEET TO THE POINT OF BEGINNING. CONTAINING 9.21 ACRES, MORE OR LESS. THE INTENT OF THIS DESCRIPTION IS TO EXCLUDE ALL OF THE BUILDING THAT IS BEING OCCUPIED BY CITY HALL AND TO BE THE EXTERIOR OF SAID BUILDING. NO PARTY WALLS WERE SURVEYED AS PART OF THIS DOCUMENT AT THIS TIME.

SUBJECT TO SURVEY.

SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD, OR OTHERWISE.

SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED IN A FULL AND ACCURATE TITLE SEARCH.

SUBJECT TO THE RIGHTS OF THE PUBLIC AND OF ANY GOVERNMENTAL UNIT IN ANY PART THEREOF TAKEN, USED, OR DEEDED FOR STREET, ROAD, OR HIGHWAY PURPOSES.

## VACANT PARCEL EAST OF PUBLIC SAFETY

### PARCEL 2:

THAT PART OF SECTION 30, CITY OF PLAINWELL, TOWN 1 NORTH, RANGE 11 WEST, ALLEGAN COUNTY, MICHIGAN, DESCRIBED AS: COMMENCING AT THE EAST QUARTER CORNER OF SECTION 30; THENCE NORTH 57° 24' 47" WEST ON THE CENTERLINE OF M-89 (ALLEGAN STREET) STATE HIGHWAY 454.61 FEET; THENCE NORTH 32° 35' 13" EAST 33.00 FEET TO THE NORTHERLY RIGHT-OF-WAY OF SAID M-89 STATE HIGHWAY; THENCE NORTH 57° 24' 47" WEST 930.41 FEET TO THE POINT OF BEGINNING OF THE LAND HEREON DESCRIBED; THENCE NORTH 33° 20' 05" EAST 608.68 FEET; THENCE NORTH 62° 16' 25" WEST 359.55 FEET; THENCE NORTH 79° 19' 15" WEST 163.64 FEET; THENCE SOUTH 33° 20' 05" WEST 150.16 FEET; THENCE SOUTH 33° 20' 05" WEST 367.00 FEET; THENCE SOUTH 57° 24' 47" EAST 508.88 FEET TO THE POINT OF BEGINNING. CONTAINING 6.77 ACRES, MORE OR LESS.

SUBJECT TO SURVEY.

SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD, OR OTHERWISE.

SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED IN A FULL AND ACCURATE TITLE SEARCH.

SUBJECT TO THE RIGHTS OF THE PUBLIC AND OF ANY GOVERNMENTAL UNIT IN ANY PART THEREOF TAKEN, USED, OR DEEDED FOR STREET, ROAD, OR HIGHWAY PURPOSES.

## **PUBLIC SAFETY PARCEL**

### **PARCEL 3:**

THAT PART OF SECTION 30, CITY OF PLAINWELL, TOWN 1 NORTH, RANGE 11 WEST, ALLEGAN COUNTY, MICHIGAN, DESCRIBED AS: COMMENCING AT THE EAST QUARTER CORNER OF SECTION 30; THENCE NORTH 57° 24' 47" WEST ON THE CENTERLINE OF M-89 (ALLEGAN STREET) STATE HIGHWAY 454.61 FEET; THENCE NORTH 32° 35' 13" EAST 33.00 FEET TO THE NORTHERLY RIGHT-OF-WAY OF SAID M-89 STATE HIGHWAY; THENCE NORTH 57° 24' 47" WEST 1439.29 FEET TO THE POINT OF BEGINNING OF THE LAND HEREON DESCRIBED; THENCE NORTH 57° 24' 47" WEST 341.83 FEET; THENCE NORTH 33° 20' 05" EAST 367.00 FEET; THENCE SOUTH 57° 24' 47" EAST 341.83 FEET; THENCE SOUTH 33° 20' 05" WEST 367.00 FEET TO THE POINT OF BEGINNING. CONTAINING 2.88 ACRES, MORE OR LESS.

SUBJECT TO SURVEY.

SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD, OR OTHERWISE.

SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED IN A FULL AND ACCURATE TITLE SEARCH.

SUBJECT TO THE RIGHTS OF THE PUBLIC AND OF ANY GOVERNMENTAL UNIT IN ANY PART THEREOF TAKEN, USED, OR DEEDED FOR STREET, ROAD, OR HIGHWAY PURPOSES.

## RIVERFRONT PARCEL

### PARCEL 4:

THAT PART OF SECTION 30, CITY OF PLAINWELL, TOWN 1 NORTH, RANGE 11 WEST, ALLEGAN COUNTY, MICHIGAN DESCRIBED AS: COMMENCING AT THE EAST QUARTER CORNER OF SECTION 30; THENCE NORTH 57° 24' 47" WEST ON THE CENTERLINE OF M-89 (ALLEGAN STREET) STATE HIGHWAY 454.61 FEET; THENCE NORTH 32° 35' 13" EAST 33.00 FEET TO THE NORTHERLY RIGHT-OF-WAY OF SAID M-89 STATE HIGHWAY; THENCE NORTH 31° 56' 55" EAST 197.93 FEET; THENCE NORTH 07° 17' 57" EAST 59.74 FEET; THENCE NORTH 17° 05' 45" WEST 252.05 FEET; THENCE NORTH 03° 54' 01" EAST 21.45 FEET TO THE POINT OF BEGINNING OF THE LAND HEREON DESCRIBED; THENCE SOUTH 78° 15' 18" WEST 25.86 FEET; THENCE NORTH 16° 42' 54" WEST 7.47 FEET; THENCE NORTH 29° 54' 51" EAST 28.86 FEET; THENCE NORTH 49° 09' 09" EAST 23.08 FEET; THENCE NORTH 32° 27' 00" EAST 44.50 FEET; THENCE NORTH 57° 33' 00" WEST 45.42 FEET; THENCE NORTH 02° 14' 00" EAST 117.13 FEET; THENCE NORTH 29° 38' 27" WEST 42.46 FEET; THENCE NORTH 60° 04' 50" WEST 117.22 FEET; THENCE NORTH 70° 40' 22" WEST 89.63 FEET; THENCE NORTH 58° 48' 47" WEST 159.21 FEET; THENCE NORTH 52° 46' 09" WEST 96.23 FEET; THENCE NORTH 62° 16' 25" WEST 431.45 FEET; THENCE NORTH 79° 19' 15" WEST 163.64 FEET; THENCE NORTH 39° 40' 12" WEST 123.84 FEET; THENCE NORTH 30° 47' 50" WEST 189.50 FEET; THENCE NORTH 46° 12' 55" WEST 309.89 FEET; THENCE NORTH 41° 59' 06" WEST 237.83 FEET; THENCE NORTH 54° 41' 10" WEST 417.54 FEET; THENCE NORTH 31° 47' 50" WEST 195.55 FEET; THENCE NORTH 32° 31' 30" EAST 50.89 FEET TO THE POINT OF BEGINNING. CONTAINING 2.64 ACRES, MORE OR LESS.

SUBJECT TO SURVEY.

SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD, OR OTHERWISE.

SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED IN A FULL AND ACCURATE TITLE SEARCH.

SUBJECT TO THE RIGHTS OF THE PUBLIC AND OF ANY GOVERNMENTAL UNIT IN ANY PART THEREOF TAKEN, USED, OR DEEDED FOR STREET, ROAD, OR HIGHWAY PURPOSES.

**VACANT PARCEL NORTH OF PUBLIC SAFETY AND PRINCE STREET**

**PARCEL 5:**

THAT PART OF SECTION 30, CITY OF PLAINWELL, TOWN 1 NORTH, RANGE 11 WEST, ALLEGAN COUNTY, MICHIGAN DESCRIBED AS: COMMENCING AT THE EAST QUARTER CORNER OF SECTION 30; THENCE NORTH 57° 24' 47" WEST ON THE CENTERLINE OF M-89 (ALLEGAN STREET) STATE HIGHWAY 454.61 FEET; THENCE NORTH 32° 35' 13" EAST 33.00 FEET TO THE NORTHERLY RIGHT-OF-WAY OF SAID M-89 STATE HIGHWAY; THENCE NORTH 57° 24' 47" WEST ON SAID NORTHERLY RIGHT-OF-WAY LINE 1439.29 FEET; THENCE NORTH 33° 20' 05" EAST 367.00 FEET TO THE POINT OF BEGINNING OF THE LAND HEREON DESCRIBED; THENCE NORTH 57° 24' 47" WEST 341.83 FEET; THENCE NORTH 33° 20' 05" EAST 93.89 FEET; THENCE NORTH 56° 33' 04" WEST 65.48 FEET; THENCE SOUTH 32° 44' 59" WEST 57.25 FEET; THENCE NORTH 57° 53' 02" WEST 99.00 FEET; THENCE NORTH 32° 44' 59" EAST 105.25 FEET; THENCE NORTH 57° 11' 36" WEST 279.75 FEET; THENCE NORTH 60° 41' 01" WEST 50.09 FEET; THENCE SOUTH 32° 44' 59" WEST 125.00 FEET; THENCE NORTH 57° 25' 01" WEST 115.63 FEET; THENCE NORTH 32° 39' 05" EAST 75.21 FEET; THENCE NORTH 57° 30' 24" WEST 266.48 FEET; THENCE NORTH 29° 15' 27" EAST 150.40 FEET; THENCE NORTH 57° 22' 52" WEST 185.99 FEET; THENCE NORTH 32° 32' 08" EAST 260.35 FEET; THENCE SOUTH 31° 47' 50" EAST 195.55 FEET; THENCE SOUTH 54° 41' 10" EAST 417.54 FEET; SOUTH 41° 59' 06" EAST 237.83 FEET; THENCE SOUTH 46° 12' 55" EAST 309.89 FEET; THENCE SOUTH 30° 47' 50" EAST 189.50 FEET; THENCE SOUTH 39° 40' 12" EAST 123.84 FEET; THENCE SOUTH 33° 20' 05" WEST 150.16 FEET TO THE POINT OF BEGINNING. CONTAINING 8.17 ACRES, MORE OR LESS.

SUBJECT TO SURVEY.

SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD, OR OTHERWISE.

SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED IN A FULL AND ACCURATE TITLE SEARCH.

SUBJECT TO THE RIGHTS OF THE PUBLIC AND OF ANY GOVERNMENTAL UNIT IN ANY PART THEREOF TAKEN, USED, OR DEEDED FOR STREET, ROAD, OR HIGHWAY PURPOSES.

## CITY HALL PARCEL

### PARCEL 6:

THAT PART OF SECTION 30, CITY OF PLAINWELL, TOWN 1 NORTH, RANGE 11 WEST, ALLEGAN COUNTY, MICHIGAN, DESCRIBED AS: COMMENCING AT THE EAST QUARTER CORNER OF SECTION 30; THENCE NORTH 57° 24' 47" WEST ON THE CENTERLINE OF M-89 (ALLEGAN STREET) STATE HIGHWAY 454.61 FEET; THENCE NORTH 32° 35' 13" EAST 33.00 FEET TO THE NORTHERLY RIGHT-OF-WAY OF SAID M-89 STATE HIGHWAY; THENCE NORTH 31° 56' 55" EAST 197.93 FEET; THENCE NORTH 07° 17' 57" EAST 59.74 FEET; THENCE NORTH 17° 05' 45" WEST 252.05 FEET; THENCE NORTH 03° 54' 01" EAST 21.45 FEET; THENCE SOUTH 78° 15' 18" WEST 25.86 FEET; THENCE NORTH 16° 42' 54" WEST 7.47 FEET; THENCE NORTH 29° 54' 51" EAST 28.86 FEET TO THE POINT OF BEGINNING OF THE LAND HEREON DESCRIBED; THENCE NORTH 59° 17' 05" WEST 62.80 FEET; THENCE NORTH 32° 27' 00" EAST 68.51 FEET; THENCE SOUTH 57° 33' 00" EAST 69.40 FEET; THENCE SOUTH 32° 27' 00" WEST 44.50 FEET; THENCE SOUTH 49° 09' 09" WEST 23.08 FEET TO THE POINT OF BEGINNING. CONTAINING 4609 SQ.FT., MORE OR LESS. THE INTENT OF THIS DESCRIPTION IS TO ENCOMPASS ALL OF THE BUILDING THAT IS BEING OCCUPIED BY CITY HALL AND TO BE THE EXTERIOR OF SAID BUILDING. NO PARTY WALLS WERE SURVEYED AS PART OF THIS DOCUMENT AT THIS TIME.

SUBJECT TO SURVEY.

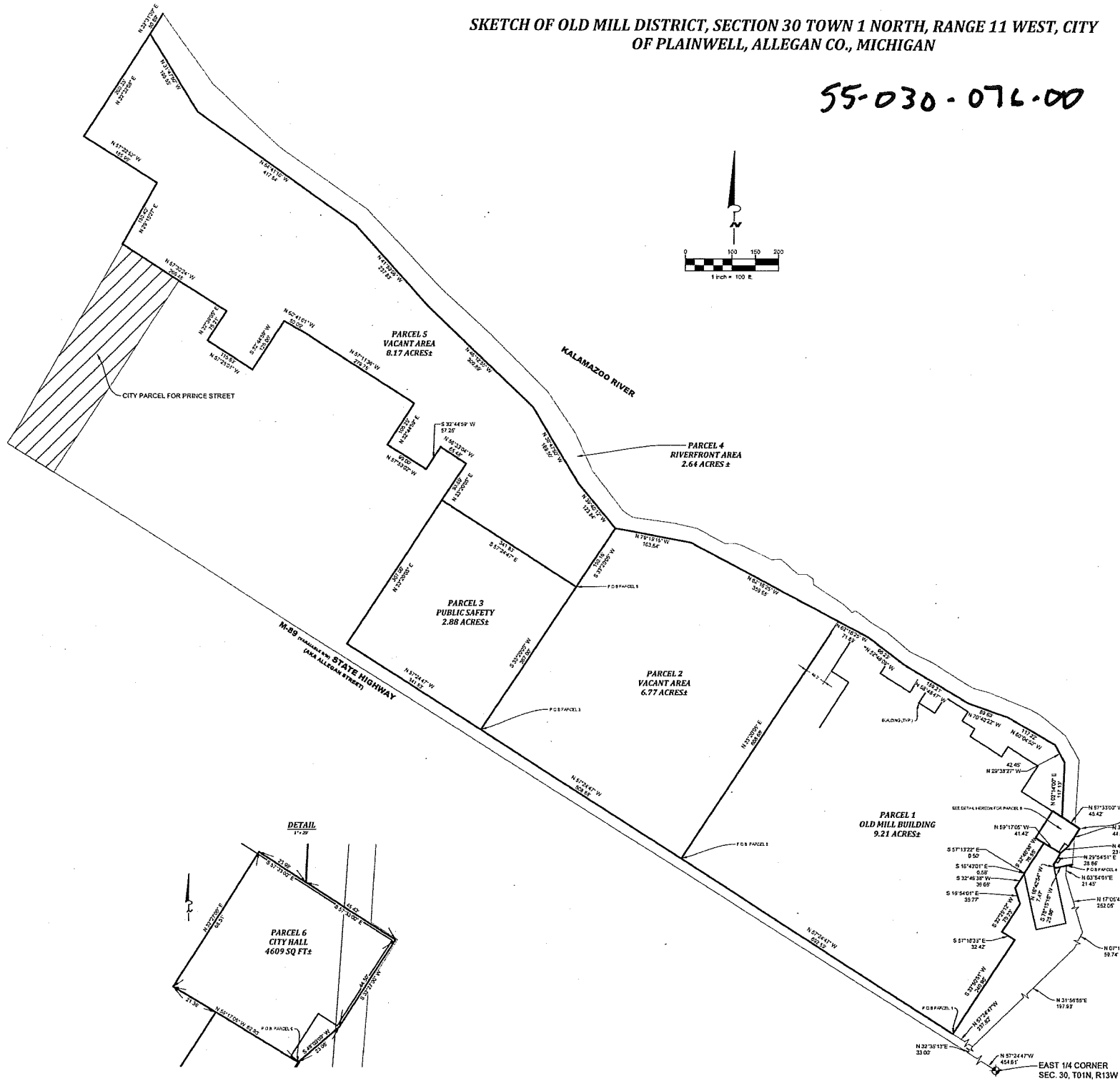
SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD, OR OTHERWISE.

SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED IN A FULL AND ACCURATE TITLE SEARCH.

SUBJECT TO THE RIGHTS OF THE PUBLIC AND OF ANY GOVERNMENTAL UNIT IN ANY PART THEREOF TAKEN, USED, OR DEEDED FOR STREET, ROAD, OR HIGHWAY PURPOSES.

SKETCH OF OLD MILL DISTRICT, SECTION 30 TOWN 1 NORTH, RANGE 11 WEST, CITY OF PLAINWELL, ALLEGAN CO., MICHIGAN

55-030-076-00



**PARCEL 1:**  
 THAT PART OF SECTION 30, CITY OF PLAINWELL, TOWN 1 NORTH, RANGE 11 WEST, ALLEGAN COUNTY, MICHIGAN, DESCRIBED AS COMMENCING AT THE EAST QUARTER CORNER OF SECTION 30, THENCE NORTH 57° 24' 47" WEST ON THE CENTERLINE OF M-89 (ALLEGAN STREET) STATE HIGHWAY 454.61 FEET, THENCE NORTH 33° 13' 13" EAST 33.00 FEET TO THE NORTHERLY RIGHT-OF-WAY OF SAID M-89 STATE HIGHWAY, THENCE NORTH 57° 24' 47" WEST 237.82 FEET TO THE POINT OF BEGINNING OF THE LAND HEREON DESCRIBED, THENCE CONTINUING NORTH 57° 24' 47" WEST ON SAID NORTHERLY RIGHT-OF-WAY 69.69 FEET, THENCE NORTH 33° 13' 13" EAST 608.88 FEET, THENCE SOUTH 62° 19' 33" EAST 71.89 FEET, THENCE SOUTH 52° 49' 09" EAST 62.23 FEET, THENCE SOUTH 59° 48' 47" EAST 133.21 FEET, THENCE SOUTH 70° 40' 22" EAST 83.63 FEET, THENCE SOUTH 93° 04' 57" EAST 117.22 FEET, THENCE SOUTH 29° 38' 27" EAST 42.48 FEET, THENCE SOUTH 03° 14' 00" WEST 117.13 FEET, THENCE NORTH 07° 32' 00" WEST 23.69 FEET, THENCE SOUTH 32° 27' 00" WEST 69.81 FEET, THENCE SOUTH 59° 17' 05" EAST 21.38 FEET, THENCE SOUTH 32° 48' 38" WEST 78.56 FEET, THENCE SOUTH 03° 14' 00" WEST 103.00 FEET, THENCE SOUTH 16° 43' 01" EAST 05.00 FEET, THENCE SOUTH 32° 48' 38" WEST 35.69 FEET, THENCE SOUTH 16° 54' 01" EAST 35.77 FEET, THENCE SOUTH 32° 25' 12" WEST 10.23 FEET, THENCE SOUTH 57° 19' 33" EAST 32.42 FEET, THENCE SOUTH 32° 53' 51" WEST 240.56 FEET TO THE POINT OF BEGINNING, CONTAINING 9.21 ACRES, MORE OR LESS. THE INTENT OF THIS DESCRIPTION IS TO EXCLUDE ALL OF THE BUILDING THAT IS BEING OCCUPIED BY CITY HALL AND TO BE THE EXTERIOR OF SAID BUILDING. NO PARTY WALLS WERE SURVEYED AS PART OF THIS DOCUMENT AT THIS TIME.

SUBJECT TO SURVEY.  
 SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD, OR OTHERWISE.  
 SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED IN A FULL AND ACCURATE TITLE SEARCH.  
 SUBJECT TO THE RIGHTS OF THE PUBLIC AND OF ANY GOVERNMENTAL UNIT IN ANY PART THEREOF TAKEN, USED, OR DEEDED FOR STREET, ROAD, OR HIGHWAY PURPOSES.

**PARCEL 2:**  
 THAT PART OF SECTION 30, CITY OF PLAINWELL, TOWN 1 NORTH, RANGE 11 WEST, ALLEGAN COUNTY, MICHIGAN, DESCRIBED AS COMMENCING AT THE EAST QUARTER CORNER OF SECTION 30, THENCE NORTH 57° 24' 47" WEST ON THE CENTERLINE OF M-89 (ALLEGAN STREET) STATE HIGHWAY 454.61 FEET, THENCE NORTH 33° 13' 13" EAST 33.00 FEET TO THE NORTHERLY RIGHT-OF-WAY OF SAID M-89 STATE HIGHWAY, THENCE NORTH 57° 24' 47" WEST 139.29 FEET TO THE POINT OF BEGINNING OF THE LAND HEREON DESCRIBED, THENCE NORTH 33° 20' 05" EAST 603.68 FEET, THENCE NORTH 33° 20' 05" WEST 359.53 FEET, THENCE NORTH 79° 19' 15" WEST 103.64 FEET, THENCE SOUTH 33° 20' 05" WEST 150.16 FEET, THENCE SOUTH 33° 20' 05" WEST 387.00 FEET, THENCE SOUTH 57° 24' 47" EAST 535.83 FEET TO THE POINT OF BEGINNING, CONTAINING 6.77 ACRES, MORE OR LESS.

SUBJECT TO SURVEY.  
 SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD, OR OTHERWISE.  
 SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED IN A FULL AND ACCURATE TITLE SEARCH.  
 SUBJECT TO THE RIGHTS OF THE PUBLIC AND OF ANY GOVERNMENTAL UNIT IN ANY PART THEREOF TAKEN, USED, OR DEEDED FOR STREET, ROAD, OR HIGHWAY PURPOSES.

**PARCEL 3:**  
 THAT PART OF SECTION 30, CITY OF PLAINWELL, TOWN 1 NORTH, RANGE 11 WEST, ALLEGAN COUNTY, MICHIGAN, DESCRIBED AS COMMENCING AT THE EAST QUARTER CORNER OF SECTION 30, THENCE NORTH 57° 24' 47" WEST ON THE CENTERLINE OF M-89 (ALLEGAN STREET) STATE HIGHWAY 454.61 FEET, THENCE NORTH 33° 13' 13" EAST 33.00 FEET TO THE NORTHERLY RIGHT-OF-WAY OF SAID M-89 STATE HIGHWAY, THENCE NORTH 57° 24' 47" WEST 139.29 FEET TO THE POINT OF BEGINNING OF THE LAND HEREON DESCRIBED, THENCE NORTH 33° 20' 05" EAST 341.83 FEET, THENCE NORTH 33° 20' 05" WEST 387.00 FEET, THENCE SOUTH 57° 24' 47" EAST 341.83 FEET, THENCE SOUTH 33° 20' 05" WEST 387.00 FEET TO THE POINT OF BEGINNING, CONTAINING 2.88 ACRES, MORE OR LESS.

SUBJECT TO SURVEY.  
 SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD, OR OTHERWISE.  
 SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED IN A FULL AND ACCURATE TITLE SEARCH.  
 SUBJECT TO THE RIGHTS OF THE PUBLIC AND OF ANY GOVERNMENTAL UNIT IN ANY PART THEREOF TAKEN, USED, OR DEEDED FOR STREET, ROAD, OR HIGHWAY PURPOSES.

**PARCEL 4:**  
 THAT PART OF SECTION 30, CITY OF PLAINWELL, TOWN 1 NORTH, RANGE 11 WEST, ALLEGAN COUNTY, MICHIGAN, DESCRIBED AS COMMENCING AT THE EAST QUARTER CORNER OF SECTION 30, THENCE NORTH 57° 24' 47" WEST ON THE CENTERLINE OF M-89 (ALLEGAN STREET) STATE HIGHWAY 454.61 FEET, THENCE NORTH 33° 13' 13" EAST 33.00 FEET TO THE NORTHERLY RIGHT-OF-WAY OF SAID M-89 STATE HIGHWAY, THENCE NORTH 31° 55' 55" EAST 187.81 FEET, THENCE NORTH 07° 17' 57" EAST 62.74 FEET, THENCE NORTH 17° 05' 45" WEST 252.06 FEET, THENCE NORTH 03° 14' 00" EAST 21.45 FEET TO THE POINT OF BEGINNING OF THE LAND HEREON DESCRIBED, THENCE SOUTH 78° 16' 18" WEST 25.88 FEET, THENCE NORTH 16° 42' 54" WEST 1.47 FEET, THENCE NORTH 29° 54' 51" EAST 58.86 FEET, THENCE NORTH 49° 09' 09" EAST 23.60 FEET, THENCE NORTH 37° 27' 00" EAST 44.59 FEET, THENCE NORTH 57° 33' 00" WEST 45.42 FEET, THENCE NORTH 02° 14' 00" EAST 117.13 FEET, THENCE NORTH 29° 38' 27" WEST 42.48 FEET, THENCE NORTH 69° 04' 57" WEST 117.22 FEET, THENCE NORTH 70° 40' 22" WEST 62.23 FEET, THENCE NORTH 64° 47' WEST 193.21 FEET, THENCE NORTH 16° 42' 54" WEST 163.84 FEET, THENCE NORTH 62° 18' 33" WEST 431.45 FEET, THENCE NORTH 79° 19' 15" WEST 103.64 FEET, THENCE NORTH 33° 40' 12" WEST 123.84 FEET, THENCE NORTH 30° 17' 30" WEST 183.55 FEET, THENCE NORTH 49° 12' 35" WEST 309.89 FEET, THENCE NORTH 41° 59' 00" WEST 237.83 FEET, THENCE NORTH 54° 41' 10" WEST 417.51 FEET, THENCE NORTH 31° 47' 00" WEST 165.65 FEET, THENCE NORTH 32° 31' 31" EAST 50.69 FEET TO THE POINT OF BEGINNING, CONTAINING 2.64 ACRES, MORE OR LESS.

SUBJECT TO SURVEY.  
 SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD, OR OTHERWISE.  
 SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED IN A FULL AND ACCURATE TITLE SEARCH.  
 SUBJECT TO THE RIGHTS OF THE PUBLIC AND OF ANY GOVERNMENTAL UNIT IN ANY PART THEREOF TAKEN, USED, OR DEEDED FOR STREET, ROAD, OR HIGHWAY PURPOSES.

**PARCEL 5:**  
 THAT PART OF SECTION 30, CITY OF PLAINWELL, TOWN 1 NORTH, RANGE 11 WEST, ALLEGAN COUNTY, MICHIGAN, DESCRIBED AS COMMENCING AT THE EAST QUARTER CORNER OF SECTION 30, THENCE NORTH 57° 24' 47" WEST ON THE CENTERLINE OF M-89 (ALLEGAN STREET) STATE HIGHWAY 454.61 FEET, THENCE NORTH 33° 13' 13" EAST 33.00 FEET TO THE NORTHERLY RIGHT-OF-WAY OF SAID M-89 STATE HIGHWAY, THENCE NORTH 57° 24' 47" WEST ON SAID NORTHERLY RIGHT-OF-WAY LINE 149.29 FEET, THENCE NORTH 33° 20' 05" EAST 357.00 FEET TO THE POINT OF BEGINNING OF THE LAND HEREON DESCRIBED, THENCE NORTH 57° 24' 47" WEST 341.83 FEET, THENCE SOUTH 33° 20' 05" WEST 387.00 FEET, THENCE SOUTH 32° 48' 38" WEST 69.81 FEET, THENCE SOUTH 59° 17' 05" EAST 21.38 FEET, THENCE SOUTH 32° 48' 38" WEST 78.56 FEET, THENCE SOUTH 03° 14' 00" WEST 103.00 FEET, THENCE SOUTH 16° 43' 01" EAST 05.00 FEET, THENCE SOUTH 32° 48' 38" WEST 35.69 FEET, THENCE SOUTH 16° 54' 01" EAST 35.77 FEET, THENCE SOUTH 32° 25' 12" WEST 10.23 FEET, THENCE SOUTH 57° 19' 33" EAST 32.42 FEET, THENCE SOUTH 32° 53' 51" WEST 240.56 FEET, THENCE SOUTH 57° 33' 00" WEST 45.42 FEET, THENCE SOUTH 16° 54' 01" EAST 35.77 FEET, THENCE SOUTH 32° 25' 12" WEST 10.23 FEET, THENCE SOUTH 57° 19' 33" EAST 32.42 FEET, THENCE SOUTH 32° 53' 51" WEST 240.56 FEET TO THE POINT OF BEGINNING, CONTAINING 8.17 ACRES, MORE OR LESS.

SUBJECT TO SURVEY.  
 SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD, OR OTHERWISE.  
 SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED IN A FULL AND ACCURATE TITLE SEARCH.  
 SUBJECT TO THE RIGHTS OF THE PUBLIC AND OF ANY GOVERNMENTAL UNIT IN ANY PART THEREOF TAKEN, USED, OR DEEDED FOR STREET, ROAD, OR HIGHWAY PURPOSES.

**PARCEL 6:**  
 THAT PART OF SECTION 30, CITY OF PLAINWELL, TOWN 1 NORTH, RANGE 11 WEST, ALLEGAN COUNTY, MICHIGAN, DESCRIBED AS COMMENCING AT THE EAST QUARTER CORNER OF SECTION 30, THENCE NORTH 57° 24' 47" WEST ON THE CENTERLINE OF M-89 (ALLEGAN STREET) STATE HIGHWAY 454.61 FEET, THENCE NORTH 33° 13' 13" EAST 33.00 FEET TO THE NORTHERLY RIGHT-OF-WAY OF SAID M-89 STATE HIGHWAY, THENCE NORTH 31° 55' 55" EAST 193.85 FEET, THENCE NORTH 07° 17' 57" EAST 50.74 FEET, THENCE NORTH 17° 05' 45" WEST 252.06 FEET, THENCE NORTH 03° 14' 00" EAST 21.45 FEET, THENCE NORTH 78° 16' 18" WEST 25.88 FEET, THENCE NORTH 16° 42' 54" WEST 1.47 FEET, THENCE NORTH 29° 54' 51" EAST 58.86 FEET, THENCE NORTH 49° 09' 09" EAST 23.60 FEET, THENCE NORTH 37° 27' 00" EAST 44.59 FEET, THENCE NORTH 57° 33' 00" WEST 45.42 FEET, THENCE NORTH 02° 14' 00" EAST 117.13 FEET, THENCE NORTH 29° 38' 27" WEST 42.48 FEET, THENCE NORTH 69° 04' 57" WEST 117.22 FEET, THENCE NORTH 70° 40' 22" WEST 62.23 FEET, THENCE NORTH 64° 47' WEST 193.21 FEET, THENCE NORTH 16° 42' 54" WEST 163.84 FEET, THENCE NORTH 62° 18' 33" WEST 431.45 FEET, THENCE NORTH 79° 19' 15" WEST 103.64 FEET, THENCE NORTH 33° 40' 12" WEST 123.84 FEET, THENCE NORTH 30° 17' 30" WEST 183.55 FEET, THENCE NORTH 49° 12' 35" WEST 309.89 FEET, THENCE NORTH 41° 59' 00" WEST 237.83 FEET, THENCE NORTH 54° 41' 10" WEST 417.51 FEET, THENCE NORTH 31° 47' 00" WEST 165.65 FEET, THENCE NORTH 32° 31' 31" EAST 50.69 FEET TO THE POINT OF BEGINNING, CONTAINING 4609 SQ. FT., MORE OR LESS. THE INTENT OF THIS DESCRIPTION IS TO EXCLUDE ALL OF THE BUILDING THAT IS BEING OCCUPIED BY CITY HALL AND TO BE THE EXTERIOR OF SAID BUILDING. NO PARTY WALLS WERE SURVEYED AS PART OF THIS DOCUMENT AT THIS TIME.

SUBJECT TO SURVEY.  
 SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD, OR OTHERWISE.  
 SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED IN A FULL AND ACCURATE TITLE SEARCH.  
 SUBJECT TO THE RIGHTS OF THE PUBLIC AND OF ANY GOVERNMENTAL UNIT IN ANY PART THEREOF TAKEN, USED, OR DEEDED FOR STREET, ROAD, OR HIGHWAY PURPOSES.

**WIGHTMAN**  
 BENTON HARBOR 259 827 9100  
 KALAMAZOO 269 327 3532  
 ALLEGAN 269 673 8465  
 ROYAL OAK 248 791 1971  
 www.wightman.com

STATE OF MICHIGAN  
 MARK JAWORSKI  
 PROFESSIONAL SURVEYOR  
 No. 65378

PROJECT NAME:  
**OLD MILL DISTRICT**

CITY OF PLAINWELL  
 211 N. MAIN ST.  
 PLAINWELL, MI 49080

REV. 1 = ADDITION OF PARCEL 6, R/L 12/20/2019

**REVISIONS**

DATE: 12/20/2019  
 SCALE: 1" = 100'

JOB No. 192253  
**1 OF 1**

## Water Renewal

Superintendent: Bryan Pond

April 2020



### Significant Department Actions and Results

We worked only necessary hours to maintain plant operations to remain in compliance with our NPDES permit. Due to the COVID virus.

The plant "City" NPDES discharge permit application was submitted to EGLE as part of my duties, the permit is good for five years and regulates our discharge limits to the Kalamazoo River.

### Pending Items (including CIP)

Sherwood street sewer improvements

### Expenditure Summary/Issues

(budgeted)

\$277,259

(completed)

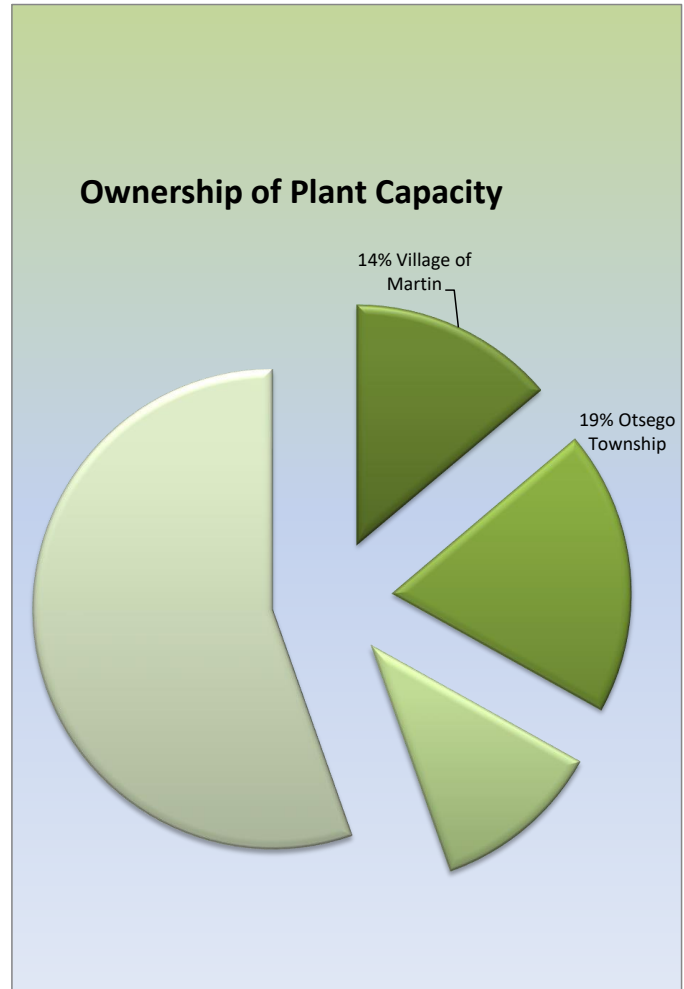
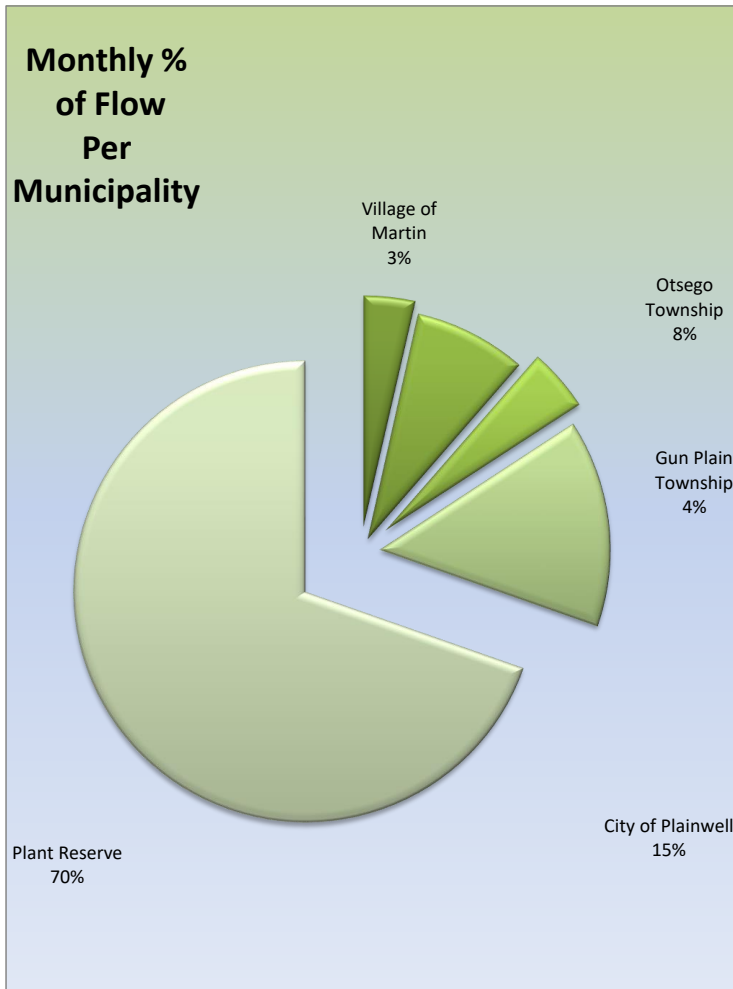
yes



## Monthly Flow Data

Our permitted volume of treatment is 1,300,000 gallons per day. The table and graph below shows the breakdown of average monthly flow from our customer communities, the percent ownership of our customer communities.

	Total Gallons	Permitted Daily Flow Gallons	Reserve	Ownership of Plant Capacity
<b>Village of Martin</b>	951,113			
Gun River MH Park	418,000			
US 131 Motor Sports Park	0			
<b>Total:</b>	1,369,113			
<b>AVG. DAILY:</b>	39,118	180,000	78%	14%
<b>Otsego Township</b>	<b>Total:</b> 3,082,455			
	<b>AVG. DAILY:</b> 88,070	250,000	65%	19%
<b>Gun Plain Township</b>	<b>Total:</b> 1,409,000			
North Point Church	0			
North 10th Street	307,330			
Gores Addition	1,000			
<b>AVG. DAILY</b>	49,067	150,000	67%	12%
<b>City of Plainwell</b>	<b>Total:</b> 5675569			
	<b>AVG. DAILY:</b> 189185.62	720,000	74%	55%
<b>Avg. Daily Plant Flow from entire service district</b>	0.38			



## State Required Reporting Compatible Pollutants

MI State Requirement	City Benchmark	Monthly Avg. Reported/MDEQ
----------------------	----------------	----------------------------

### Carbonaceous Biochemical oxygen demand (CBOD-5):

25 mg/l	15	12.32
---------	----	-------

*This test measures the amount of oxygen consumed by bacteria during the decomposition of organic materials. Organic materials from wastewater treatment facility act as a food source for bacteria.*

### TOTAL SUSPENDED SOLIDS (TSS):

30 mg/l	15	13
---------	----	----

*Includes all particles suspended in water which will not pass through a filter. As levels of TSS increase, a water body begins to lose its ability to support a diversity of aquatic life.*

### PHOSPHORUS (P):

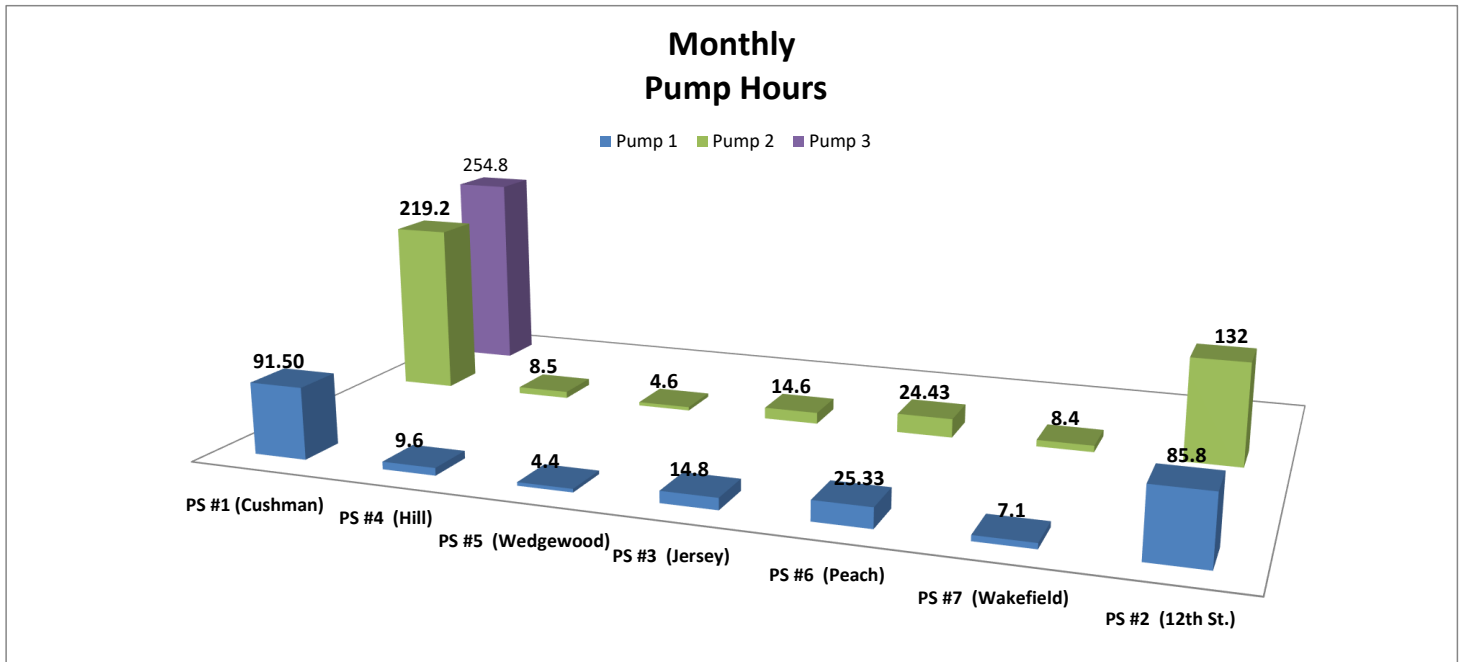
1.0 mg/l	0.45	0.40
----------	------	------

*Controlling phosphorous discharges is a key factor in preventing eutrophication of surface waters. Eutrophication is caused by water enrichment of inorganic plant nutrients. Eutrophication negatively effects water bodies due to increases in algal blooming, causing excessive plant growth which depletes dissolved oxygen in the river which is necessary for aquatic life to survive.*

### Total Coliform (COLI):

200counts/ml	50	1
--------------	----	---

*A group of bacteria found in soil, on vegetation and in large numbers in the intestine of warm-blooded animals, including humans. Water is not a natural medium for coliform organisms and their presence in water is indicative of some type of contamination.*



Pumps convey the waste where gravity sewers cannot, run times are a indicator of how the station is operating and being maintained.

05/21/2020

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF PLAINWELL  
EXP CHECK RUN DATES 05/26/2020 - 05/26/2020  
JOURNALIZED OPEN AND PAID  
BANK CODE: UBAP - CHECK TYPE: PAPER CHECK

Vendor Code	Vendor Name	Description	Amount
000002	AT&T - SBC		
	INVOICE		
	MAY-20	PHONES THROUGH 06/12/2020	1,034.86
TOTAL FOR: AT&T - SBC			1,034.86
000009	CONSUMERS ENERGY		
	9318267761	LAND LEASE ACORN STREET	100.00
TOTAL FOR: CONSUMERS ENERGY			100.00
000010	RIDDERMAN & SONS OIL CO INC		
	132963	DPW DIESEL FUEL 05/11/2020	379.50
	132997	DPW GAS 05/11/2020	374.20
	30730	GASOLINE @ AIRPORT 5/07/2020	53.80
TOTAL FOR: RIDDERMAN & SONS OIL CO INC			807.50
000034	VERIZON		
	9854276279	UTILITY MACHINE CELL SERVICE 04/11/20 - 05/10/20	44.52
TOTAL FOR: VERIZON			44.52
000035	APPLIED IMAGING		
	1540604	CITY HALL COPIER CHARGES TO 05/12/2020	214.30
	1540635	DPW/WR COPIER CHARGES TO 05/15/2020	14.74
TOTAL FOR: APPLIED IMAGING			229.04
000095	ONE WAY PRODUCTS INC		
	727950.1	DPS - TOWELS & BATH TISSUE	152.20
TOTAL FOR: ONE WAY PRODUCTS INC			152.20
000104	HARDINGS MARKET 380		
	2020.05	FLOWER BEDS	20.00
	2020.05A	MULCH - FLOWER BED IN FRONT OF PERCEPTIVE CONTR	3.99
TOTAL FOR: HARDINGS MARKET 380			23.99
000134	HAROLD ZIEGLER FORD		
	300367	CAR #5 REPLACED HOUSING/BACKET FOR ENGINE & CC	967.40
TOTAL FOR: HAROLD ZIEGLER FORD			967.40
000140	HACH CO		
	11950660	WATER TESTING SUPPLIES	951.36
TOTAL FOR: HACH CO			951.36
000157	DAVID RANTZ		
	2020.05	DUTY & TAX ON COVID-19 THERMOMETER - DPS	20.50
TOTAL FOR: DAVID RANTZ			20.50

000164	ETNA SUPPLY CO INC S103507545.001	WATER PARTS , METERS & PAINT	524.76
TOTAL FOR: ETNA SUPPLY CO INC			524.76
000282	OUDBIER INSTRUMENT CO INC 9469	REPLACED OXYGEN SENSOR, WIRED KURTZ THERMO FLC	691.30
TOTAL FOR: OUDBIER INSTRUMENT CO INC			691.30
000682	MAIN-TECH SERVICES INC 100507	12TH ST LIFT STATION MAINTENANCE 4/21/2020	299.00
TOTAL FOR: MAIN-TECH SERVICES INC			299.00
000714	WEBB CHEMICAL SERVICE CORP 506361	WR - FERRIC CHLORIDE SOLUTION	4,141.00
TOTAL FOR: WEBB CHEMICAL SERVICE CORP			4,141.00
000984	EVOQUA WATER TECHNOLOGIES LLC (SIEM 904441619	APRIL 2020 ODOR CONTROL	300.00
TOTAL FOR: EVOQUA WATER TECHNOLOGIES LLC (SIEM			300.00
001019	KENT CNTY HEALTH DEPT ** EH043020-6104	WATER TESTING APRIL 2020	16.00
	EH043020-934284	WATER TESTING APRIL 2020	96.00
TOTAL FOR: KENT CNTY HEALTH DEPT **			112.00
001043	BS&A SOFTWARE 129750	WORK ORDERS SOFTWARE	1,990.00
TOTAL FOR: BS&A SOFTWARE			1,990.00
001413	NORTH CENTRAL NCL OF WISCONSIN INC 439000	WR LAB SUPPLIES	963.23
TOTAL FOR: NORTH CENTRAL NCL OF WISCONSIN INC			963.23
001829	PERCEPTIVE CONTROLS INC 14397	SCADA BATTERY BACKUP/SUPPORT	490.00
TOTAL FOR: PERCEPTIVE CONTROLS INC			490.00
002219	CLARK TECHNICAL SERVICES 498	MAIL SERVER CONFIGURATION & INSTALL	5,060.00
	498A	APRIL 2020 CITY WIDE IT SERVICES	1,392.49
TOTAL FOR: CLARK TECHNICAL SERVICES			6,452.49
002286	MICHIGAN ELECTION RESOURCES LLC 12021	QVF AV APP, ENVELOPE & BALLOT INSTRUCTIONS	381.58
	12036	QVF DUAL AV APPLICATION	82.07
TOTAL FOR: MICHIGAN ELECTION RESOURCES LLC			463.65
002301	JOYFUL CLEANING - LINDA TUBBS 1142	APRIL 2020 CLEANING SERVICES	964.00
TOTAL FOR: JOYFUL CLEANING - LINDA TUBBS			964.00
002323	BELLE TIRE		

	35008010	SEASONAL CHANGE OVER CAR #4	58.00
	35013425	SET OF TIRES (4) - CAR #1	874.00
TOTAL FOR: BELLE TIRE			932.00
002325	SEVERANCE ELECTRIC CO INC		
	10049	TRAFFIC SIGNAL REPLACEMENT - HIGH SCHOOL/STARR R	69.00
TOTAL FOR: SEVERANCE ELECTRIC CO INC			69.00
002402	STEENSMA LAWN & POWER EQUIPMENT		
	702343	CHAINSAW CHAIN	34.11
	703735	OIL - MOWER #23	57.80
TOTAL FOR: STEENSMA LAWN & POWER EQUIPMENT			91.91
002423	ANALYTICAL TESTING & CONSULT, INC		
	5130-20	ASBESTOS SURVEY/TESTING - MILL SITE	1,120.00
TOTAL FOR: ANALYTICAL TESTING & CONSULT, INC			1,120.00
002478	ENGINEERED PROTECTION SYSTEMS INC		
	A778818	FIRE SYSTEM MONITORING/TESTING 6/01/20 - 8/31/20	190.02
TOTAL FOR: ENGINEERED PROTECTION SYSTEMS INC			190.02
002562	CITY OF ALLEGAN		
	000008574	WATER TESTING JAN-MAR 2020	378.00
TOTAL FOR: CITY OF ALLEGAN			378.00
002582	PLAINWELL REDI MIX - COSGROVE ENTER		
	10179	3 YDS LIME - E CHART ST/WOODHAMS	366.00
TOTAL FOR: PLAINWELL REDI MIX - COSGROVE ENTER			366.00
002650	FUEL MANAGEMENT SYSTEM/PACIFIC PRID		
	87490	POLICE/FIRE FUEL 05/01/20 - 05/15/20	346.88
TOTAL FOR: FUEL MANAGEMENT SYSTEM/PACIFIC PRID			346.88
002703	CONTINENTAL LINEN SERVICES INC		
	2020.04DPS	APRIL 2020 DPS RUGS	44.36
	2020.04DPW	APRIL 2020 DPW UNIFORM/RUGS/MISC	180.94
	2020.04WR	APRIL 2020 WR UNIFORMS/RUGS	66.38
TOTAL FOR: CONTINENTAL LINEN SERVICES INC			291.68
002708	MORGAN BIRGE' & ASSOCIATES		
	55862	MAY 2020 PHONE MAINTENANCE	130.00
TOTAL FOR: MORGAN BIRGE' & ASSOCIATES			130.00
002813	GORDON WATER SYSTEMS		
	1876723	COOLER RENTAL - CH	8.00
TOTAL FOR: GORDON WATER SYSTEMS			8.00
003067	HELPNET (BBC-HELPNET)		
	29683	EAP APRIL - JUNE 2020	299.88
TOTAL FOR: HELPNET (BBC-HELPNET)			299.88
004190	WATERSOLVE LLC		

8534	WR - SOLVE 137, 1 DRUM	975.00
TOTAL FOR: WATERSOLVE LLC		975.00
<hr/>		
004220	US BANK EQUIPMENT FINANCE (COPIER)	
414246926	JUNE 2020 DPW/WR COPIER	113.00
TOTAL FOR: US BANK EQUIPMENT FINANCE (COPIER)		113.00
<hr/>		
004765	WOODHAMS EQUIPMENT INC	
7969	PICK-UP SWEEPER FOR SKID STEER	2,500.00
TOTAL FOR: WOODHAMS EQUIPMENT INC		2,500.00
<hr/>		
004803	ARROW ENERGY INC	
127059	AIRPORT FUEL 5/19/2020	3,029.07
TOTAL FOR: ARROW ENERGY INC		3,029.07
<hr/>		
004812	FISH WINDOW CLEANING	
2647-83202	DPS - EXTERIOR WINDOW CLEANING	150.00
TOTAL FOR: FISH WINDOW CLEANING		150.00
<hr/>		
004837	MUNICIPAL WEB SERVICES	
53791	APRIL 2020 WEBSITE CMS HOSTING	200.00
TOTAL FOR: MUNICIPAL WEB SERVICES		200.00
<hr/>		
004855	PLAINWELL ACE HARDWARE	
5157	FLOWER PROGRAM	4.58
5162	PAINT FOR MISS DIGS	13.18
5174	GAS CAN	44.99
5175	FLOWER PROGRAM	17.99
5176	GRASS SEED - 563 W BRIDGE ST	23.99
5178	HICKS PARK - REPLACED BUSHES	32.77
5179	FLAG ROPE	13.99
5189	PARTS FOR CITY CLOCK	18.08
5199	AIRPORT	4.99
5201	GARDEN SPRAYER FOR SHOP	14.99
5202	HYDRANT PAINTING	16.10
5203	PAINT, HYDRANTS	67.98
5220	PELL PARK/ CITY HALL FLAG	11.18
5221	PELL PARK/CITY HALL FLAG	13.99
5224	WELCOME SIGN, ALLEGAN ST	35.33
5225	SAW PARTS	16.98
5229	WELCOME SIGN, ALLEGAN ST	15.47
5240	SUPPLIES FOR COVID-19 DIVIDER	11.98
5241	BRASS NOZZLE - FIRE STATION	15.98
5242	IRRIGATION - SHERWOOD	25.26
5246	CAUTION TAPE - SHOP	9.99
5253	LED PATTERN SHOPLIGHT FOR SHOP	49.99
5259	COVID-19 DIVIDER FOR CITY HALL	6.59
5262	BATTERIES, EAR PROTECTION	49.17
5264	IRRIGATION PARTS/SUPPLIES	22.72
5265	HOOKS FOR HANGING BASKETS	13.14
5269	WATERING WAND	23.95
5270	IRRIGATION PARTS/SUPPLIES	54.59

	5288	MULCH - FLOWER BED IN FRONT OF PERCEPTIVE	59.88
	5290	MULCH - FLOWER BED IN FRONT OF PERCEPTIVE	39.92
TOTAL FOR: PLAINWELL ACE HARDWARE			749.74

---

004870		RIGHT WAY CONTROL (WEED MGT SPECIA)	
	1181	WEED MANAGEMENT	1,489.00
	1182	WEED CONTROL @ DPS	200.00
TOTAL FOR: RIGHT WAY CONTROL (WEED MGT SPECIA)			1,689.00

---

004885		Plainwell Ace Hardware	
	5226	WR - CAULK, ISOPRPYL ALC, TRIPLE ACTION 4M	67.96
TOTAL FOR: Plainwell Ace Hardware			67.96

---

004902		BLOOM SLUGGETT PC	
	20308	APRIL 2020 ATTORNEY FEES	2,370.00
TOTAL FOR: BLOOM SLUGGETT PC			2,370.00

---

TOTAL - ALL VENDORS 37,789.94

**INVOICE AUTHORIZATION**

**Person Compiling Report**

**Brian Kelley, City Clerk/Treasurer**

I verify that to the best of my knowledge the attached invoice listing is accurate and the procedures in place to compile this invoice listing has been followed.

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

**Amanda  
Kersten**

Digitally signed by Amanda Kersten  
DN: cn=Amanda Kersten, o=City of  
Plainwell, ou=City Hall,  
email=akersten@plainwell.org, c=US  
Date: 2020.05.21 12:44:01 -04'00'

Insert Signature:

**Brian Kelley**

Digitally signed by Brian  
Kelley  
Date: 2020.05.22  
12:57:48 -04'00'

**Bryan Pond, Water Renewal Plant Supt.**

**Bill Bomar, Public Safety Director**

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Insert Signature:

**Bill Bomar**

Digitally signed by Bill  
Bomar  
Date: 2020.05.21  
13:52:40 -04'00'

**Bob Nieuwenhuis, Public Works Supt.**

**Erik J. Wilson, City Manager**

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

**Robert  
Nieuwenhuis**

Digitally signed by Robert  
Nieuwenhuis  
Date: 2020.05.21  
14:33:25 -04'00'

Insert Signature:

**Erik Wilson**

Digitally signed by Erik  
Wilson  
Date: 2020.05.22  
11:54:13 -04'00'



05/22/2020

CHECK REGISTER FOR CITY OF PLAINWELL  
CHECK DATE FROM 05/12/2020 - 05/20/2020

Check Date	Bank	Check	Vendor Name	Description	Amount
<b>Bank CBGEN Chemical Bank - General AP Account</b>					
<b>Check Type: ACH Transaction - Property Tax Payments</b>					
05/14/2020	CBGEN	1755(A)	ALLEGAN COUNTY TREASURER	2019 DELINQUENT REAL TAXES COLLECTED 05/	6,276.88
05/18/2020	CBGEN	1756(A)	ALLEGAN COUNTY TREASURER	2019 REAL ESTATE TAX RECEIVED AFTER MARC	14.95
Total ACH Transaction:					<u>6,291.83</u>
<b>Check Type: EFT Transfer - Automatic Payments</b>					
05/12/2020	CBGEN	1753(E)	SILVERSCRIPT INSURANCE COMPANY	MAY 2020 RETIREE PRESCRIPTION COVERAGE	30.20
05/12/2020	CBGEN	1754(E)	SILVERSCRIPT INSURANCE COMPANY	MAY 2020 RETIREE PRESCRIPTION COVERAGE -	30.20
05/18/2020	CBGEN	1757(E)	CHEMICAL BANK	APRIL 2020 CHEMICAL BANK FEES	161.65
Total EFT Transfer:					<u>222.05</u>
<b>Bank UBAP United Bank - General Checking</b>					
<b>Check Type: Paper Check - Manual Checks</b>					
05/12/2020	UBAP	15969	CONSUMERS ENERGY	ELECTRICITY THROUGH 04/30/2020	3,566.51
05/12/2020	UBAP	15970	CHARTER COMMUNICATIONS (SPECTRUM DPW/WR	INTERNET THROUGH 05/31/2020	114.98
05/12/2020	UBAP	15971	REPUBLIC SERVICES (RECYCLE)	RECYCLING SERVICES MAY 2020	2,593.50
05/14/2020	UBAP	15972	J & A AUTO LLC	2019 QUALITY STEEL TRAILER	1,999.00
05/18/2020	UBAP	15973	MICHIGAN GAS UTILIITIES CORP	GAS UTILITY THROUGH 05/06/2020	1,851.99
05/18/2020	UBAP	15974	CHARTER COMMUNICATIONS (SPECTRUM CH	PHONES/INTERNET/TV THROUGH 6/04/2	558.64
05/20/2020	UBAP	15976	PINE LAKE BOAT & MOTOR	9.9 TAHATSU BOAT MOTOR	2,580.00
Total Paper Check:					<u>13,264.62</u>
REPORT TOTALS:					
Total of 12 Checks:					19,778.50
Less 0 Void Checks:					0.00
Total of 12 Disbursements:					<u><u>19,778.50</u></u>

# Off Cycle Payment Authorization

**Brian Kelley, City Clerk/Treasurer**

I verify that I have reviewed the off-cycle payments listed above and to the best of my knowledge the listing is accurate and complies with the City's purchasing policy.

Insert Signature:

**Brian Kelley**  
Digitally signed by Brian Kelley  
Date: 2020.05.22 13:25:26 -04'00'

**Erik J. Wilson, City Manager**

I verify that I have reviewed the off-cycle payments listed above and to the best of my knowledge the listing is accurate and complies with the City's purchasing policy.

Insert Signature:

**Erik Wilson**  
Digitally signed by Erik Wilson  
Date: 2020.05.22 13:47:07 -04'00'

## THOUGHTS YOU SHOULD KNOW . . .

Monday, May 11, 2020

This Thursday, May 14, the Board of Commissioners will take-up the enclosed resolution authorizing the county administrator to purchase the equipment necessary to live stream Board of Commissioners (BOC) meetings.

The current COVID 19-related restrictions on gathering more than a few people in one room has opened the entire matter of allowing our citizens to see and hear our meetings when in person attendance is not possible.

The neighboring counties of Barry, Kalamazoo and Kent already provide some form of live broadcasting or streaming of their BOC meetings. In addition, the nearby counties of Calhoun and Muskegon do the same as do many cities and numerous churches.

From time to time, I have heard the comments of citizens who would like to attend and observe BOC meetings but because our meeting schedule is during the day (2<sup>nd</sup> and 4<sup>th</sup> Thursdays at 9am and 1pm) cannot attend. Even though we advertise and hold two evening meetings a year, citizen attendance is even lower.

I thought you should know of this proposal in advance of the BOC's consideration. Please don't hesitate to contact me should you have questions or concerns.

Sincerely,

Jim Storey, Chairperson

Allegan County Board of Commissioners: 616-848-9767.

Not prepared, produced or mailed at taxpayer expense.

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**INFORMATION SERVICES—PURCHASE AND INSTALL AUDIO/VIDEO EQUIPMENT  
AND SOFTWARE FOR LIVE STREAMING MEETINGS**

**WHEREAS**, Allegan County is a geographically large entity with a modest-sized population spread through twenty-four (24) townships, nine (9) cities and two (2) villages; and

**WHEREAS**, modern business and household schedules may make it challenging for citizens to attend to attend, observe, and participate in meetings of their elected board; and

~~**WHEREAS**, transparency and availability of the Board's~~  
operations may increase community engagement ratings in local government which, as reported through the recent citizen survey, demonstrated twenty percent (20%) reported having attended a local public meeting and nine percent (9%) reported having watched a local public meeting; and

**WHEREAS**, many Michigan county boards of commissioners broadcast or live stream its meetings including the bordering counties of Kent, Kalamazoo, and Barry; and

**WHEREAS**, the COVID-19 public health emergency requiring social distancing and shelter-in-place orders has brought to light barriers to attending traditional, in-person public meetings necessary for the conduct of the public's business; and

**WHEREAS**, the advance of technology in recent years has yielded cost-effective methods for video-audio streaming of Board of Commissioner meetings with the residents its members are elected to represent and serve.

**THEREFORE BE IT RESOLVED** the Allegan County Board of Commissioners authorizes the purchase and installation of equipment and software for the purpose of live streaming Board of Commissioners and other County meetings emanating from the Board's chambers delivering quality video and audio that enables residents to clearly see and hear the meetings; and

**BE IT FURTHER RESOLVED** the Board directs the County Administrator to proceed with the acquisition of said equipment in a manner which will include an initial timely installation with the ability to phase in progressive system improvements and will not interfere with other projects already approved for 2020; and

**BE IT FURTHER RESOLVED** that the County Administrator shall at least monthly report on the progress of the acquisition and installation; and

**BE IT FURTHER RESOLVED** concurrent with system deployment, the Board shall propose a live streaming and recording policy in coordination and consultation with the County Administrator, other elected officials, and county residents generally; and

**BE IT FURTHER RESOLVED** that the Executive Director of Finance is authorized to perform the necessary capital budget adjustments and fund balance transfers necessary to fund this initial project phase not to exceed \$10,000; and

**BE IT FINALLY RESOLVED** that the Board Chairperson and/or the County Administrator are authorized to sign any necessary documentation on behalf of the County.

A large, stylized letter 'R' filled with a dense vertical hatching pattern, positioned in the upper right quadrant of the page.

A second large, stylized letter 'R', identical in style to the first, filled with a dense vertical hatching pattern, positioned in the lower left quadrant of the page.



---

# PCB Cleanup to Begin Near Trowbridge Dam

---

## Allied Paper/Portage Creek/Kalamazoo River Site

Trowbridge Township, Michigan

May 2020

---

### Informational meeting postponed

As we continue to adjust to the evolving COVID-19 situation, EPA is taking the necessary steps to ensure that decisions about ongoing activities at Superfund sites are made with the health and safety of communities, EPA staff, state and tribal partners, and contractors as the priority.

Due to current state health advisories and public gathering restrictions, EPA will not be holding an informational meeting on the Trowbridge Dam Area at this time. We will periodically reassess this decision going forward.

### Community Advisory Group (CAG)

A CAG has been established as a forum to provide the community updates about EPA's work in and along the Kalamazoo River. The CAG typically meets the fourth Thursday of the month and meetings are currently being conducted virtually. Visit the CAG website for more information or sign up for email notifications at:

<https://www.kalamazoosrivercag.org/>

### Contact the EPA

If you have any questions or comments, contact:

#### Diane Russell

Community Involvement Coordinator  
1300 Bluff St., Suite 140  
Flint, MI 48504  
989-395-3493, weekdays,  
9:00 a.m. to 5:30 p.m.  
[russell.diane@epa.gov](mailto:russell.diane@epa.gov)

### For more information

You can learn more about the cleanup online at: <https://response.epa.gov/trowbridgedam>.

U.S. Environmental Protection Agency is working with NCR Corporation, Michigan Department of Natural Resources (MDNR), and Michigan Department of Environment, Great Lakes and Energy to remove PCB-contaminated sediment and soil along the Kalamazoo River near the Trowbridge Dam in Trowbridge Township.

The project will address a 2.4-mile area of PCB-contaminated sediment and soil immediately upstream of the Trowbridge Dam. This portion of the Kalamazoo River is in what EPA calls Area 4 of Operable Unit 5 (*see map, Page 2*) at the Allied Paper Inc./Portage Creek/Kalamazoo River Superfund site. The project may take three or more years to complete.

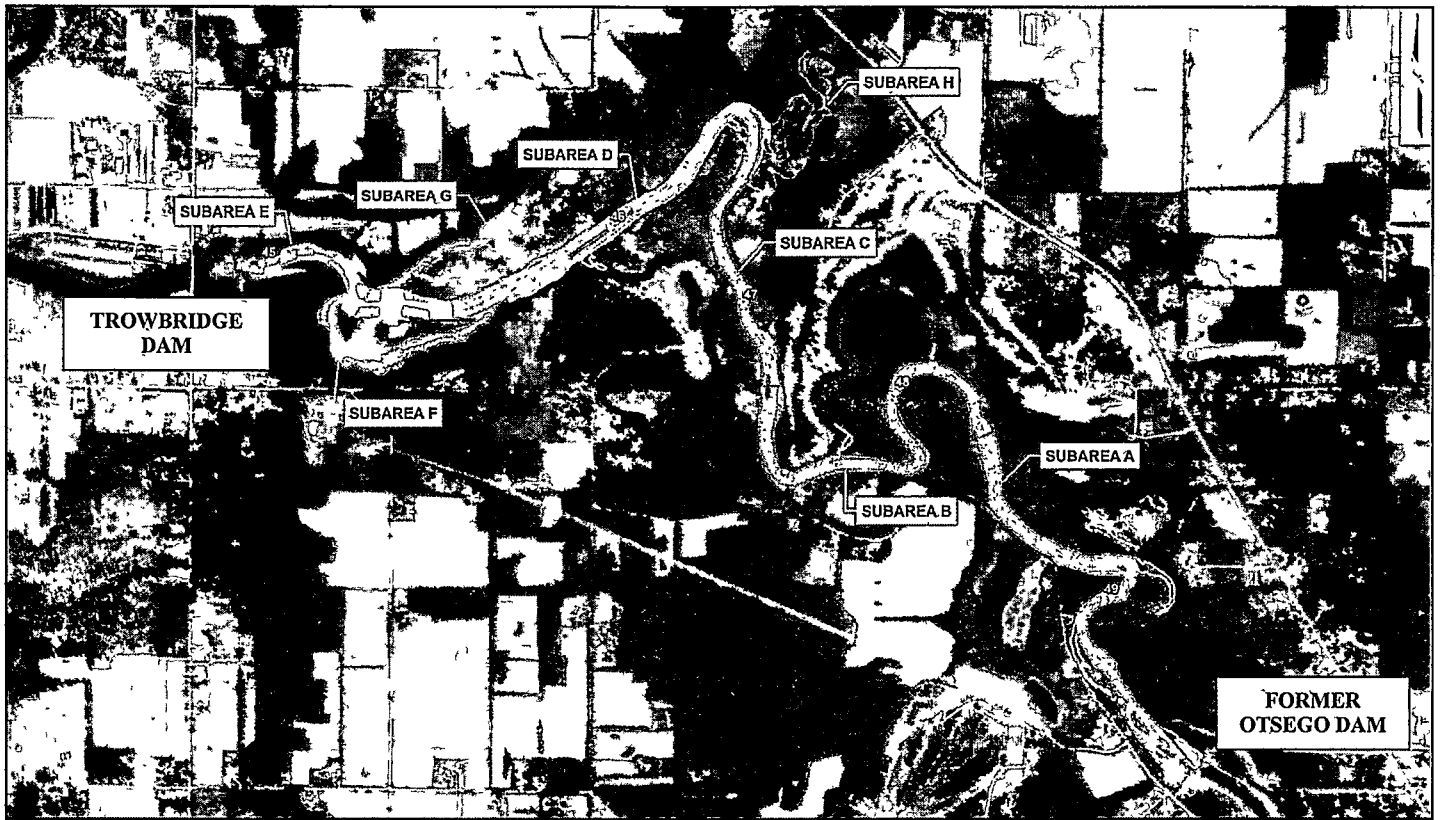
### Proposed cleanup

Workers are conducting surveying and sampling this spring to get ready for cleanup work starting next year to dredge sediment from the Kalamazoo River, dig up soil immediately adjacent to the river, stabilize riverbanks to prevent future contamination and erosion, and dispose of contaminated materials at an approved waste landfill. Fences will be put up and signs posted to keep people from being exposed to PCBs during the cleanup. Work crews will access the area at various locations along the river, but primarily from 26th Street. Once the contaminated material is removed, workers will test and monitor the area, fill excavated areas with clean material, and restore the area with native plants. EPA expects thousands of cubic yards of contaminated soil and sediment will be removed. Special precautions are being taken to protect public health during Coronavirus-related restrictions.

### Site history

This segment of Trowbridge Dam Area, a part of the Allied Paper Inc./Portage Creek/Kalamazoo River Superfund site, begins near the Lynx golf course and follows the river west to the Trowbridge Dam (*see map, Page 2*). It is almost entirely on land owned by MDNR, and is bordered by wetlands, forested uplands, residences and undeveloped properties.

Between 1954 and the early 1970s, the area was contaminated by wastewater from the recycling process utilized by paper companies that recycled carbonless copy paper containing PCBs. In 1977, the MDNR issued a public health advisory regarding PCB contamination at the site and advised residents not to eat fish caught from the river. In August 1990, the Allied Paper/Portage Creek/Kalamazoo River Superfund site was placed on the National Priorities List, a roster of the nation's hazardous waste sites.



The segment of the Kalamazoo River contaminated with PCBs upstream of the Trowbridge Dam (called Operable Unit 5 within Area 4) to be addressed by this project includes Subareas C, D, E, F & G on the figure.

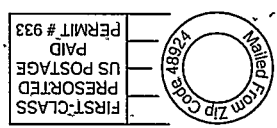
**ALLIED PAPER/PORTAGE CREEK/KALAMAZOO RIVER SITE: PCB Cleanup to Begin Near Trowbridge Dam**

364

\*\*\*\*\*SCH 5-DIGIT 49020  
 BRIAN KELLELY CLERK  
 CITY OF PLAINWELL  
 211 N MAIN ST  
 PLAINWELL MI 49080-1370

Community Information Office  
 1300 Bluff St, Suite 140  
 Flint, MI 48504

United States  
 Environmental Protection  
 Agency



## Reports & Communications:

### **A. Resolution 2020-12 – Brownfield Redevelopment Loan**

As part of the Mill Demolition Project, the city's matching funds will need to be financed. The Michigan Department of Environment, Great Lakes and Energy (EGLE) offers a loan program through which the city could request up to \$600,000 in loans fund, to be secured by the City's annual revenue sharing payments. The future development of the Mill property will be used to pay down the loan, which offers low interest costs and a deferred payment plan. The City needs to approve acceptance of the loan pursuant to the requirements of State Law and the original development plan.

**Recommended action:** Council should consider adopting a resolution approving acceptance of a Brownfield Redevelopment Loan related to the Mill Demolition Project.

### **Reminder of Upcoming Meetings**

- May 28, 2020 – Allegan County Board of Commissioners – 7:00pm
- June 3, 2020 – Plainwell Planning Commission – 7:00pm
- June 9, 2020 – Plainwell DDA/BRA/TIFA Board– 7:30am
- June 8, 2020 – Plainwell City Council – 7:00pm

### **Non-Agenda Items / Materials Transmitted**

- Report from Allegan County Board of Commissioners regarding live streaming.
- Report from EPA regarding PCB Cleanup near the Trowbridge Dam