

City of Plainwell



Brad Keeler, Mayor
Lori Steele, Mayor Pro-Tem
Todd Overhuel, Council Member
Roger Keeney, Council Member
Randy Wisnaski, Council Member

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“The Island City”

AGENDA

Plainwell City Council

Monday, November 27, 2023 - 7:00PM

Plainwell City Hall Council Chambers

1. **Call to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Roll Call**
5. **Approval of Minutes – 11/13/2023 Regular Meeting**
6. **Public Comments**
7. **County Commissioner Report**
8. **Agenda Amendment and Approval**
9. **Mayor's Report**
10. **Recommendations and Reports:**
 - A. **Outdoor Exercise Equipment**

Council will consider approving the purchase of Thrive 250 Outdoor Exercise Equipment from Game Time for \$14,061.16.
 - B. **Resolution 2023-35 - Establishing a Social District in the City of Plainwell**

Council will consider adopting Resolution 2023-35, establishing a Social district downtown Plainwell, and approving City Staff to file for a Social District Permit with the State of Michigan.
 - C. **Purchase of a 72" Zero-Turn Mower**

Council will consider approving the purchase of one Bobcat 72" Zero-Turn Mower from Bobcat of Michiana for \$15,000 and amending the Equipment Fund Budget accordingly.
 - D. **Pickle ball court lighting**

Council will consider approving the contract with Esper Electric to complete a lighting upgrade to the pickle ball courts for \$10,500.00.
 - E. **Resolution 2023-36 – Notice of Intent to Issue Bonds**

Council will consider adopting Resolution 2023-36 to purchase, acquire and construct capital improvements and to publish a Notice of Intent to issue municipal securities.
 - F. **South Main Street Resurfacing – Design Engineering**

Council will consider authorizing the City Manager to execute a professional services agreement with Fleis & Vandenbrink for \$56,000 for design engineering services for the 2025 South Main Street Resurfacing Project.
11. **Communications:** The November 2023 Department of Public Safety monthly report, the draft 11/14/2023 DDA/BRA/TIFA Meeting minutes, and the draft 11/16/2023 Parks & Trees Meeting minutes.
12. **Accounts Payable - \$40,456.98**
13. **Public Comments**
14. **Staff Comments**
15. **Council Comments**
16. **Adjournment**

Note: All public comment limited to two minutes, when recognized please rise and give your name and address