

# City of Plainwell



Brad Keeler, Mayor  
Lori Steele, Mayor Pro-Tem  
Todd Overhuel, Council Member  
Roger Keeney, Council Member  
Randy Wisnaski, Council Member

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“The Island City”

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## AGENDA

### Plainwell City Council

Monday, November 28, 2022 - 7:00PM

Plainwell City Hall Council Chambers

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Current City Council:
  - A. Roll Call
  - B. Approval of Minutes – 11/14/2022 Regular Meeting
  - C. Report from Allegan County Board of Canvassers
  - D. Public Comment
  - E. Comments from Councilmembers
  - F. Adjournment *Sine Die* of retiring City Council
5. New City Council:
  - A. Oaths of Office / Seating of Councilmembers
  - B. Roll Call of New Council
  - C. Election of Mayor / Oath of Office
  - D. Election of Mayor Pro Tempore / Oath of Office
  - E. Public Comments
  - F. Comments from New City Council
  - G. Reconvene New City Council
6. County Commissioner Report
7. Agenda Amendments
8. Mayor’s Report
9. Recommendations and Reports:
  - A. Public Hearing – Consider the Transfer of an Industrial Facilities Tax Exemption to VDI Manufacturing LLC  
Council will hold a public hearing to afford the Applicant, the City Assessor and a representative of each taxing unit an opportunity to be heard with regard to said application.
  - B. Set Public Hearing – Recreation Plan  
Council will consider setting a public hearing for 7:00pm on January 9, 2023 to allow all interested parties to express their views prior to adoption of the proposed recreation plan.

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Plainwell is an equal opportunity provider and employer

**C. WR – Purchase of Seven New Dezurik Plug Valves**

Council will consider approving a purchase from Kennedy Industries for the purchase of 7 new Dezurik Plug Valves in the amount of \$11,419.00.

**10. Communications:** The draft 11/16/2022 Planning meeting minutes and the draft 11/17/2022 Parks & Trees meeting minutes.

**11. Accounts Payable - \$66,365.62**

**12. Public Comments**

**13. Staff Comments**

**14. Council Comments**

**15. Adjournment**

**Note: All public comment limited to two minutes, when recognized please rise and give your name and address.**